

# Cashmere Valley Record

A Ward Media Publication

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## Cashmere High School to stage Agatha Christie's "And Then There Were None"

Cashmere Valley Record  
Ward Media

CASHMERE — The Cashmere High School Drama Department is preparing to stage Agatha Christie's classic murder mystery "And Then There Were None" later this month. The production, featuring a cast of

experienced student actors, will open on Wednesday, October 23. Additional performances are scheduled for Friday, October 25, and Saturday, October 26. All shows will begin at 7:00 p.m., with doors opening at 6:15 p.m.

The play follows ten strangers summoned to a remote island, each

harboring dark secrets from their past. As a storm isolates them from the mainland, they find themselves targeted one by one in a series of murders that mirror a sinister nursery rhyme.

Gabby Winchester, who won The Wenatchee Apple Award for best supporting actor in a play for her

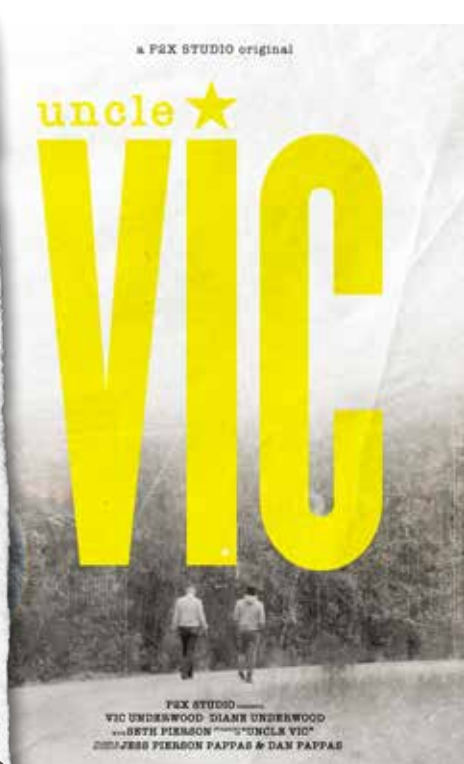
role in last year's "Sabrina Fair," leads the cast. She is joined by fellow Wenatchee Apple Award nominees Dylan Cornea, Lily Erdmann, and Kalli Miller, who are described as "Killing it" in this production.

Clover Durrant, Teddy Fox, Makenna Fritz, Georgia Hemmer, Aiden Lambert, Trip Martin, Hayden

Miller, and Jada Wood complete the ensemble.

Tickets for the performances are \$8 for adults and \$5 for students and senior citizens. They will be available for purchase only at the door, and seating will be assigned on a first-come, first-served basis.

# Documentary release honors Vietnam War hero, veterans' stories



The documentary "Uncle Vic" was a family project with everyone contributing to the film in some way. From left to right in the behind the scenes family photo are Dan Pappas, Jess Pierson Pappas, Allison Int-Hout, Seth Pierson, Vic Underwood, Diane Underwood, Traci Pierson, and Steve Pierson.

The "Uncle Vic" film poster features Vic Underwood and his great nephew Seth Pierson.

By QUINN PROPST  
Ward Media Staff Reporter

WENATCHEE — Siblings Seth Pierson and Jess Pierson Pappas, along with Jess's husband Dan Pappas, set out to document the life of their Great Uncle Vic, a decorated Green Beret and Vietnam War hero. But, what began as a tribute to his service and sacrifice transformed into something unexpected—a love story.

"I think we really set out on a journey to learn about our Great Uncle Vic and his time in Vietnam, which we did, but we also learned a lot about my Great Aunt Diane, her strength, and their love story... which is truly beautiful and inspiring," Jess said. The siblings grew up hearing stories about their Uncle Vic from their Gramps. "After our Gramps passed, we felt the need to hear the



stories from our Uncle Vic and let him and our Aunt Diane tell their experiences and stories," Seth said. "It was just lucky to have a sister who has such a great background in videography and documentation."

The documentary "Uncle Vic" highlights Vic Underwood's experiences in the A Shau Valley during the Vietnam War and the impact that had on his family back home.

"This documentary is about our Uncle Vic, who was a Green Beret Vietnam war hero," Seth

See **WAR HERO** Page **B2**

COURTESY VIC AND DIANE UNDERWOOD'S COLLECTION  
Vic Underwood, a decorated Green Beret and Vietnam War hero, is the subject of the documentary "Uncle Vic". The film will premiere on Saturday, Oct. 26 at 4 p.m. in Wenatchee, with an event honoring veterans and active military, featuring special guests, music, and stories.

## Bluegrass band The Lonesome Town Painters to perform in Cashmere



The Lonesome Town Painters, set to perform in Cashmere on October 26, pose with their instruments. From left: Patrick Bartel (mandolin), Jeremy Freeman (banjo), Angelo Eidse (bass), and Fred Beach (guitar). The Vancouver-based bluegrass band will bring their traditional sound to the Cashmere Community Church as part of the Cashmere Community Concerts series.

Cashmere Valley Record  
Ward Media

CASHMERE -- Cashmere Community Concerts will host The Lonesome Town Painters, a bluegrass band from Vancouver, British Columbia, on Saturday, October 26 at 7:00 pm.

The event will take place at the Cashmere Community Church, 213 S Division St., where Doors open at 6:30 p.m.

The Lonesome Town Painters perform traditional bluegrass music featuring lead singing and harmonies. The band's repertoire includes original songs crafted in the bluegrass tradition, with themes ranging from love and heartache to prison and gospel.

Band members are Patrick Bartel on banjo and vocals, Jeremy

See **BLUEGRASS** Page **B2**

## Construction of 'Upper Valley Cross' likely to resume next spring

By CAROLINE MENNA  
Ward Media Intern

LEAVENWORTH — The construction, and subsequent evening illumination, of the steel, seventy-foot self-designated 'Upper Valley Cross' (UVC) is expected to be completed next spring. The project, which began in June of this year, was suspended in August pending resolution of a Notice and Order to correct Chelan County Code violations ("Notice and Order") issued by the office of the Chelan County Community Development (CCCD) to the site's landowner Robert Johnson.

Johnson, a local real estate developer, has provided the location for the partially constructed cross on his 20-acre parcel of designated forest land, landlocked by National Forest, near the summit of Tumwater Mountain just outside of Leavenworth city limits.

UVC, a self-described "group of Christian men from various denominations," which, according to UVC, does not include Johnson, submitted a building permit application last month. CCCD is currently reviewing the application for compliance with building and zoning codes.

Compliance issues were initially raised by several members of the public who filed code violation reports regarding the UVC project with CCCD. Thereafter, at a departmental update for an August meeting of the Chelan County Commissioners, CCCD Director Deanna Walter suggested that the UVC cross and the lighted, 110-foot 'Wenatchee Valley Cross atop Wenatchee Heights did not appear to hold required building permits and were not in compliance with County code that considers the structures signs, which are restricted in height to 35 feet.

While UVC spokesman Harry Hansen, stated that in response to the Notice and Order, UVC, in filing its building permit application, "put in for a monument-cross," CCCD Director

See **'UPPER VALLEY CROSS'** Page **B2**



COURTESY OF UPPER VALLEY CROSS  
Construction of the seventy-foot cross near the summit of Tumwater Mountain, which was halted due to Chelan County permitting issues, may resume next spring.

### Inside The Record this Week

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**\$1.00**  
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509-548-5286

[www.cashmerevalleyrecord.com](http://www.cashmerevalleyrecord.com)



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**Letters policy**

The Cashmere Valley Record welcomes letters to the editor. All letters must be accompanied by the author's name, a home address and a daytime phone number (for verification purposes only). Letters may be edited for length, clarity, accuracy and fairness. No letter will be published without the author's name. Thank you letters will only be printed from nonprofit organizations and events. We will not publish lists of businesses, or lists of individual names. Email your letters to letters@ward.media.

**Corrections**

The Cashmere Valley Record regrets any errors. If you see an error, please call 509-548-5286. We will publish a correction on this page in the next issue.

**News tips**

Have an idea for a story? Call the Record at 509-548-5286 email news@ward.media

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**Classified Weekly Rates**

\$15.00 for first 30 words .10 for each additional word over 30 words Borders, bold words, headlines, logos and photos subject to additional charges.

**Get your event in the spotlight with Ward Media!**

If you have an exciting event to share, email Reporter Quinn Propst at quinn@ward.media. We'll showcase the five most captivating events of the week, giving your event the recognition it deserves. Even if your event isn't among the top five, it will still be added to our events calendar and featured online. Don't miss this chance to make your event shine!

**Haunted Museum: Ringmaster's Revenge**

The Wenatchee Valley Museum and Cultural Center will host the Haunted Museum: Ringmaster's Revenge on Friday, October 18, from 6 to 9 p.m. "Prepare for the haunt of your life as you face the "Ringmaster's Revenge" at the Wenatchee Valley Museum and Cultural Center," the event page states. "Don't miss your chance to experience the ultimate spooky thrills at the Haunted Museum."

For more information and to purchase tickets, visit [wenatcheevalleymuseum.org](http://wenatcheevalleymuseum.org).

**Paint a Pumpkin**

The Cashmere Library will host a pumpkin painting Pop-up Imagination Station on Wednesday, October 16 and

Thursday, October 17 from 3:30 to 5:00 p.m.

"Stop in at the Cashmere Library after school this week-Wed and Thurs to paint a pumpkin to take home (while supplies last)," the event page states.

For more information, visit [nculibraries.org](http://nculibraries.org).

**Crochet Away Series**

The Cashmere Library will host the Crochet Away Series on Tuesdays from 4-6 p.m. in October and November.

"Drop your anchors and grab your hooks - let's crochet away," the event page states. "Join us weekly on Tuesday afternoons in October and November to crochet in community. Learn the basics of crochet, swap patterns, check out crochet books from the library, learn new stitches,

and get inspired to create and learn from other crocheters in the local community."

For more information, visit [nculibraries.org](http://nculibraries.org).

**Halloween Toy Show**

The Greater Wenatchee Halloween Toy Show will return to the Wenatchee Convention Center on Saturday, October 19, from 9 a.m. to 4 p.m.

"The Greater Wenatchee Halloween Toy Show returns to the land of the living bringing you a chilling sequel to last year's event," the event page states. "With 100 vendor tables packed with nostalgia you are bound to find something you are dying to own."



For more information, visit [wenatcheeconventioncenter.com](http://wenatcheeconventioncenter.com).

**Fresh Hop Festival**

Pybus Market will host the Fresh Hop Festival on Saturday, October 19, from noon to 6 p.m.

"Pybus Charitable Foundation is pleased to announce our

1st Annual Fresh Hop Festival-East vs West," the event page states. "This festival will be a mashup of Eastern and Western Washington Breweries, Cideries and Meaderies all coming together in hopes to win the coveted ET Pybus "Best Fresh Hop" title."

For more information, visit [pybuspublicmarket.org](http://pybuspublicmarket.org).

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**Cashmere students advance in American Legion Auxiliary essay contest**

Cashmere Valley Record Ward Media

CASHMERE—Four students from Cashmere Schools have been recognized for their participation in the American Legion Auxiliary's annual Americanism Essay Contest, which addressed the theme of freedom. The Cashmere American Legion Auxiliary has selected essays from four local students to advance to the state level of the competition. The contest, open to students in grades 3-12, including those with special needs, challenged participants this year to write on the topic: "What does

Freedom mean to me?" The local winners, representing different grade categories, are:

- Noemi Rivera (Class I)
- Elias Fuller (Class II)
- Gloria Smith (Class IV)
- Zenia Mora-Garcia (Class V)

The students were honored at a presentation ceremony during the Legion and Auxiliary meeting on Thursday, October 3.

Linda Ingraham, President of the Cashmere American Legion Auxiliary #64, commented on the contest: "We are very proud of these young people in our community. Thank you to all of the ones who send in the

essays this year & hopefully we get lots of them next year."

The Americanism Essay Contest, sponsored annually by the American Legion

Auxiliary, divides participants into six classes based on grade level, with varying word count requirements for each class. Winners at the national level

receive a \$50 prize, along with a \$50 donation made in their name to the Children of Warriors National Presidents' Scholarship fund.



COURTESY OF CASHMERE AMERICAN LEGION AUXILIARY  
Linda Ingraham, President of Cashmere American Legion Auxiliary #64, stands with essay contest winners Elias Fuller, Noemi Rivera, and Gloria Smith (from left to right) at the awards presentation. The students' essays on "What Freedom Means to Me" were selected to advance to the state level of the American Legion Auxiliary's Americanism Essay Contest.

**Letters to the Editor**

**Endorsement of Flint Hartwig for Chelan County Commissioner Dist. 3**

In this current election cycle 2024 at the Local, State and Federal level, we as Americans have a very important obligation to elect the people we feel will improve our every day lives in the most positive way possible without politics getting in the way. Flint has chosen, like me, to push pause on his personal career, at great financial detriment, to offer his services to the citizens of Chelan County as Commissioner of Dist. 3.

Flint brings with him the entrepreneurial spirit, which is the cornerstone of small business, to value every tax payer dollar entrusted to the Board of Commissioners. His knowledge and experience with construction and land development for the highest and best use without sacrificing the rural lifestyle

we embrace, will carry the County into the future successfully.

His attendance at County Commission Sessions over the many months, will give him the ability to hit the ground running and continue the work of retiring Commissioner Tiffany Gering, who has endorsed him as well.

I believe that Flint will put the citizens of Chelan County first, do the work, make a difference and once again return to the private sector to pick up where he left off like our Founding Fathers intended at the birth of this great nation.

Please help me support Flint Hartwig for Chelan County Commissioner Dist. 3

**Shon Smith**, Chelan County Commissioner, Dist. 2

**Vote YES on I-2124 in November**

I am writing in response to the television ads that are running right now by the 'NO' on Initiative 2124 campaign. They are beyond deceitful. They are blatantly lying to you.

How can I possibly say that? Simple. Read the initiative. All it does is make the state-run healthcare, an opt-in system. Right now you have no choice. It does not kick anyone unwillingly off of the system. It does not force you onto private healthcare insurance. It does not do any of the things that the ads say it does.

Why vote for I-2124? It is mandatory for all Washington State workers, with limited exceptions such as another government healthcare program. You have no choice about the

deductions from your hard earned paycheck. You are paying, perhaps against your will, for a benefit that you are very unlikely to receive because:

1. There is a \$36,500.00 lifetime limit.
2. If you move out of state you cannot ever use it.
3. If you move away and return, you must start over with your contributions and eligibility.
4. And again, in spite of all of the blather you will hear and are hearing, it does NOT take away your choice to keep it. It DOES allow you to opt out.

Vote YES on I-2124 in November. It is a basic right to decide what your healthcare decisions are.

**Dean Shirey**, Cashmere

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## Chelan County Sheriff's Report



This report is compiled from records provided by the Chelan County Sheriff's Office and RiverCom. The publisher cannot certify the complete accuracy of the information provided.

- Oct 4**
- 11:53:38 Trespass, Riverfront Dr & Kelly Rd.
  - 12:46:41 Harass/Threat, 5700 Vale Rd
  - 15:08:11 Trespass, 305 Woodring St#
  - 15:46:02 Hazard, 121 Elberta Ave
  - 15:49:06 Disturbance, 305 Woodring St; Woodring
  - 18:28:10 Trespass, 7886 Stine Hill Rd, Dryden
  - 20:46:41 Suspicious, 6000blk Wescott Dr
  - 23:13:24 Assist Agency, Us Hwy 2 Mp 114 Wb
- Nahahum Canyon Rd  
20:07:19 Theft, 115 E Pleasant Ave# 3
- Oct 7**
- 0:09:03 Suspicious, 300 Woodring St
  - 9:15:12 Theft, 702 Pioneer Ave; Pioneer Mca
  - 15:45:10 Theft, 6076 Webster Way
  - 16:13:33 Domestic Distur, 917 Pioneer Ave# B215
  - 17:35:47 Traffic Offense, Pioneer Dr & Tanager Ln

- Oct 5**
- 11:07:13 Civil, 817 Pioneer Ave
  - 21:03:33 Suspicious, 5575 Mill Rd
  - 21:50:23 Welfare Check, 205 Skyline Dr
- Oct 9**
- 10:55:07 Disturbance, 8410 Main St; Mountain Hwy
  - 11:53:43 Alarm, 3263 Allyn Ln. Monitor, Wa

- Oct 6**
- 7:18:17 Suspicious, Hay Canyon Rd Mp 1
  - 14:17:59 Hazard, 117 Aplets Way
  - 17:50:56 Assist Public, 7700blk
- Oct 10**
- 9:07:27 Parking/Abandon, 301 Fircrest Dr
  - 13:50:15 Court Order Vio, 101 Mission View Pl

Find the best qualified local employee with the Ward Media Classifieds. Call us at 509-548-5286

## Community Calendar

### Wednesday

- Cashmere Rotary Club**, meets at Cashmere Presbyterian Church hall, noon. President Mark Shorb, 509-885-0676.
- Mission Creek Community Club**, meets every month, 7 p.m. (1st and 3rd Wed).
- Cashmere Food Bank**, open 2nd and 4th Wednesday from 3-4 p.m. Cashmere Food Distribution Center, 316 River St., for more information, call Pam, 509-245-6464
- Ukulele Circle**, Join the Ukulele Circle, 5:30 - 6:30 p.m. every Wednesday, at the Peshastin Library. Please come 15 minutes early to tune and get the sheet music.

### Thursday

- Caregiver Support Group**, 2-3:30 p.m. For Caregivers of those with Memory Loss. The Henry Building, 120 Cottage Ave. Contact Carmen Gamble, 509-393-0789. (1st & 3rd Thurs.)
- Cashmere Sportsman Assoc., (Cashmere Gun Club)**, open to the public for trapshooting 7-10 p.m. Private rentals by appointment. Call Brian James, 509-782-3099.
- Cashmere American Legion Post #64**, 7 p.m., American Legion Hall, 401 Sunset Highway, Commander Ken Komro, 509-782-4973. (1st Thurs. of every month, August - June)
- Cashmere American Legion Auxiliary #64**, 7 p.m., American Legion Hall, 401 Sunset Highway, President Linda Ingraham, 509-679-0243. (1st Thurs. of every month, August - June)

### Sunday

**CHURCH:** See the church page for local service times & events.

### Monday

- Cashmere Wacoka Kiwanis Club**, 6:30 p.m., American Legion Hall, lower level. 6:30 p.m. Call Pam Leighton, 509-669-3159. (4th Mon.)
- Tillicum Riders**, 7 p.m. Chelan County Fairgrounds. Call Cindy, 509-662-5984. (1st Mon.)
- Cashmere City Council**, 6 p.m., City Hall (2nd & 4th Mon. of each month (unless a holiday, then Tues.))
- Planning Committee Meeting**, 5 p.m. at City Hall (1st Mon. of each month unless a holiday, then Tues.))
- Cashmere Fire Department**, Business management, 7 p.m., above City Hall. Call Chief Cy, 509-782-3513. (3rd Mon.)
- Cashmere Fire Department**, meeting, 8 p.m., above City Hall. Call Chief Cy, 509-782-3513. (3rd Mon.)
- Cashmere School Board Work Session**, Board work sessions are typically held towards the beginning of the month at 6:30 a.m. with no action taken. For updated info. Visit [www.cashmere.wednet.edu](http://www.cashmere.wednet.edu)
- Cashmere School Regular Board Meetings**, are typically held towards the end of the month at 7 p.m. with action taken. The schedule for meetings is subject to change to accommodate conflicts in schedule or special circumstances. Visit [www.cashmere.wednet.edu](http://www.cashmere.wednet.edu) for the most up to date info.
- Chelan Douglas Republican Women**, Monthly meeting and luncheon 1st Monday of the month (unless it's a holiday). \$21. for lunch, \$8. for sitting only, 11 a.m. check in starts, noon for meeting and speaker. Wenatchee Convention Center 121 N. Wenatchee Ave. For information and reservations, please call, Angela Dye, President, 509-668-1105 (1st Mon.)

### Tuesday

- Icicle & Peshastin Irrigation Districts**, Current meeting time 8 a.m. at 5594 Wescott Drive. Call Levi Jantzer, cell 509-607-0278, 509-782-2561, or [levi.ipid@nwi.net](mailto:levi.ipid@nwi.net) (2nd Tues.)
- Peshastin Water District**, meets at 4:30 p.m. Contact: Steve Keene for meeting location. 509-548-5266. (2nd Tues.)
- Cashmere Chamber of Commerce**, Noon, everyone is invited to attend as a guest. Call Executive Director, for meeting location. 509-782-7404. (3rd Tues.)
- The Chelan County Cemetery District #2**, (Peshastin) meets at 6 p.m., at the Memorial Hall, located at 10204 Main Street. (2nd Tues.)

### NCW Libraries

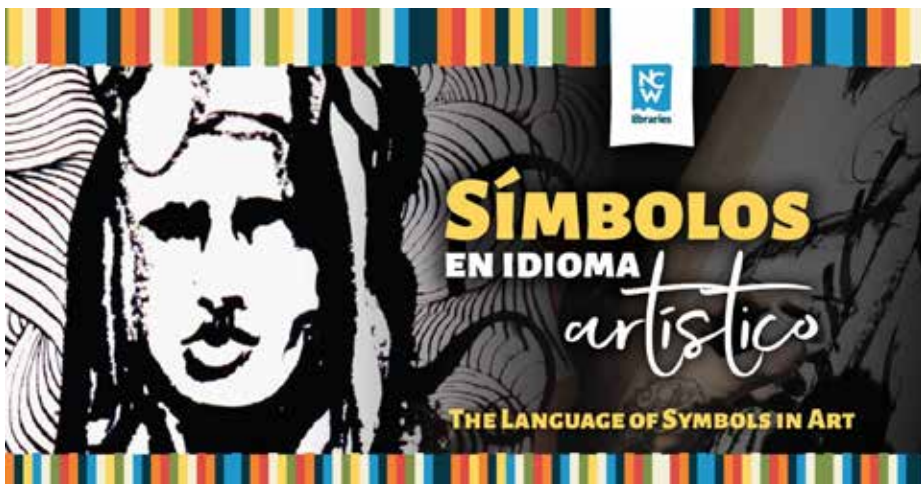
**Cashmere Public Library: 509-782-3314**  
You can order your books online at [ncwlibraries.org](http://ncwlibraries.org) or call 1-800-426-READ (7323).  
Mon., Tues., Thurs., and Fri., 9-6, Wed. 1-6 and Sat., 10-2.  
Closed Sun. 300 Woodring Street. Call 782-3314, or online at [cashmere@ncwlibraries.org](mailto:cashmere@ncwlibraries.org)

**Cashmere Museum and Pioneer Village**  
Call for more information 509-782-3230

**Chelan County Historical Society Board meets**, 7 p.m., Cashmere Museum, 600 Cotlets Way. Call Nicky 509-782-3230. (3rd Thurs.)

**Note:** Some meetings or events may be rescheduled due to holidays or other closures. Please call and check with that organization listed.

# NCW Libraries to host artist Lupillo Beltran for symbolic art presentations



COURTESY OF NCW LIBRARIES

Local artist Lupillo Beltran's work combines bold graphic elements with cultural symbolism, as seen in this striking black and white portrait surrounded by swirling patterns and a vibrant orange accent. Beltran will explore the use of symbols in art during his upcoming presentations at NCW Libraries.

NCW News  
Ward Media

WENATCHEE - NCW Libraries will host local artist Lupillo Beltran at three locations in October and November, exploring how humans utilize symbols to communicate and share stories and traditions.

Beltran's presentation, "The Language of Symbols in Art," will highlight examples from the Aztecs, modern Mexico, and his family history from

Guanajuato, Mexico.

The library system provided a bilingual announcement for the event: "¡Se le invita! A una plática informal con el grabador local Lupillo Beltrán, para explorar cómo los humanos utilizan símbolos en arte para comunicarse y compartir historias y tradiciones. Su presentación destacará ejemplos de los Mexicanos, el México moderno y la trayectoria de su familia desde Guanajuato."

The program will be offered

at these locations:

- Wenatchee Public Library on Tuesday, October 22, from 5:30 p.m. to 6:30 p.m.
  - Leavenworth Public Library on Thursday, November 7, from 6:00 p.m. to 7:00 p.m.
  - Moses Lake Public Library on Friday, November 8, from 5:00 p.m. to 6:00 p.m.
- Beltran graduated from Wenatchee High School in 2002. He has lived and worked in the Pacific Northwest since the 1990s, coming to the area as a migrant worker. Calling the

West Coast his second home, his life journey spans from La Paz, Baja California, Mexico, to Juneau, Alaska, and many points in between. He has been creating illustrated art and murals since 2000, starting with the Ferry Street mural in Wenatchee.

For more information, interested parties can visit the Wenatchee and Moses Lake Facebook Event Pages, as well as Lupillo Beltran's official website at [www.lupillo-beltran.jimdosite.com](http://www.lupillo-beltran.jimdosite.com).

## Recycling, composting panel set for Oct. 29 in Wenatchee

NCW News  
Ward Media

WENATCHEE — A panel discussion on recycling and composting practices in Chelan and Douglas Counties will take place on October 29.

The event, scheduled from 6:30 to 8:30 p.m. at the Pybus Market Event Room, is part of the Pybus University series and is organized by Sustainable NCW. The panel

discussion begins at 7:00 PM and is free to attend.

Experts from Waste Management, Waste Loop, TekniPlex, Winton Mfg. Compost Works, the Washington State Department of Ecology, and Zero Waste Washington will participate in the discussion. The event will cover what materials can and cannot be recycled or composted in the region. Attendance options include in-person, online streaming,

and on-demand viewing of a recorded version after the event. Spanish interpretation services will be available.

Before the panel discussion, from 6:30 PM to 7:00 PM, Confluence Rotary will offer e-waste recycling. Accepted items include computers, tablets, cell phones, e-readers, and charging cords. Monitors, printers, copiers, keyboards, mice, and TVs will not be accepted.

For more information, interested parties can contact Marlene Farrell at [marlene@sustainablencw.org](mailto:marlene@sustainablencw.org) or 509-885-8887, or visit [www.sustainablencw.org/events/recycling-composting-fact-vs-fiction-a-panel-discussion-1](http://www.sustainablencw.org/events/recycling-composting-fact-vs-fiction-a-panel-discussion-1).



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**CASHMERE SPORTS SCHEDULES**

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Fri, Oct 18,	7:00 PM Cashmere vs. Chelan	Home
Soccer - Girls		
Thu, Oct 17,	6:00 PM Cashmere vs. Naches Valley,	Home
Tue, Oct 22,	6:00 PM Cashmere vs. Kiona Benton City,	Away
Cross Country		
Thu, Oct 17,	4:00 PM Cashmere @ SCAC Meet #3,	Away
Volleyball - Girls		
Thu, Oct 17,	6:30 PM Cashmere vs. Naches Valley,	Home
Sat, Oct 19,	1:00 PM Cashmere vs. Eastmont,	Away
Tue, Oct 22,	6:30 PM Cashmere vs. Kiona Benton City,	Away

**CASHMERE SCOREBOARD**

Football		
Fri, Oct 11,	Cashmere 35, Zillah 6	Win
Soccer - Girls		
Tue, Oct 8,	Cashmere 7, Wahluke 0,	Win
Thu, Oct 10,	Cashmere 2, Royal 0	Win
Sat, Oct 12,	Cashmere 11, Wapato 0	Win
Volleyball - Girls		
Tue, Oct 8,	Cashmere 3, Wahluke 0,	Win
Thu, Oct 10,	Cashmere 3, Royal 0	Win
Sat, Oct 12,	Cashmere 3, Wapato 0,	Win

## Cashmere FFA to host Dog Dash Fun Run benefiting Humane Society

Cashmere Valley Record  
Ward Media

CASHMERE - The Cashmere Future Farmers of America (FFA) chapter will host a "Dog Dash Fun Run" on October 19 at Cashmere High School.

The event begins at 10:00 a.m. and features a 1.5-mile run or walk for participants and their dogs. The entry fee is \$10, which includes a student-designed T-shirt. Proceeds from the event will go to the Wenatchee Valley Humane Society.

Medals will be awarded to the top ten race finishers. The event also includes a costume contest for dogs and owners, with prizes for the best costumes.

Crunch Pak, Doane's Valley Pharmacy, and Cashmere Rotary are sponsoring the event.

Participants can register on-site at Cashmere High School on the day of the event.

The organizers state: "Come celebrate the spooky season and support our local animal shelter!"

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## ATHLETE OF THE WEEK

### Brody Larson Senior Cashmere Boys Football

Senior offensive lineman/linebacker Brody Larson delivered a dominant performance in the Bulldog's 35-5 victory over Zillah on Friday. The two-way starter was a force on both sides of the ball, recording nine total tackles and playing a key role in shutting down Zillah's offense. He also showcased his versatility when he blocked a point-after attempt, contributing to the team's defensive efforts. Offensively, Larson made his mark in the Bulldog's "heavy" formation, lining up at quarterback and powering through for a 5-yard rushing touchdown. His all-around effort was crucial in the win, embodying the grit and determination that makes him a standout player. Coach Bremer: "Brody is one of the most versatile players in our program this year. He can play any position on the offensive and defensive line,



linebacker, and even serves as our QB in our short yardage heavy package. Brody leads our team in tackles this season (33). Beyond his excellent play on the field, he was voted by his teammates as a team captain for the third year in a row. Brody's leadership influence is second to none as he consistently puts the team's need and goals above his own.

## GIRLS VARSITY SOCCER

### Bulldogs Triumph 2-0 Over Royal Knights in SCAC Showdown

By JEFF CARLSON  
Cashmere Bulldogs Athletics

The Cashmere Bulldogs traveled to Royal on Thursday night for a crucial SCAC matchup against the 7-2 Royal Knights at Bob Nielsen Stadium. In a hard-fought battle, the Bulldogs emerged victorious with a 2-0 win, extending their impressive season record to 11-1 and maintaining a perfect 11-0 in SCAC play.

Despite Royal's best efforts to slow down Cashmere's

high-powered offense with a strong defensive scheme, the Bulldogs broke through early. In the 21st minute, sophomore forward Sydney Melvar found the back of the net, finishing off a sharp pass from fellow sophomore Gwen Ledesma to put Cashmere up 1-0.

The Bulldogs weren't content with just a single goal. Just minutes later, in the 28th minute, sophomore forward Addie Talley doubled the lead when she scored off a well-timed assist from senior Kora Traynor. The two-goal

advantage held strong as Cashmere went into halftime leading 2-0.

While Royal's defense worked hard to contain the Bulldogs in the second half, Cashmere continued to dominate possession and create scoring opportunities. The Bulldogs unleashed a barrage of 17 shots on goal in the second half alone but were unable to add to their lead, with Royal's goalkeeper making several key saves.

For the match, Cashmere out-shot the Knights 26-3, showcasing their offensive depth and control of the game. Senior goalkeeper Kamryn Tomlinson was sharp in net, recording 2 saves to earn her 8th shutout of the season and preserve the clean sheet for the Bulldogs.

Freshman forward Makelah Gatens impressed in her first start, pressuring Royal's back line and coming close to scoring on a couple of occasions. She showed great chemistry with Talley and the rest of the attacking unit, generating several dangerous opportunities throughout the match.

Senior captain Kora Traynor was a standout performer, playing a vital role on both ends of the pitch. Traynor's relentless effort, covering the entire field, helped dictate the tempo of the game and contribute to Cashmere's strong defensive performance.

On the backline, senior defender Adysen Bjorklund was solid and composed, anchoring the defense and playing a crucial 77 minutes in her longest stint of the season.

## GIRLS VARSITY SWIMMING

### Cashmere Bulldogs swim team shines at Big 9 meet at Eastmont Aquatic Center

By JEFF CARLSON  
Cashmere Bulldogs Athletics

The Cashmere Bulldogs Swim Team put on an impressive performance at the Eastmont Aquatic Center on Wednesday, competing in a Big 9 Meet against the Eastmont Wildcats and Moses Lake Mavericks. Despite

the tough competition, the Bulldogs showed great form and clocked some standout times in the pool.

Senior Leadership: Kate Jacobson Powers Through

Senior Kate Jacobson was a standout for the Bulldogs, swimming strong in both the 50 Freestyle and the 100 Butterfly. After two challenging weeks of

intense training, Jacobson was right on her best career times, showcasing her endurance and consistency.

Junior Stars: Mott and Thomas Excel

Junior Sophie Mott had an outstanding day in the pool, especially in the 50 Freestyle where she dropped an impressive 1.83 seconds, finishing with a time of 28.25. She also had a remarkable swim in the 100 Backstroke, slicing 2.22 seconds off her previous best to post a time of 1:10.91.

Another junior, Eliana Thomas, also had a notable performance, particularly in the 200 Freestyle. She dropped 5.16 seconds off her previous

best, finishing with a time of 2:36.20. Thomas's improvement shows her commitment to refining her technique and building endurance, and her strong showing in the 200 Free was a highlight of the meet for the Bulldogs.

Sophomore Contributions: James and Felt Make Their Mark

Sophomore Halie James swam in two new events for the first time this season, the 100 and 200 Freestyle, and showed impressive versatility in both races.

Additionally, sophomore Penelope Felt had a strong debut in her first meet of the season, swimming both the 50 Free and the 100 Free.

### Kate Jacobson Senior Cashmere Girls Swimming

CHS senior Kate Jacobson had an impressive performance at the Big 9 swim meet on Wednesday at the Eastmont Aquatic Center. Competing against teams from Eastmont and Moses Lake, Jacobson showcased her talent and determination, securing top finishes in both individual and relay events.

Jacobson, who qualified for the state meet in four events last season, earned 2nd place in the 50 freestyle on Wednesday with a time of 26.81 seconds, and 3rd place in the 100 butterfly with a time of 1:09.25. Additionally, she was a key contributor to two Cashmere relay teams: the 200-yard medley relay, which placed 2nd out of 6 teams, and the 400-yard freestyle relay, which finished 3rd out of 8 teams.

Coach Critchell: "Kate is a quiet leader, which brings so much balance to our team. She is the first one in the



pool, the last one out and is always asking questions on how to improve. Kate started the season at her best times from last year. Kate is driven and hoping to get the state cut at our Meet at Wenatchee on Tuesday. I look forward to seeing where all of her hard work takes her."

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## CONNECTING COMMUNITIES ACROSS NORTH CENTRAL WASHINGTON

### Legislative candidates weigh in on STEM education at Wenatchee forum



District 12 candidates left to right: Rep. Keith Goehner, Heather Koellen, Rep. Mike Stelle, and Daniel Scott. Brian Burnett attended via Zoom.

By **TAYLOR CALDWELL**  
Ward Media Staff Reporter

WENATCHEE – Legislative candidates from Districts 7, 12, and 13 shared their thoughts on the future of STEM education and career-connected learning for youth through a forum on Oct. 7.

The forum was hosted by the Apple STEM Network in partnership with the North Central Educational Service District (NCESD) and NCW Tech Alliance.

“I was really excited with how many of the candidates came forward and participated, and they all seem to have done their homework and really [tried] to educate themselves about education through connected learning...It was really enlightening to get a sense of their thoughts around what we do here,” said Holly Bringman, NCESD STEM Network Coordinator.

Wenatchee Valley College President Dr. Faimous Harrison moderated the discussion for 7th Legislative District position two candidates, Andrew Engell and Soo Ing-Moody and position one candidate Hunter Abell.

Apple STEM Network

data shows that 68 percent of family-sustaining jobs in NCW require some sort of credential after high school, but only 28 percent of local youth are on track to earn one.

Position two candidates were asked what the most important actions needed to ensure more students are prepared to fill those roles in the next year.

Both Engell and Ing-Moody were in favor of early exposure to different pathways. Engell encouraged career fairs that provide access to pre-apprenticeship programs, while Ing-Moody stressed the importance of legislative support in collaboration, addressing concerns shared by community colleges and school districts of having to compete for enrollment due to Running Start.

“If [kids] don’t see the clear pathways, it’s a challenge. Depending on what your interests are, you need to find your way,” said Ing-Moody.

When posed with a similar question, Abell said he was interested in promoting messaging that supported alternative pathways in addition to traditional four-year degrees.

“I’m interested in having different messages that are out there, one that models technical programs, one that models community colleges, and one that really shows these students that there are various other pathways out there,” said Abell.

Candidates also addressed the challenges of utilizing a High School and Beyond platform for students to connect to opportunities beyond school. Ing-Moody addressed the need to ensure access to technology is equitable, and the opportunity to utilize partnerships with Microsoft and other organizations for tools and training. While Engell was in support of more educational opportunities, he stressed the need for more options and less mandates, especially for rural communities.

“And when we do have mandates, we need to make sure the state’s fully funding them,” said Engell.

In a panel led by Big Bend Community College President Dr. Sara Thompson Tweedy, District 13 Representatives Tom Dent and Alex Ybarra, who are running unopposed and for separate positions,



District seven candidates Hunter Abell, Soo Ing-Moody, and Andrew Engell.

discussed digital equity, early learning, and rural access to postsecondary resources.

Rep. Ybarra discussed the work they are currently doing, such as increasing broadband access, and promoting digital equity through programs that provide technology education and financial assistance for computers.

For early learning, Rep. Dent stressed the need to increase support for childcare centers who are overburdened by regulations, and said he was working on a bill to make childcare centers more viable and promote early learning.

“Early learning is a pathway out of dependence. Okay, we don’t need welfare reform. We need to teach people so they can take care of themselves...I truly believe that, and to give them a pathway out of attendance to be the way to go,” said Rep. Dent.

When addressing access to secondary education, Rep. Ybarra and Rep. Dent emphasized the importance of having conversations with experts from community colleges and school districts to learn what they need on a legislative level.

Lastly, the panel for District

12 candidates was moderated by Dr. Tracey Edou, Superintendent of Cascade School District. Participating panelists included candidates for position one Brian Burnett and Heather Koellen, position two candidates Daniel Scott and Representative Mike Steele, and Representative Keith Goehner.

Edou asked Burnett and Koellen how they would ensure digital equity with a number of online requirements such as the High School and Beyond platform. Burnett said he would work across the aisle to ensure broadband access is expanded.

“I don’t necessarily have the answers, but I know that we need to come together and work as a team to make that happen,” said Burnett.

Koellen said there was a need to increase accessible and consistent broadband, as well as expand education on how to use technology.

“We also need to ensure strong partnerships between local industries, community colleges and high schools to create a seamless transition from school to work in fields like healthcare, renewable energy, manufacturing and

tech,” said Koellen.

Edou asked Scott and Rep. Steele how they would ensure schools in rural and under-resourced areas would have access to necessary technology and qualified teachers in place to meet a proposal to have computer science as a graduation requirement.

While the efforts would be challenging, Scott said he would bring unique insight to the legislature with an engineering background.

“We do need to make sure that we educate the teachers on how to educate the children, on how to use these devices, and we need to make sure that there are systems in place to do that. This proposed requirement, this computer science requirement for all students, I think it’s pretty valuable,” said Scott.

Rep. Steele emphasized the importance of ensuring that the class fits appropriately into the school day and students’ curriculum, with proper state to ensure the proposed mandate doesn’t become another burden on students and educators.

Taylor Caldwell: 509-433-7276 or taylor@ward.media

## Chelan County seeks public input for first motorized trails plan

NCW News  
Ward Media

WENATCHEE — Chelan County Natural Resources is seeking input from motorized recreational trail users as it develops the county’s first motorized trails plan.

The department has

launched a survey targeting users of e-bikes, trail bikes, motorcycles, ATVs, four-wheel drive vehicles, and snowmobiles. The plan could potentially connect and extend motorized trails with Kittitas and Okanogan counties and coordinate with nonmotorized trail users.

The survey, open until November 15, takes about 10 minutes to complete. It asks participants about their current use of motorized trails in the planning areas and what issues they would like addressed in a motorized trail planning effort. Users are also asked to rate the current

features of local motorized trails and provide information about their personal experiences.

The survey, available online at <https://ncw.social/2p837z2u>, offers participants the chance to enter a drawing for a \$250 gift card upon completion.

In addition to the online survey, the county has scheduled a public workshop. The Chelan County Motorized Trails Plan Workshop will be held at 5:30 p.m. on October 30, at Confluence Technology Center, 285 Technology Center Way in Wenatchee. As stated in the announcement,

“Participants will take an active role, sharing their thoughts on existing trails, future facilities and more.”

The survey initiative and workshop are part of Chelan County’s efforts to gather public input for drafting the Chelan County Motorized Trails Plan.

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**'Upper Valley Cross'**

*Continued from page A1*

Deanna Walter stated on October 11 that construction of the Tumwater Mountain cross is being "viewed [by CCCD] as just a structure, a tower structure." Walter continued: "Initially, when I looked at it, I thought it fell under the sign code. My change in stance was due to additional information on structures. We knew how high it was and what the structural components of it were, and what it was going to look like - more of a tower."

According to Chelan County Code a sign is "a display or device affixed to the ground, attached to a building or other structure using graphics, symbols, and/or written copy designed specifically for the display of a commercial or other advertisement to the public." And a "[sign, illuminated] means a sign lighted by or

exposed to artificial lighting either by lights on or in the sign or directed toward the sign." (Chapters 14.98, Sections 1705 and 1725 of the Chelan County Code, respectively.)

A structure is defined as "that which is built, constructed, erected or any kind or any piece of work artificially built up or composed of parts joined together which requires location on the ground or attached to something having a location on the ground with the exception of retaining walls." (Chapter 14.98, Section 1825 of the Chelan County Code)

Read under the definition of "structure," "there may be an opportunity for exemption to height limitation [of the cross] pursuant to our Code provisions. [However,] it is still in the plan review process. So, there is additional information that has been requested from the applicant."

Those requests include

"structure calculations," "identifying if [the cross is being constructed] in a critical area," and approval from the Federal Aviation Administration, all of which Hansen stated that UVC was "resolving" so that construction could resume in the spring.

Walter further explained that the Tumwater Mountain cross would "fall under the definition of a structure," which could be exempted from height restrictions, as "I would put this structure under 'other similar projections'" in the "exception to building height limitation" section of the Code (Chapter 11.88, Section 120), which includes, among other structures, aerials, observation towers, and radio, communication and television towers. "A tower is looked at more in line with cell towers, and whatnot."

When asked about the "Wenatchee Valley Cross,"

which asserts that its "main purpose is to bring Glory (sic) to God the Father and His only Son, Jesus Christ," and UVC cites as its inspiration, Walter stated that "they're in the same place in the process," as UVC having "submitted their building permit and [is also] being processed" as a structure.

"The property owners and the applicants, the proponents of these two structures at South Wenatchee and the Upper Valley, have done exactly what our department has requested of them. They submitted their applications for a building permit, and we are working through the process. I actually really appreciate their cooperation. It didn't have to be a difficult process."

Walter concluded by expounding that "the building permit process is what we consider a Limited Administrative Review. And that means it goes through the permitting process but there is no comment period for the public. It either meets the code requirements or it doesn't. So, people will not have a say in

whether or not the building permit is approved."

*Caroline Menna is an intern for Ward Media and a rising*

*senior at Cascade High School. She will serve as Editor-in-Chief of the Cascade High School Publications Group for the 2024-2025 academic year.*

**Bluegrass**

*Continued from page A1*

Freeman on mandolin and vocals, Fred Beach on guitar and vocals, and Angelo Eide on bass and vocals.

Cashmere Community Concerts, a non-profit organization, provides live, affordable entertainment to the Wenatchee Valley. A cover charge of \$5.00 per person at the door will help cover expenses. Refreshments will

be provided.

The musicians will be paid through a one-time "Hat Pass," with a suggested donation of \$8 to \$15 per person.

The concert will take place in an alcohol-free environment with concert seating.

*For more information, call Marie at (509) 421-0494. Additional details about the Cashmere Community Concerts series are available at [www.cashmereconcerts.com](http://www.cashmereconcerts.com).*

**War Hero**

*Continued from page A1*

said. "It is about his experiences in the A Shau Valley, where he earned two purple hearts, the Distinguished Service Cross, and countless other medals. He was missing in action in the A Shau jungle for two days, with two bullet wounds in each knee."

"It also shares the stories of our Aunt Diane, Vic's wife, who recounts her fears from receiving a telegram, informing her about Vic being MIA, and her experiences during the Vietnam war and afterwards," Seth said.

The film will debut on Saturday, Oct. 26, at 4 p.m. at the BPOE Ballroom in Wenatchee. The event will also honor veterans and active military with special guests, music, and stories.

For more information and to register for free tickets, visit [www.unclevicfilm.com/](http://www.unclevicfilm.com/).

Seth hopes the film encourages other Vietnam veterans to share their stories.

"We have heard from a lot of other Vietnam veterans that they felt they couldn't talk about their time in Vietnam when they got back to the United States," Seth said. "I hope this inspires people to

listen to veterans' stories and be able to talk with them about their experiences."

For Jess, the documentary serves a broader purpose of inspiring people to learn about their heritage.

"I would love for people to be inspired to ask their family members questions, to learn about their heritage and their stories," she said. "And if people have a veteran in their family or circle of friends, I hope this inspires them to thank and honor those veterans in their lives."

The project, produced by P2X Studio, the creative agency Jess and Dan founded in Wenatchee, began as a way to document family history but grew into something much more.

"I love learning about people and I love storytelling...I guess that makes sense because Dan and I do this for a living," she said. "I've heard so many people say, 'I wish I would have learned more about my grandparents' or 'I wish I had some of my parents' old stories written down' or things like that."

"Life is busy and goes by so quickly...I think it's really important to make the time to learn about the people in our lives," she said. "Whether it's video or audio recordings, photos or words, just document

the stories of the people you love."

"For me, I'm newer to the family, so I more recently learned about Jess and Seth's Great Uncle Vic," Dan said. "And getting to know him and their Great Aunt Diane and learn about their story was really powerful."

The documentary was a true family effort.

"We, Dan and I, Seth and his wife Allison, and our parents, spent a long weekend in August 2023 in Bonners Ferry, Idaho filming and spending time with Uncle Vic and Aunt Diane," Jess said. "It was a really cool project to work on together as a family. My parents did a lot of coordinating, Allison kept us organized, Dan and I filmed and directed, and Seth was on camera with Uncle Vic and Aunt Diane."

"This was a passion project for us and a family project, so we really did everything from start to finish," Dan said. "We spent hours reviewing the footage, doing research and building the story; we recorded voice over with Seth; we designed and created the graphic treatment and motion graphics; and Jess and I wrote and recorded some of the music in the film."

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[facebook.com/plaincommunitychurch](https://facebook.com/plaincommunitychurch) • [office@plaincommunitychurch.org](mailto:office@plaincommunitychurch.org)

**Leavenworth**

**CASCADE MOUNTAIN BIBLE CHURCH**  
Office: 509-548-4331 • 11025, Chumstick Hwy. • Please join us Sunday mornings, 9 a.m., Sunday School, 10:30 a.m., Worship Service

**LEAVENWORTH COMMUNITY UNITED METHODIST CHURCH**  
418 Evans Street • 509-548-5619 • 10 a.m. Sunday Service, Pastor • Jo Dene Romeijn-Stout • [leavenworthumc.org](http://leavenworthumc.org) • [leavenworthumc@outlook.com](mailto:leavenworthumc@outlook.com)

**FAITH LUTHERAN CHURCH - ELCA**  
"Reconciling in Christ Congregation" • 224 Benton Street  
• 509-548-7010 • Worship 9:30 a.m. w/coffee following  
Eva Jenson, Pastor • <https://www.flcleavenworth.com>

**FIRST BAPTIST CHURCH OF LEAVENWORTH, SBC**  
429 Evans Street, 509-470-7745 • Sunday Worship: 11 a.m.  
• [www.leavenworthbaptist.com](http://www.leavenworthbaptist.com) • Email: [info@leavenworthbaptist.com](mailto:info@leavenworthbaptist.com)

**LEAVENWORTH CHURCH OF THE NAZARENE**  
111 Ski Hill Drive • 509-548-5292 • Sunday Worship 9 a.m. • Lead Pastor: Greg Appleby • Youth Pastor Paige Derossett • Worship Pastor-Jacob Mitchell • [www.LCN.org](http://www.LCN.org)

**SEVENTH DAY ADVENTIST CHURCH**  
10600 Ski Hill Drive • 509-548-4345 • Saturday Services • Bible Study 9:30 a.m. • Worship 11 a.m. • 509-860-3997

**SPIRIT LIFE CENTER**  
210 Benton Street • 509-548-7138 • Sunday Worship 10 a.m., Prayer 6 p.m. • Wednesday Bible Study 6:30 p.m. • Pastor Russell Esparza





# CLASSIFIEDS

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Cashmere Valley Record  
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## Announcements

### Miscellaneous

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[www.leavenworthecho.com](http://www.leavenworthecho.com)  
[www.cashmerevalleyrecord.com](http://www.cashmerevalleyrecord.com)

## General Interest

**Conflict Resolution**  
509 521 6441  
NCW  
Mediation  
Chelan & Manson

## Employment

### Help Wanted

**Hospitality Specialist (Enzian Inc. Leavenworth, Wa)**  
We are seeking dedicated and customer focused Hospitality Specialists to join our team. Flexibility to work weekends, Evenings, and Holidays as required. Wages starting at \$18.00 to \$20.00 per Hour: Paid time off: Health Insurance Email Resume and Cover letter to: [cindy@enzianinn.com](mailto:cindy@enzianinn.com)



The City of Leavenworth is hiring for:  
• City Engineer  
Details at [cityofleavenworth.com/employment/](http://cityofleavenworth.com/employment/). EOE

## Real Estate

### Rentals

**MOUNTAIN VALLEY ADULT TRAILER PARK Brewster, Washington**  
Trailer For Rent  
References are a must  
First, Last and Deposit Required  
Non Smoker  
(509) 686-7037  
Ask for Doreen

## Vehicles

### Boats & Trailers

**GLACIER WEST BOAT STORAGE**  
Premium indoor boat storage at Lake Chelan! Enclosed boat/trailer storage, flexible lease options, 24-hour security surveillance, and a friendly team of professionals. Call 509-715-2473

## Legals

### Public Notices

**CITY OF LEAVENWORTH**  
On the 8th day of October, 2024, the City Council of the City of Leavenworth, Washington passed the following ordinance. A summary of the contents provides as follows:  
**Ordinance 1698:** An ordinance of the City of Leavenworth, WA, amending certain revenue and expenditure appropriations in the 2023-2024 budget and Ordinance #1664 for the City of Leavenworth. A full copy of this ordinance is available at Leavenworth City Hall or will be mailed to you upon your request to Andrea Fischer, City Clerk, City of Leavenworth, PO Box 287, Leavenworth, WA 98826. Published in the Leavenworth Echo/Cashmere Valley Record on Oct. 16, 2024. #8731

## Public Notices

**NOTICE OF PUBLIC HEARING ON CITY OF CASHMERE REVENUE SOURCES AND POSSIBLE INCREASE IN PROPERTY TAXES**  
The Cashmere City Council will hold a public hearing on Monday, October 28, 2024 at 6:00 p.m. at the Cashmere City Hall on the City of Cashmere Revenue Sources and possible increase in Property Taxes. The public is invited to attend said hearing and make comments. If you are unable to attend in person, please call City Hall or access the agenda on the City's website for login information. Written comments can be sent to Kay Jones, City Clerk-Treasurer at [kay@cityofcashmere.org](mailto:kay@cityofcashmere.org).  
Kay Jones  
City Clerk-Treasurer  
CITY OF CASHMERE  
Published in the Cashmere Valley Record/Leavenworth Echo on October 16, 2024. #8563

## Public Notices

**CHELAN COUNTY PUBLIC HOSPITAL DISTRICT #1 NOTICE OF SPECIAL MEETING AND BUDGET HEARING CASCADE MEDICAL CENTER**  
NOTICE IS HEREBY GIVEN that the Board of Commissioners of Cascade Medical Center have scheduled a Special Meeting for the purpose of a public hearing on the 2025 Budget. The Special Meeting/Budget Hearing will be held Wednesday, October 30, 2024 at 5:30 p.m. The hearing will be held in the Arleen Blackburn Conference Room at Cascade Medical Center, 817 Commercial Street, Leavenworth. Connection information will also be available on Cascade Medical's website at [cascademedical.org](http://cascademedical.org) for community members who wish to join virtually. Published in The Leavenworth Echo/Cashmere Valley Record on October 16, 23, and 30, 2024. #8696

## Public Notices

**SHERIFF'S PUBLIC NOTICE OF SALE OF REAL PROPERTY IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF CHELAN OPEN BANK, Plaintiff(s), vs. MARATHON ENTERPRISES, INC., a Washington Corporation; BALRAJ SINGH, individually, and the marital community composed of BALRAJ SINGH and "SPOUSE" SINGH, a married couple. Defendant(s).**  
**Cause No. 24-2-00412-04 Judgment Rendered On: 7-12-24 Order of Sale Issued: 9-4-24 Date Received: 9-24-24 Date of Levy: 9-25-24**  
The Superior Court of Chelan County has directed the undersigned Sheriff of Chelan County to sell the property described below to satisfy a judgment in the above-entitled action. The property address is in Washington and legally described as:

**LEGAL DESCRIPTION:** Lot 11, Cascade Crest Division 3, Chelan County, Washington, according to the Plat thereof recorded in Volume 21 of Plats, Pages 85 and 86. The Assessor's Tax Parcel ID Number: 232016516110 Property Address: 3639 Ridgeview Blvd., Wenatchee WA 98801 The sale of the above-described property is to take place: **Time 9:30 AM Date Friday, November 8, 2024 Place https://www.bid4assets.com/chelancountysheriffsales**  
The judgment debtor can avoid the sale by paying the judgment amount of **Two million, five hundred thirty-one thousand, seven hundred fifty-five dollars and eighty-one cents (\$2,531,755.81)** plus interest, costs, and fees before the sale date. For the exact amount, contact the sheriff at the address stated below.  
DATED: September 25, 2024  
**MIKE MORRISON, SHERIFF CHELAN COUNTY, WASHINGTON**  
By: Jen Ramm, Civil Deputy P.O. Box 36 98807 0036 401 Washington Street, Level One Wenatchee, Washington 98801 Sheriff's Civil Process No. C24-00976 509 667 6876  
Published in The Cashmere Valley Record/Leavenworth Echo Dates of Publication: October 2, 2024; October 9, 2024; October 16, 2024; October 23, 2024. #8609



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Geordie Romer - 509-679-8958  
Allyson Romer - 509-630-9898  
Baily Brown - 425- 407-2692

## Public Notices

**CITY OF LEAVENWORTH PLANNING COMMISSION & CITY COUNCIL NOTICE OF SPECIAL JOINT MEETING**  
NOTICE IS HEREBY GIVEN that the Leavenworth Planning Commission will host the City Council in a joint meeting on Wednesday, October 30, 2024, at 6:30 PM in the City Hall Council Chambers, 700 Highway 2, Leavenworth, Washington, and via ZOOM (link available on City Calendar <https://cityofleavenworth.com/your-city-hall/calendar/>). The purpose of this meeting is for the City Council and Planning Commission to discuss the topic of Inclusionary Zoning and provide direction on how this affordable housing tool may be incorporated into the City's Development Regulations. Questions may be directed to the Community Development Department at City Hall, phone 509-548-5275 or email [mboles@cityofleavenworth.com](mailto:mboles@cityofleavenworth.com). Published in the Leavenworth Echo/Cashmere Valley Record on Oct. 16, 2024. #8732

## Public Notices

**CITY OF LEAVENWORTH REQUEST FOR PROPOSAL FOR 2026 COMPREHENSIVE PLAN HOUSING & LAND USE APPENDICES**  
The City of Leavenworth (City) is soliciting proposals from qualified consulting firms (Consultants) to provide professional services for the 2026-2046 Periodic Update cycle, as required under the Washington State Growth management Act (GMA). The City is seeking consultant support from firms experienced in land use planning and zoning, housing policy, community engagement, and other comprehensive planning aspects, in accordance with the Department of Commerce Guidelines. The City of Leavenworth has been awarded grant funding through the Department of Commerce to complete required updates to the Leavenworth Comprehensive Plan. The City of Leavenworth is seeking an experienced long-range planning consulting firm to assist the City through phases of this process. The current phase of the project includes completion of the Housing Element and the Land Use Element Appendices by June 13, 2025. The complete Request for Proposal (RFP) document can be found on the City of Leavenworth's request for bids/proposals webpage: <https://cityofleavenworth.com/documents/category/requests-for-bids-proposals>. It is the sole responsibility of the Consultant to obtain any RFP updates or addenda from the City's website. Submissions shall be sent electronically to Andrea Fischer, City Clerk, at [afischer@cityofleavenworth.com](mailto:afischer@cityofleavenworth.com) by **4:00 PM on Wednesday, November 6, 2024**. Late or incorrectly submitted submissions will be automatically disqualified from consideration. Any qualifications received after the specified date and time will automatically be rejected and will not receive any further consideration by the City. The City of Leavenworth in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Maggie Boles, Community Development Director at [mboles@cityofleavenworth.com](mailto:mboles@cityofleavenworth.com), or by calling (509) 548-5275. The City of Leavenworth, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all consultants that will affirmatively ensure that any contract entered into pursuant to this request for qualifications, disadvantaged business enterprises will be afforded full and fair opportunity to submit proposal in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Published in the Leavenworth Echo/Cashmere Valley Record on October 9, 16, 2024. #8704

## Public Notices

**CITY OF LEAVENWORTH NOTICE OF PLANNED FINAL ACTION ON CONDEMNATION**  
NOTICE IS HEREBY GIVEN that the Leavenworth City Council has scheduled on its agenda consideration of final action upon the following proposed ordinance: **AN ORDINANCE OF THE CITY OF LEAVENWORTH, WASHINGTON, AUTHORIZING THE CONDEMNATION, APPROPRIATION, TAKING AND DAMAGING OF LAND AND OTHER PROPERTY WITH ALL NECESSARY APPURTENANCES AND PROPERTY RIGHTS NECESSARY FOR INGRESS AND EGRESS TOGETHER WITH ALL RIGHTS APPURTENANT THERETO, INCLUDING ACCESS WHERE APPLICABLE, FOR PURPOSES OF REPAIRING, REPLACING AND UPDATING AND REVISING THE CITY'S EXISTING SEWER LINE. THIS ORDINANCE DIRECTS THE CITY ATTORNEY, OR DESIGNEE, TO PROSECUTE THE APPROPRIATE LEGAL PROCEEDINGS, TOGETHER WITH THE AUTHORITY TO ENTER INTO SETTLEMENTS, STIPULATIONS OR OTHER AGREEMENTS; AND ACKNOWLEDGES A PORTION OF THE REAL PROPERTY AFFECTED IS LOCATED WITHIN THE CITY LIMITS OF THE CITY OF LEAVENWORTH, IN CHELAN COUNTY, WASHINGTON; AUTHORIZING PAYMENT**

## Public Notices

**SHERIFF'S PUBLIC NOTICE OF SALE OF REAL PROPERTY**  
IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF CHELAN RANDY OSTER and JODY OSTER, husband and wife and JON HORNER and JEAN HORNER, husband and wife, Plaintiff(s), vs. KATERINA FURLONG, ALBERT FURLONG, and all HEIRS AND DEVISEES OF GARY C. FURLONG, deceased, KATERINA FURLONG, Administrator of the Estate of Gary C. Furlong, HEADLANDS BEACH RIVERVIEW, LLC, a Washington Limited Liability Company, BANK OF AMERICA, a North Carolina Corporation, and ALL UNKNOWN OCCUPANTS OF THE PREMISES. Defendant(s). **Cause No. 23-2-00698-04 Judgment Rendered On: 9-11-24 Order of Sale Issued: 9-24-24 Date Received: 10-1-24 Date of Levy: 10-9-24**

The Superior Court of Chelan County has directed the undersigned Sheriff of Chelan County to sell the property described below to satisfy a judgment in the above-entitled action. The property address is in Washington and legally described as:  
Legal Description: PARCEL 4: THAT PORTION OF GOVERNMENT LOT 7, SECTION 1, TOWNSHIP 26 NORTH, RANGE 22 E.W.M., CHELAN COUNTY, WASHINGTON, LYING EASTERLY OF THAT CERTAIN PARCEL CONVEYED TO JON HORNER, ET UX, BY DEED RECORDED UNDER AUDITOR'S FILE NO. 2222213; TOGETHER WITH SHORELANDS ABUTTING THEREON; EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF A LINE DRAWN PARALLEL TO AND 25 FEET SOUTHERLY OF THE CENTERLINE OF THE CASCADE AND COLUMBIA MAIN TRACK RIGHT OF WAY; AND ALSO EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS: THE EAST 160 FEET THEREOF; AND ALSO EXCEPT THE EAST 15 FEET OF THE NORTH 15 FEET OF THE EAST 175 FEET THEREOF. (ALSO KNOWN AS PARCEL 4 OF THE CHELAN COUNTY BOUNDARY LINE ADJUSTMENT NO. 2011-074 RECORDED ON FEBRUARY 24, 2014 AS RECORDING NUMBER 2396995, IN THE OFFICIAL RECORDS OF CHELAN COUNTY, WASHINGTON.) PARCEL 5: THAT PORTION OF THE GOVERNMENT LOT 7, SECTION 1, TOWNSHIP 26 NORTH, RANGE 22 E.W.M., CHELAN COUNTY, WASHINGTON, LYING WESTERLY OF THAT CERTAIN PARCEL CONVEYED TO RANDY AND JODY OSTER BY DEED RECORDED UNDER AUDITOR'S FILE NO. 2222212, RECORDS OF CHELAN COUNTY AND EASTERLY OF THE FOLLOWING DESCRIBED LINE, INCLUDING SHORELANDS: BEGINNING AT THE NORTHWEST CORNER (ON A LINE 25 FEET SOUTHERLY OF THE CASCADE AND COLUMBIA RIVER MAIN TRACK CENTERLINE) OF SAID PARCEL OF LAND CONVEYED TO RANDY AND JODY OSTER BY DEED RECORDED UNDER AUDITOR'S FILE NO. 2222212,

RECORDS OF CHELAN COUNTY; THENCE SOUTH 83°26'47" WEST, ALONG A LINE PARALLEL TO AND 25 FEET SOUTHERLY OF THE CENTERLINE OF THE CASCADE AND COLUMBIA RIVER RAILROAD MAIN TRACK CENTERLINE, A DISTANCE OF 150.00 FEET; THENCE SOUTHERLY, PERPENDICULAR TO SAID MAIN TRACK CENTERLINE TO THE LOWER LIMITS OF THE SHORELANDS OF THE COLUMBIA RIVER. (ALSO KNOWN AS PARCEL 5, CHELAN COUNTY BOUNDARY LINE ADJUSTMENT NO. 2011-074 RECORDED FEBRUARY 24, 2014 UNDER AUDITOR'S NO. 2396995.) The Assessor's Tax Parcel ID Number: 262201500040 & 262201500050 Property Address: UNASSIGNED, CHELAN FALLS, WA 98817 (Designated Lots 4 & 5) The sale of the above-described property is to take place: **Time 9:30 AM Date Friday, November 22, 2024 Place https://www.bid4assets.com/chelancountysheriffsales**  
The judgment debtor can avoid the sale by paying the judgment amount of Two hundred ten thousand, six hundred eighty-seven dollars and ten cents (\$210,687.10) plus interest, costs, and fees before the sale date. For the exact amount, contact the sheriff at the address stated below.  
DATED: October 9, 2024  
**MIKE MORRISON, SHERIFF CHELAN COUNTY, WASHINGTON**  
By: /s/ Jen Ramm, Civil Deputy P.O. Box 36 98807 0036 401 Washington Street, Level One Wenatchee, Washington 98801 Sheriff's Civil Process No. C24-00997 509 667 6876  
Published in The Leavenworth Echo/Cashmere Valley Record on October 16, 2024; October 23, 2024; October 30, 2024; November 6, 2024. #8715



Public Notices

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Public Notices

NOTICE OF TRUSTEE'S SALE Pursuant to the Revised Code of Washington 61.24, et seq. 108 1st Ave South, Suite 450 Seattle, WA 98104 Trustee Sale No.: WA-24-988205-BB Title Order No.: 240189723-WA-MSW Reference Number of Deed of Trust: Instrument No. 2261103 Parcel Number(s): 31393, 241829140050 Grantor(s) for Recording Purposes under RCW 65.04.015: PAUL KRAUS, AS HIS SEPERATE ESTATE Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): ONEMAIN FINANCIAL GROUP, LLC Current Trustee of the Deed of Trust: QUALITY LOAN SERVICE CORPORATION Current Loan Mortgage Servicer of the Deed of Trust: Select Portfolio Servicing, Inc. I. NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION, the undersigned Trustee, will on 10/25/2024, at 10:00 AM At the main entrance to the Chelan County Courthouse, located at 350 Orondo St, Wenatchee, WA sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of CHELAN, State of Washington, to-wit: A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 24 NORTH, RANGE 18, E.W.M., CHELAN COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 29; THENCE SOUTH 00°48'50" EAST ALONG THE EAST LINE OF SAID SECTION FOR 1697.00 FEET; THENCE NORTH 87°53'04" WEST 1032.48 FEET TO AN IRON PIPE; THENCE NORTH 87°47'31" WEST 113.03 FEET TO AN IRON PIPE AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 35°23'20" EAST 107.60 FEET; THENCE NORTH 50°02'35" EAST 121.73 FEET; THENCE NORTH 33°37'24" EAST 203.34 FEET; THENCE NORTH 81°35'03" EAST 112.17 FEET; THENCE NORTH 36°23'51" EAST 210.10 FEET; THENCE NORTH 53°36'09" WEST 166.64 FEET; THENCE SOUTH 67°00'15" WEST 75.55 FEET; THENCE NORTH 56°44'59" WEST 58.56 FEET TO THE EASTERLY RIGHT OF WAY LINE OF STATE ROUTE 97 AS MEASURED 130.00 FEET FROM THE CENTERLINE; THENCE ALONG SAID RIGHT OF WAY SOUTH 42°22'00" WEST 262.55 FEET TO AN INTERSECTION WITH THE CENTERLINE OF PESHASTIN CREEK; THENCE ALONG SAID CREEK CENTERLINE THROUGH THE FOLLOWING COURSES SOUTH 20°14'58" WEST 107.39 FEET; SOUTH 34°00'35" WEST 163.49 FEET; SOUTH 42°01'00" WEST 246.98 FEET; THENCE LEAVING SAID CREEK CENTERLINE SOUTH 87°47'31" EAST 219.82 FEET TO THE POINT OF BEGINNING. EXCEPT THAT PORTION THEREOF AWARDED TO AVERY POSTELWAIT, III AND COURTNEY POSTELWAIT, HUSBAND AND WIFE, THROUGH ADVERSE POSSESSION CASE NO. 15-2-00817-4 AND JUDGEMENT RENDERED JANUARY 14, 2016 UNDER AUDITOR'S FILE NO. 2431172. More commonly known as: 7325 KRAUS RD, FKA 7381 KRAUS RD, PESHASTIN, WA 98847 Subject to that certain Deed of Trust dated 7/19/2007, recorded 7/19/2007, under Instrument No. 2261103 records of CHELAN County, Washington, from

PAUL KRAUS, AS HIS SEPERATE ESTATE, as grantor(s), to LANDAMERICA TRANSNATION, as original trustee, to secure an obligation in favor of AMERICAN GENERAL HOME EQUITY, INC., as original beneficiary, the beneficial interest in which was subsequently assigned to ONEMAIN FINANCIAL GROUP, LLC, the Beneficiary, under an assignment recorded under Auditors File Number 2565321 II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$7,753.52. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$91,936.20, together with interest as provided in the Note from 9/1/2023 on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 10/25/2024. The defaults referred to in Paragraph III must be cured by 10/14/2024 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 10/14/2024 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 10/14/2024 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 5/7/2024. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring

a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You may be eligible for mediation. You have only until 90 calendar days BEFORE the date of sale listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than 25 calendar days BEFORE the date of sale listed in this amended Notice of Trustee Sale. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-4663) or Web site: http://www.dfi.wa.gov/consumers/homeownership/post\_purchase\_counselors\_foreclosure.htm The United States Department of Housing and Urban Development: Toll-free: 1-800-569-4287 or National Web Site: http://portal.hud.gov/hudportal/HUD or for Local counseling agencies in Washington: http://www.hud.gov/offices/hsg/sfh/hcc/fo/index.cfm?webListAction=search&se archstate=WA&filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 or Web site: http://nwjustice.org/what-clear Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA-24-988205-BB. Dated: 6/11/2024 QUALITY LOAN SERVICE CORPORATION, as Trustee By: Tianah Schrock, Assistant Secretary Trustee's Address: QUALITY LOAN SERVICE CORPORATION 108 1st Ave South, Suite 450, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: WA-24-988205-BB Sale Line: 916-939-0772 or Login to: http://www.qualityloan.com IDSPub #0202874 9/25/2024 10/16/2024 Published in the Cashmere Valley Record/Leavenworth Echo on September 25, 2024 and October 16, 2024. #7987

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Kid Scoop THE AWARD-WINNING PRINT & ONLINE FAMILY FEATURE Get puzzle answers, recipes and more at www.kidscoop.com © 2024 by Vicki Whiting, Editor Jeff Schinkel, Graphics Vol. 40, No. 46 The Winning Game The Game of Respect START Spoke kindly to family member. FREE TURN! Fed your pet. TAKE THE SHORTCUT! Describe something your family did together. Respected your sister's or brother's privacy. MOVE AHEAD TWO SPACES! Cleaned your room without complaining. Do a cheer! Shared your toys. Give a high five to the person next to you. Find a newspaper article about people cooperating. Act out making your bed. Asked permission to play outside. MOVE AHEAD ONE SPACE. Name two ways you and the person on your right are alike. Compliment the person on your left. SMILE! Find an example in the newspaper of someone helping their community. Tell why you respect this person. Tell about a time you helped at school. Name a volunteer job you could do. Planted flowers. TAKE THE SHORTCUT! Tell about a time someone was kind to you. Talk about things that make you feel better when you're sad. Cut through a neighbor's yard. LOSE A TURN! Talk about things that make you feel better when you're sad. Name three great things about another player. Talk about a time you showed kindness. Help without being asked. MOVE AHEAD ONE SPACE. Act out helping someone carry a big bag of groceries. Thank another player for playing this game with you. You treat others with respect despite differences in age, gender, race or religion. YOU ARE A WINNER! FINISH Local News Find a newspaper article that shows teamwork. Explain why you chose it. Interrupting. LOSE A TURN. Compliment each player. You helped a younger student. Nice! Polite to yard duty teacher. TAKE THE SHORTCUT! Polite to school custodian. MOVE AHEAD ONE SPACE! Tell how you help keep your classroom clean. Name two classmates who are respectful to others. Listened quietly while a classmate spoke. MOVE AHEAD ONE SPACE. Helped someone carry something. FREE TURN! Name a law you must obey. Shake hands with the person on your right. FOOD FOR THOUGHT: Does fair always mean equal? Should bedtime be the same for all family members? LISTEN BE TOLERANT BE HELPFUL PRACTICE RESPECT IN THE COMMUNITY PRACTICE RESPECT AT SCHOOL SAY "THANK YOU" AND "YOU'RE WELCOME"

Kid Scoop Puzler FAIRNESS Draw lines to divide the pizza into equal slices to share with your friends. Name friends you are sharing pizza with: Standards Link: Recognize, name and compare fractional parts.

Double Double Word Search Find the words by looking up, down, backwards, forwards, sideways and diagonally. CHEER CLEAN DRAW FIND FINISH LISTENED KINDLY NICE POLITE RESPECTED START TWO TURN WIN WORDS F B Y L D N I K R Y J I L I S T E N E D K W N C N R U T S A N V Z D H Q Y B P F S I T X R E C W E I T J C W N A E L C N A B V E O U W R T I R A H P O L I T E S T W O R D S N Q D H Standards Link: Letter sequencing. Recognize identical words. Skim and scan reading. Recall spelling patterns.

FROM THE Kid Scoop LESSON LIBRARY Give and Take To receive respect, you must also be willing to give respect. Look through the newspaper and clip pictures and stories of people giving and receiving respect. Find examples of people not treating others or things with respect. Standards Link: Social Studies: Civic responsibility and understanding social interactions as it focuses on the concept of respect, how to demonstrate it, and the consequences of not showing respect.

Write On! Can a Loss Be a Win? How can you turn a losing game into a win?

Kid Scoop Together Respect Bingo Directions: Play this game with a friend or a family member. When you see a person doing each of the respectful behaviors on the bingo card, mark it off. Who can complete one row first? Can you cross off all the behaviors?

Table with 3 columns: HOLDING A DOOR OPEN FOR SOMEONE, SOMEONE SAYING "PLEASE", SOMEONE SAYING "THANK YOU".

Table with 3 columns: HOLDING A DOOR OPEN FOR SOMEONE, SOMEONE SAYING "PLEASE", SOMEONE SAYING "THANK YOU".

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