

# CASHMERE VALLEY RECORD

CELEBRATING 110 YEARS • 1907-2017



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## Official Cashmere Royalty photo



From left to right: Princess Reilly Schoening, Queen Dani Monroe, Princess Carley Kruswyk and Princess Rhiannon Strutzel.

PHOTO BY RIVER STREET PHOTOGRAPHY.

## Moms wowed at performance



PHOTO BY MIKAILA WILKERSON/CVR.

Megan Petersen and her daughter, Ryann, after the 1st graders completed their Mother's Day musical performance in the Vale Elementary gymnasium on Friday, May 12.

By Mikaila Wilkerson  
Staff Writer

Vale Elementary school students had their mothers in tears in the school's gymnasium on Friday, May 12.

In Celebration of Mother's Day the 1st graders put on a special musical performance for all of the moms in the audience. "I thought it was awesome," Megan Petersen, mother of 1st grader Ryann Petersen, said as she held Ryann close.

The students all stood and sang various songs including one called Under the Moon and a song all about being thankful for mom.

Kristin Umbarger-Keene, a Vale teacher, stood in the front of the gym with the singing students while strumming on a guitar.

"Mrs. Keene is amazing," Nikki Cox, mother of 1st grader Hannah Cox, said. "I'm really thankful for the time she's spent with the kids and making them feel like family."

For Cox, her favorite part about Vale Elementary is the fact that the staff works hard to make everyone feel like they are all a part of a big family at the school.

During the time the students were singing, there were some selected kids who shared what they were most thankful for about their mothers.

CONTINUED TO PAGE 4

## Newest Cashmere updates

By Mikaila Wilkerson  
Staff Writer

The latest city council meeting on Monday, May 8 discussed new changes going on in Cashmere, including changes to the public pool and cemetery along with a new playground dome that is being put together for the public.

The public pool rates have been on

the rise since the minimum wage for life guards has also increased.

In regards to new additions to the Cashmere Cemetery, Treasurer Kay Jones revealed that niche walls have been put in.

Niche walls are walls that have spaces available for people to put urns containing loved ones' ashes.

"We didn't have anything in the regulations about that so we wanted

to add that," Jones said.

The city council members went on to stress the fact that it is not the responsibility of the city to maintain the cemetery's headstones.

According to Jones, some members in the community have requested that the city officials be the one to mow the grass in the cemetery when the grass grows too tall.

Because the wheel of a lawnmower could potentially damage the headstones, Jones stated that mowing the grass allows for only

## Drill Team places 2nd in parade

By Mikaila Wilkerson  
Staff Writer

Rose Shook, the Cashmere Middle School Drill Team coach, was beyond thrilled when she found out that her team came in at 2nd place in the Apple Blossom Youth Parade on Saturday, April 29.

"For my girls to get second place I am pretty darn proud," Shook said.

Shook, who had been involved in her own school's Drill Team while in junior high and high school, has been coaching the Cashmere Middle School team for 20 years.

This year Shook had 19 girls on her team as well as two banner carriers. Last year she only had 12 girls performing.

"I thought the girls looked good but I wasn't expecting a placement," Shook said of this year's parade. "(It's) pretty amazing to me."

For many years Shook had about 30 girls on her team and they had taken 1st place in the Parade for almost eight years in a row.

Due to the dwindling amount of girls recently, Shook and her team have been taking home 2nd and 3rd place awards these last few years.

According to Shook things like year-round activities and sports are why Drill Team member numbers seem to be decreasing over time.

"Kids are a lot busier (these days)," Shook said. "They have more opportunities to do more things."

Usually Shook only hosts 6th-8th grade girls on her team but this year she added on six 5th graders to boost her numbers.

The largest amount of girls Shook has had on her drill team was 48 during the early 2000s.

Pioneer Middle School won the title of 1st place this year as they have done for several years.

The girls from Pioneer Middle School are able to march with their band for practice for a whole week.

The Wenatchee Apple-Ettes Drill Team also gets to practice alongside Pioneer, which is a big advantage



COURTESY PHOTO.

Cashmere Middle School's Drill Team, coached by High School teacher Rose Shook, took 2nd place at the Apple Blossom Youth Parade on Saturday, April 29. From left to right, back row: Emily Sanchez, Brianna Lomeli, Mariana Hernandez, Lynn Reyna, Naomi Emerson, Saphire Beckman, Angelina Napoles. Middle row: Neisha Emerson, Maritza Cacho-Arroyo, Karissa Summers, Shaelynn Fitzpatrick, Aili Velasco, Debra Dodson, Aleah Simpson, Elani Scott, Jamie Silvia, Raquel Pedraza. Front four girls: Anna Strutzel (Banner Carrier), Roxy Childers, Kimmy Dodson, Katyreena Black (Banner Carrier).

for Pioneer.

This year's Cashmere girls only got to practice twice with their band before the big parade and their practice time was always at 7 a.m.

"They're a dedicated little group," Shook said.

Shook stated that this year is also her last year being the middle school drill coach. She has already submitted her letter of resignation.

"To be able to go out with a win... it made my day," Shook said.

Shook has cherished the time that she has spent being involved in the Cashmere Middle School Drill Team and is very proud of all of her girls.

"I've had a lot of good memories with these girls," Shook said. "It really has been a joy (and) it's always good to go out on a win."

Mikaila Wilkerson can be reached at reporter@cashmerevalleyrecord.com.

## Honor all veterans, wear a poppy on Memorial Day

SUBMITTED BY LINDA INGRAHAM,

President Cashmere American Legion Aux. #64

Cashmere American Legion Auxiliary volunteers will be distributing the familiar red handcrafted poppies honoring American's veterans in Cashmere on Friday May 19. This day is designated as Poppy Days. Please look for them at the Post Office, Martins Market Place, Cashmere Valley Bank and outside of Doanes Valley Pharmacy.

Planned to coincide with Memorial Day, the annual event pays tribute to those veterans who have willingly

served their country for decades. Memorial Day, originally called Decoration Day, is a day on which Americans remember and also pay tribute to their ancestral family members. It is sometimes easy to forget the true significance of this solemn day. This year will be the 69th "Cavalcade of Flags" ceremony at the Cashmere Cemetery on Memorial Day Monday May 29 at 11 a.m. put on by the Cashmere American Legion Post #64. The ceremony started in 1976 with just 22 flags under the supervision of Commander Art Cote. This year around 430 American flags

donated by veteran's families will be put up at the cemetery. Also over 900 small flags will be put on all veterans and auxiliary graves on Sat. May 27. If anyone would like to help with this monumental task, please come to the cemetery on that Sat. at 9 a.m. The big flags will be put out, weather permitting, early on the morning of Memorial Day, May 29 and taken down in the afternoon and put away for another year. None of this would be possible if it weren't for volunteers.

Where did the poppy tradition originate? The poppy, which

symbolizes freedom and the blood sacrificed by our troops during war, comes from the poem In Flanders Fields, written by Lt. Col. John McCrae. The poem refers to the poppies that grew out of newly dug soldiers' graves during World War I in Europe. Moina Michael, a teacher from Georgia, read the poem while attending a YMCA Overseas Conference. She wrote her response to the poem and vowed to keep the promise by always wearing a red poppy to honor those who died.

The American Legion Auxiliary adopted the poppy as its memorial flower in 1921 and started the Poppy Program in 1924. Today Auxiliary members distribute millions of

poppies in exchange for contributions to assist active-duty military, veterans and their families.

You should look at the poppy and see what it represents. It's not just a flower with a label on it. Try to remember what the poppy stands for and also what the meaning of Memorial Day is. Please take the time to set aside this one day of the year to remember, reflect and honor those who have given their all in service to our country.

Veterans sacrifice a huge part of their lives to pay for the freedoms we enjoy today in the USA. Everyone should be able to say "I know why I am free". Proudly wear a poppy for Memorial Day.

Mikaila Wilkerson can be reached at reporter@cashmerevalleyrecord.com.

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**THIS WEEK**

'Abstraction' of Justice.....2	A Walk with Pastor.....4	Classifieds.....6-7
The pigs are squaling in D.C.....2	Church guide.....4	Real Estate Guide.....6
Community Calendar.....3	Cooking with Teri.....5	Puzzles.....7
Senior Center Menu.....3	Sports.....5	<b>Advertising flyers</b>
Community Bulletin Board.....3	Business & Service Directory.....8	Martin's IGA, Safeway
Cashmere School Menus.....4	<b>Classifieds Index</b>	





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**'Abstraction' of Justice**

Magicians use distraction, sleight of hand, verbal, physical and mental impediments to change perceptions of reality in order to fool those of us stuck on a plane of just thinking logically, i.e., in a straight line.

President Trump tries and tries and tries to do this ad nauseam. He most often succeeds and thus has carried on his presidency despite chaos reigning supreme with every Tweet, every press conference and every new iteration of contradictory "alternate" facts pushed forward by his various minions and official spokespersons.

He has now been accused of obstruction of justice, which I choose to headline "abstraction of justice" because this too will be subjected to interpretation by left, right & those of us truly confused in the center.

Just look at a Picasso and see the nose where there should be an ear and a pair of lips somewhere on the upper left cheek and you'll begin to get a grasp on how to interpret the Trump era.

Our Commander in Chief is so crazy (like a fox) that he has confused the North Koreans into merely testing ballistic missiles and not nuclear ones.

His guile and cunning are what got him to the big dance and now he "cuts the rug" like no one else ever has. He's still huge with Joe Sixpack and therefore still huge with most elected GOP officials across the nation.

All of these crazy town hall meetings being shown by left-wing media where constituents scream at their congressmen and senators about healthcare mean nothing.

Most of them voted for Hillary and so why should Trump's base care?

They don't. Meanwhile corporations and Wall Street are happy because they feel Trump's chest thumping will keep China, North Korea, Canada and Mexico in check. Canada and Mexico? Yes, NAFTA negotiations are still on the table.

If the Chinese don't keep the Midget Kingdom in check, then Trump will attack Chinese interests in the world of importing their goods to our lucrative markets.

If the Mexicans don't do more to curtail immigrants from even reaching the as-yet-to-be-built wall, then tariff's are sure to follow. If Canada doesn't

reduce its own domestic milk and lumber supports, then Trump's threats to heavily tax those commodities will also become a reality. Remember, Paul Ryan of Wisconsin is the Speaker of the House and ultimately looking out for lumber and milk interests back home.

They don't call Wisconsin "the dairy state" for nothing. Those who "Got Milk" also "Got Trump's back."

Vladimir Putin is a friend of the radical right in Germany, Great Britain, the U.S. and anywhere else he can pound a wedge between allies. He would love nothing better than for Scotland to leave Great Britain and Marie Pen to become a vociferous minority in the new France, where immigrants are being attacked and the French culture watered down like so much cheap wine.

Putin will get his way as long as the Europeans allow great hoards of radical Muslims to create Sharia Law in various major cities which does nothing, but empower even more radical right politicians to gain favor among their own Joe Sixpacks.

If Trump isn't impeached by the end of 2017, he'll be running for president again in 2020.

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**APPLES TO APPLES**  
**GARY BÉGIN**  
NCW MEDIA  
MANAGING  
EDITOR



**The pigs are squealing in D.C.**

Finally, the entrenched bureaucracy is being dismantled. FBI Director James Comey is not the first to go and hopefully not the last. He is just the biggest fish so far. This is what most Americans were calling for when they voted for Trump.

Democrats are trying to spin this as some sort of conspiracy by Trump to kill the investigation of how Trump and the Russians conspired to steal the election.

Just a few short months ago these same Democrats were blaming Comey for killing Hillary's presidential run. It is time for these Democrats to act like adults and accept their defeat. They put up a flawed candidate. They lost. Most Americans are beginning to see through the lies of the far left and have rejected another administration bound on dismantling our Constitution.

Truth is the Democrat Party has lost its way. While many Democrats are well meaning devotees of the mantra of standing up for the little guy. The party has been taken over by radical leftists who have blinded their loyal supporters by twisting history, science and social justice to justify their radical positions.

Under the current Democrat leadership traditional Americans are the problem. Traditional Americans are self centered, greedy, sexist, racist homophobes that must be reined in by a more

compassionate and enlightened central government. They don't talk like that but their policies, protests and legislative actions belie their true intentions.

Democrats are quick to claim that President Trump did not win the popular vote so he is not a legitimate President. That argument is indicative of their true disdain for the Constitution.

Except for the California fruits and nuts and the Globalists in New York City and Washington, D.C. the great bulk of the American people rejected Hillary. Trump won the popular vote in most of the rest of the country and was elected by a landslide in the Electoral College. Neither candidate won a true majority of the electorate. Those are the facts.

The Electoral College is that pesky Constitutional system set up by our founding fathers to insure no heavily populated state could dominate the election. The Democrats squealing about Trump's illegitimacy clearly only want to follow the Constitution when it accords with their view of how our government should work.

The justice department is a good place to start the cleanup. If we truly believe we are a nation of laws then the justice department must be a non-partisan enforcement agency. Remember how the statue of a blindfolded lady justice is holding balanced scales? The justice department has lost its way failing to prosecute obvious violations of the law by powerful connected politicians and in racially charged incidents. In other words, the justice department can no longer balance the scales.

The justice department should be enforcing the federal laws on immigration. Remember how the Department of Justice sued the state of Arizona when the Arizona Governor tried to enforce immigration laws there? And how has the justice department reacted to the issue of sanctuary cities?

Regardless of whether the justice department believes the immigration laws are out of date, they do not get to choose which laws to enforce. Congress makes the laws and once passed it is up to the justice department to enforce those laws.

When FBI Director Comey said, "Although there is evidence of potential violations of the statutes regarding the handling of classified information, our judgment is that no reasonable prosecutor would bring such a case." He tipped the scales of justice by giving a powerful politician a pass that would not have been accorded other individuals.

Politicians and bureaucrats in Washington work for us - the American people. Their growing sense of special privilege is a growing cancer on our great American experiment.

There are a lot more entrenched bureaucrats slithering through the halls of our nations capital. Many of them need to go. It is not going to be easy to separate the good ones from the bad ones and you can be sure the electronic media will continue to dwell on the drama and not on the facts.

A little housekeeping is what the American people have been demanding. Expect more squealing pigs.



**BILL FORHAN**  
PUBLISHER

**Attention Students Grades 1-12**

The Leavenworth Nutcracker Museum is having a contest for students to design and make an instrument that would open the shell of a hazelnut—AND MAYBE EVEN WIN A CASH PRIZE. If this sounds like fun (and your parents approve) visit our website for more information on the contest.

[www.NutcrackerDay.com](http://www.NutcrackerDay.com)

This website also shows many examples of easy to make nut cracking devices. Using a river rock and a piece of wood. Leavenworth's Amber Zimmerman created this great example of an easy-to-make nutcracker.

**Event Hours**  
11am - 4pm

Contest entries sheets are due **June 22**, and actual entries will be judged at the Nutcracker Museum on Nutcracker Day, July 1.

**BUT YOU MUST HURRY, DON'T DELAY, GET BUSY**  
Nutcracker Museum • 735 Front Street

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**Cashmere**

**Cashmere Community Christian Choir**

Larry Miller, author of Tales of The Peanut Butter Kid, is putting together a group of community members to create the Cashmere Community Christian Choir. The goal is for the choir to perform older Christian classics and old church anthems for the celebration of the 125th Anniversary of the Cashmere Presbyterian Church on Thursday, June 15 at 7 p.m.

Miller will be hosting choir practices for those interested every Monday throughout the month of May at the Cashmere Presbyterian Church from 7 to 8:30 p.m. If you want to be a part of the Cashmere Community Christian Choir, call 509-670-1977. (r19,20)

**Leavenworth**

**Pinocchio auditions**

This is a musical adaptation with adult and some younger actors of "Pinocchio" with song, dance, and other nonsense outdoors on the Meadow Stage.

The auditions are from 6-to-8 p.m. on Wednesday, May 17 at the Canyon Wren Recital Hall. More than 16 roles to fill. Be prepared to read. If a singer, prepare 16 bars and bring music on USB stick. For more information, call Henry at 509-423-1414. (e20)

**Dryden**

**Free brush and limb disposal**

May 20, June 2-3 and June 9-10, 8:30 a.m. - 4 p.m. Trees and limbs up to 12-inches diameter

and less than 8-feet long, leaves, pine needles, No rocks, plastic bags, grass clippings, sod, root wads, noxious weeds. To defend your home, eliminate fire fuels within 30 feet of structures, remove flammables from gutters and porches, prune branches 10 feet above the ground. This service is provided to help you reduce your risk to wildfire and decrease impacts to air quality resulting from smoke from outdoor burning. For more information, please visit [www.firewise.org](http://www.firewise.org) or [www.chumstickcoalition.org](http://www.chumstickcoalition.org). (er20,21)

**Lake Wenatchee**

**Camp Zanika Lache clean up**

The annual spring clean-up for Camp Zanika Lache is Saturday, May 20, from 9 a.m. to 4 p.m. We are in need of volunteers that can help us open camp for the summer: clean cabins, set up the archery range, the waterfront, clean the Kiwanis lodge, set up the wall tents, clean the kitchen, help clean the kitchen, burn debris, and have fun at the same time. Bring your gloves, rakes, loppers, and anything you think will come in handy. Lunch will be provided. Lodging is available for anyone who would like to come up and spend the night on Friday night or stay Saturday night. Call 663-1609 or email [campfirencw@gmail.com](mailto:campfirencw@gmail.com). (e19,20)

**Regional**

**Law Enforcement Officers to be honored**

The Greater Wenatchee Sunrise Lions Club will hold its 25th Annual "Peace Officer Appreciation Luncheon" on Wednesday, May 17. The luncheon will begin at 11:15 a.m. at the Wenatchee Convention Center (Stanley Civic Center). Cost for the buffet lunch will be \$15. The buffet luncheon, will combine the "Officer of the Year" awards ceremony and a memorial ceremony, which will honor officers who have died or been disabled in the line of duty. Admission can be paid at the door or by contacting Ike Cummings of the Greater Wenatchee Sunrise Lions Club at (509) 886-0894. Open to the public. (er18,19,20)

**CASHMERE COMMUNITY CALENDAR**

**Wednesday, May 17**

8:30 a.m.- 10:30 a.m., **Play and Learn Group**, Peshastin HeadStart. Call Cheby, 548-7614.  
9:00 a.m.- 6:00 p.m., **Cashmere Public Library hours**.  
10:00 a.m.- 10:30 a.m., **Baby/Toddler Storytime**, Cashmere Public Library.  
Noon, Cashmere Rotary Club. Cashmere Presbyterian Church, 303 Maple Street. Call Julie, 782-2270.  
3:30 p.m.- 5:30 p.m., **Cashmere Food Bank**, food distribution at The United Methodist Church, 213 S. Division Street. Call 782-3811. (2nd and 4th Wed.)  
6:30 p.m., **Tillicum Riders Drill Team**, Chelan County Fairgrounds arena. Call Cindy, 662-5984.  
6:30 p.m., Cashmere Park and Recreation Committee, City Hall. Call 782-3513. (last Wed. of the month).  
6:30 p.m.- 8:00 p.m., **The Underground**, youth group for sixth to eighth graders. Christ Center, 206 Vine Street. Call Steffanie, 782-2825.

**Thursday, May 18**

9:00 a.m.- 6:00 p.m., **Cashmere Public Library hours**.  
10:00 a.m.- 10:30 a.m., **Baby/Toddler Storytime**, Cashmere Public Library.  
5:00 p.m.- 7:00 p.m., **Free weekly Community meal**, Cashmere United Methodist Church Gym, 213 S. Division Street.  
6:30 p.m.- 10:00 p.m., **Cashmere Sportsmen's Gun Club**, Shooting range on Turkey Shoot Road. Call Brian, 782-3099.  
7:00 p.m., **Chelan County Historical Society board meeting**, Cashmere Museum, 600 Cotlets Way. Call 782-3230. (3rd Thurs.)  
7:00 p.m., **American Legion Post 64**, American Legion Hall, 401 Sunset Highway. Call Commander Don Thomas, 548-5893. (1st Thurs., August-June)  
7:00 p.m., **American Lady's Legion**, American Legion Hall, 401 Sunset Highway. Call President Linda Ingraham, 679-0243 (1st Thurs., August- June)  
7:00 p.m.- 8:00 p.m., **Community Arts Night**, Cashmere Presbyterian Church, 303 Maple Street., all ages. Matt Ryan-Kelzenberg. Email: [Cashmerecan@gmail.com](mailto:Cashmerecan@gmail.com) (3rd Thurs.)

**Friday, May 19**

9:00 a.m.- 6:00 p.m., **Cashmere Public Library hours**.

10:00 a.m.- 10:30 a.m., **Baby/Toddler Storytime**, Cashmere Public Library.  
6:30 p.m.- 8:00 p.m., **Evergreen Baptist Church Youth Group** (ages 13-20), 5837 Evergreen Drive. Call 782-1662.

**Saturday, May 20**

9:00 a.m.- 1:00 p.m., **Cashmere Public Library hours**.

**Sunday, May 21**

Check the church page for local services, events and times.  
Cashmere Public Library closed.

**Monday, May 22**

9:00 a.m.- 6:00 p.m., **Cashmere Public Library**.  
10:00 a.m.- 10:30 a.m., **Baby/Toddler Storytime**  
6:30 p.m., **Cashmere Wacoka Kiwanis Club**, American Legion Hall, lower level. Call Florence, 670-2414. (2nd and 4th Mon.)  
6:30 p.m. **Young Life Club**, open to all high school age students. Call T.J. Kaapuni. 509-679-3247.  
7:00 p.m. **Boy Scouts**, Boy Scout building, 201 Riverside Drive. Call Scoutmaster, Jim Kill. 783-3513.  
7:00 p.m. **Tillicum Riders meeting**, Chelan County Fairgrounds. Call Cindy, 662-5984. (1st Mon.)  
7:00 p.m. **Cashmere City Council**, City Hall boardroom. Call 782-3513. (2nd and 4th Mon.)  
7:00 p.m. **Cashmere Fire Department, Business management**, above City

Hall. Call Chief Matt Brunner, 782-3513. (3rd Mon.)  
7:00 p.m., **Cashmere School Board**, school district office. Call 782-3355. (4th Mon. in April, May, July, Sept., Oct.)  
8:00 p.m. **Cashmere Fire Department meeting**, above City Hall. Call Chief Matt Brunner, 782-3513. (3rd Mon.)

**Tuesday, May 23**

8:00 a.m., **I.P.I.D. Meeting**, Anthony "Toni" Jantzer - 782-2561, Wescott Dr., Cashmere (2nd Tues.)  
8:00 a.m., **Cashmere, Dryden**, Monitor Ministerial Association, Epledalen luncheon, Call 782-7600. (2nd Tues.)  
9:00 a.m.- 6:00 p.m., **Cashmere Public Library**.  
10:00 a.m.- 10:30 a.m., **Baby/Toddler Storytime**, Cashmere Public Library.  
Noon, Cashmere Chamber of Commerce. *Anyone is invited to attend as a guest. Call Gina, executive director for meeting location, 782-7404. (3rd Tues.)*  
Noon, **Monitor Homemakers**, location varies. Call Florence, 663-1570. (2nd Tues.)  
1:00 p.m., **Buns, Books and Tea**, Peshastin Book Club, Peshastin Library. Call Kathy, 548-4807. (3rd Tues.)

**Ongoing Events**

**Cashmere Public Library:** Monday-Friday, 9:00 a.m.- 6:00 p.m., Saturday, 9:00 a.m.- 1:00 p.m. Sunday: closed. Baby/toddler Storytime 10:00 a.m.- 10:30 a.m.. Other Storytimes: Call for more info: 782-3314.  
**Cashmere Museum and Pioneer Village:** Monday-Saturday, 10:00 a.m.- 4:00 p.m., Sunday, Noon- 4:00 p.m.

**Regional Events**

8 a.m. to 3:30 p.m., **Daily: Leavenworth Fish Hatchery**. Call 548-7641.  
Noon- 1:00 p.m., **Grandparents & Relatives Raising Children Support Group**, 50 Simon St. SE., Suit A., East Wenatchee. Call Kathy, 886-0700 Ext. 220. (3rd Wed.)  
1:00 p.m.- 4 p.m. **SCORE** (small business counseling), Wenatchee Chamber of Commerce. Call for appointment, 888-2900. (Tue. & Thurs.)  
1:00 p.m.- 4:00 p.m., **Master Gardener Clinic**, WSU Chelan/Douglas County Master Gardener Plant Clinic, 1100 N. Western Ave., Wenatchee. Call 667-6540. (April to October)  
3:30 p.m., **Cascadia Conservation District Board Meeting** in the Upstairs Conference Room at the Wenatchee World Building, 14 N. Mission St., Wenatchee. Call the District at 436-1601.  
**Aging and Adult Services Board Meeting:** First Thursday of each month, call 886-0700. *Some meetings or events may be rescheduled. Please check with the organization about the time.*  
**AA and NA Locations:**  
**Tuesday**  
Alcoholics Anonymous, 7:00 p.m., United Church of Christ, 8455 Main St., Peshastin, call 548-4522, or 664-6469 or 425-773-7527.



**SENIOR CENTER MENU & ACTIVITIES**

Leavenworth Senior Center, 423 Evans St., Leavenworth  
Please call 548-6666, 24 hours in advance to reserve a meal. Meals are served at noon.  
**May 18, Thursday:** BBQ chicken, potatoes, vegetables, roll/bread, fruit & dessert.  
**May 19, Friday:** Baked potatoes with all the trimmings, vegetable beef soup, fruit & dessert.  
**May 22, Monday:** Oven fried chicken, potatoes & vegetables, fruit & dessert.  
**May 23, Tuesday:** Hamburger steak, potatoes, salad, fruit & dessert.  
**May 24, Wednesday:** Chicken Fettuccine, salad, roll, fruit & dessert.

**EVENTS**

Monday, Wednesday, and Friday 10:00 a.m., **Gentle Exercise**  
2nd Tuesday, 9:00 a.m., **Leavenworth Area Seniors' Council Board meeting**  
Tuesday, 1:00-3:00 p.m., **Crafts**  
Thursday, 1:00-3:00 p.m., **Square Dancing**  
Friday, 6:00 p.m., **Bingo**  
Saturday 6:30-9:00 p.m., **Music, Public Welcome, No cover charge**

**CITY OF CHELAN REQUEST FOR PROPOSALS LAKESIDE PARK FOOD CONCESSIONAIRE**  
The City of Chelan Parks Department is seeking a qualified Food Service Concessionaire to operate out of Lakeside Park. Applicants must have food service concession experience and the ability to secure all applicable food handling/serving certifications. This concession is scheduled to begin May 26, 2017 or as soon as possible thereafter through September 5, 2017. Applicants must operate out of a self-contained conveyance, (trailer, truck, van, etc.)  
For more details in regards to this concessionaire opportunity, please contact Karen Sargeant, (509) 682-8015 or Jane Farris, (509) 682-8021. All proposals must be submitted to the City Clerk, Chelan City Hall, 135 E. Johnson Avenue, PO Box 1669 Chelan, WA 98816.  
*Proposal review will begin May 22, 2017.*

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**Say Congratulations**  
to your favorite 2017 Cashmere graduate with a personal message in the special keepsake Graduation Edition.  
Publication date: June 7, **Deadline: May 26**  
PRINT YOUR MESSAGE BELOW  
 Check here if a photo is to be used in your message. Please attach the photo to this form along with a self-addressed stamped envelope (if you want the photo returned). Photos will be mailed after June 10.

**Sample ad sizes**

**1x1" - \$5**  
Hang in there Justin!  
Love, the Fam

**1x2" - \$10**  
You did it!  
Love, Mom & Dad

**1x3" - \$15**  
Congratulations Rachel  
Your whole Cox family, uncles, aunts and cousins are so proud of you!  
Love you!  
Grandpa & Grandma Cox

Send this form with payment to:  
**CASHMERE VALLEY RECORD**  
201 Cottage Ave. STE. 4  
Cashmere, WA 98815  
Your Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, St., Zip: \_\_\_\_\_  
Ph #: \_\_\_\_\_  
Name of graduate: \_\_\_\_\_

Choose ad size:  
 1x1" - \$5  
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 1x3" - \$15  
Call for larger ads 548-5286



## Suicide prevention begins with hope

Suicide is never the easy way out, nor is it the best alternative to living. It births tragedy, pain, and the shockwave of suicide lasts in friends and family for a lifetime. Regardless of the Shakespearean ideal or the veneer of slickly produced 52 minute episodes, suicide is never glamorous.

The Netflix show "13 Reason's Why," which graphically depicts events and the psychology of a teenage girl who chooses to end her life, has once again put teenage suicide back into the realm of public discussion. Its unflinching portrayal of suicide is difficult to watch, to say the least, yet that is its intention. Suicide should disturb us to the very core, and for that I appreciate what the show is trying to communicate.



**A WALK WITH PASTOR JOHN SMITH**

However, watching it, I cannot help but think that this is so far removed from real life experience. Suicide is much darker and more heartbreaking than anything the small screen of television can ever reproduce. The events leading up to someone making the decision cannot be boiled down to some episodic ventures, but rather it is the existence of a deep feeling of being ostracized, lonely and depressed, all of which are not so easily defined and categorized. We never really know the reason why someone chooses to end their life, we can make strong guesses or speculations given their circumstances, but the question of "why?" will always remain unanswered.

One of the most challenging things that a minister can face, is counseling a family in the wake of suicide. As pastors we are looked at as men who are supposed to know the answers, yet when it comes to something so shattering, we are left with shaking our head and saying "I don't know why." Again, the reality of being there in that moment with a family, and walking with them as they try to piece together the reasons why, is hardly fodder for a television program.

Nonetheless, suicide can

be prevented. It is not an inevitable end to some one's life or some random act of violence that suddenly snuffs out an innocent victim. Suicide prevention begins with hope.

The Scriptures are clear that "hope deferred makes the heart sick..." (Prov. 13:12). Where there is an absence of hope and all seems at a loss, it deeply affects the soul. Think about the teenager who is contemplating ending his life, where is his hope? All he sees is rejection from friends and family maybe, that his circumstances are never going to change, and that the only alternative is to end his life. That teenager needs hope – a beacon that is to pierce the darkness of what they are feeling and going through. The word "hope" is not some political buzzword, hope is everything and hope begins with God.

"Hope in God" (Psalm 42:5) the Psalmist says as he was in the middle of the darkest seasons of life. Why hope in God? Because he is love, he is there, and he is mighty to save.

God is always near to the brokenhearted and to the one, who is deeply hurting he brings in close, binds up the wounds, that we and others inflict on us and gives grace to endure. The God of the Bible is the God of life, and that is why he beckons all of us to choose it every moment of every day (Deut. 30:19). Death is never the solution. Death by its very design is meant to be tragic,

even going against our natural instincts to live; death is at odds with our own nature.

I don't know what this article is going to do, or even it is going to make an impact. It is hard to condense what needs to be said, because there is much that we can say regarding suicide. But I want to appeal to you the reader, if



you are contemplating suicide, please choose life. In the name of Christ, I promise you there is a better way. You are not alone, and you are not unloved. There are people that love you, more importantly there is a God in heaven who is there, to give hope, and what he gives, never disappoints. He is faithful and him who is calling you, will remain faithful forever (1 Thess. 5:24). Reach out for help, please.

Suicide is preventable and it is incumbent upon us to prevent it. Give hope and believe in hope, for the sake of yourself and for others around you.

Pastor John Smith of Evergreen Baptist Church in Cashmere can be reached at [pastorjohnsmithebc@gmail.com](mailto:pastorjohnsmithebc@gmail.com).

## NCW Media Inc.'s Obituary and Memorial Policy

An obituary is a way for family members to commemorate a loved one's life and to notify the larger community of the deceased.

Obituaries are also used for historical and ancestral data. Memorials are another way of letting the community know about the life and memories of the person who has died. A memorial is different from an obituary. An obituary is usually current while a memorial can be written later.

For publication in the Cashmere Valley Record or The Leavenworth Echo, an obituary or memorial needs to be typed and emailed to [editor@leavenworthecho.com](mailto:editor@leavenworthecho.com) no later than 4 p.m. Friday for the next week's issue. Funeral homes and chapels can submit obituaries by noon on Monday, except holidays.

Obituaries are priced per word while the charge for memorial ads are by the column-inch. Cost of the obituary/ memorial is due at the time of placement.

For information call 509-548-5286, or email [editor@leavenworthecho.com](mailto:editor@leavenworthecho.com)



## Dr. Peter D. DeVries

antiques, and fishing.

He spent the early part of his career in Whittier, California—first as a science teacher and then as an assistant high school principal. He also coached basketball and track. In 1964, he and Joan relocated to Chico, California, where he worked for the local school district until being appointed Vice President of Educational services at Butte Community College. He was named founding president of Mendocino College in Ukiah, California in 1972, and then became president of Big Bend Community College in Moses Lake in 1978. His position at BBCC included overseeing the college's educational programs for U.S. service members stationed in Europe.

Peter and Joan retired to Leavenworth in 1987. They designed their new home, which opened a second career for Peter. He had the pleasure of designing over 200 homes and several commercial buildings in north central Washington. Peter was passionate about his community and served on multiple boards and committees. He was a member of the Leavenworth City Council for five



terms, and was also on the State Building Code Council for eastern Washington.

He was preceded in death by his parents; his sisters, Lois Koenig and Lorraine Coleman; and his brothers, Joseph and Allen DeVries.

Peter is survived by his wife of 57 years; his daughter, Kerry (John) Harrington; his son, David (Marya) DeVries; and Glen (Janice) DeVries. He had eight grandchildren.

A Memorial Service will be held at 2 p.m., May 20, at the Nazarene Church in Leavenworth, 111 Ski Hill Drive. In lieu of flowers, donations may be made in Peter's name to the Cascade Medical Center Foundation or Upper Valley Christian School. Arrangements by Wards Funeral Chapel, Leavenworth.

## CASHMERE SCHOOL MENUS

### Vale Elementary School

- Wednesday, May 17** Breakfast= French Toast Stick, Yogurt Lunch= Turkey Sandwich, Green Beans, Ice Cream
- Thursday, May 18** Breakfast= Choice of Cereal & Banana Muffin, Lunch= Pepperoni Pizza, Corn
- Friday, May 19** Breakfast= Breakfast Pizza, Lunch= Beef & Cheese Taco Wrap, Juice Bar
- Monday, May 22** Breakfast= Choice of Cereal & Strawberry Banana Muffin, Lunch= Chicken Burger, Green Beans
- Tuesday, May 23**, Breakfast= French Toast Stick, Sausage Lunch= BBQ Chicken triangles
- Wednesday, May 24** Breakfast= Choice of Cereal & Peach Bars, Lunch= Pepperoni Pizza Ripper, Corn

### Cashmere Middle School

- Wednesday, May 17** Breakfast= French Toast & Sausage Lunch= 1) Lasagna Roll, 2) BBQ Pork Sandwich, 3) Chicken Caesar Wrap, Corn, Chicken Caesar Salad
- Thursday, May 18** Breakfast= Cereal & Muffin Lunch= 1) Mac & Cheese w/ Roll, 2) BBQ Beef Sandwich, 3) Corndog, Green Beans, Spinach Salad
- Friday, May 19** Breakfast= Breakfast Pizza Lunch= 1) Mandarin Orange Chicken w/ Rice, 2) Teriyaki Chicken w/ Rice, Oriental Cabbage Salad
- Monday, May 22** Breakfast= Cereal & Strawberry Banana Muffin, Lunch= 1) Pepperoni Pizza Ripper, 2) Cheese Quesadilla, Corn, Chicken Caesar Salad
- Tuesday, May 23** Breakfast= French Toast Stick, Sausage Lunch= 1) Hamburger w/ French Fries, 2) Turkey Deli, Jell-O, Macaroni Salad
- Wednesday, May 24** Breakfast= Cereal & Peach Bars Lunch= 1) Western Taco, 2) Sloppy Joe, 3) Ham & Cheese Sandwich, Green Beans, Rotini Turkey Salad

### Moms wowed

CONTINUED FROM PAGE 1

The theme of 'I love my mom because she...' was sung in the background from students who had not volunteered to speak.

Some of the students' answers as to why they loved their mothers so much varied from 'I love my mom because she makes me cookies' to 'I love my mom because she gives me toys'.

"I am thankful, for my mom

always loves me just because I'm me." The 1st graders all sang out in unison at the end of a song.

As the kids finished singing onstage, they rushed to their mothers and embraced them in loving hugs before singing for them once more while they stood in front of them.

"I thought it was really sweet," Melinda Yearous said. "They're just really cute."

Mikaila Wilkerson can be reached at [reporter@cashmerevalleyrecord.com](mailto:reporter@cashmerevalleyrecord.com).



PHOTO BY MIKAILA WILKERSON/CVR.

Vale 1st graders sang various songs during the special musical performance on Friday, May 12 dedicated to all of their mothers for Mother's Day. Playing on the guitar is Vale Elementary School teacher Kristin Umbarger-Keene.

## Catherine M. Fliegal

Catherine M. Fliegal 92, of Vancouver, Washington passed away on May 8, 2017. She was born on April 13, 1925 in Seattle, Washington. She was preceded in death by her

husband John Fliegal. She will be buried with her husband in Mountain View Cemetery. Arrangements are under the care of Davies Cremation & Burial Services.

# UPPER VALLEY CHURCH GUIDE

New to our area? On vacation? These churches welcome you!

TO PLACE INFORMATION IN THE CHURCH GUIDE CALL 548-5286

### CASHMERE

#### CASHMERE BAPTIST CHURCH

509-782-2869 • 103 Aplets Way  
Sunday School 10:00 a.m. - Worship 11 a.m.  
Bible Study, Wed., 7 p.m.  
Bob Bauer, Pastor  
[www.cashmerebaptistchurch.com](http://www.cashmerebaptistchurch.com)

#### CASHMERE PRESBYTERIAN CHURCH



303 Maple Street • 782-2431  
Sunday Morning Worship 10:30 a.m.  
Call for activities: Charles Clarke, Pastor  
Website: [www.CashmerePres.org](http://www.CashmerePres.org)

#### CASHMERE UNITED METHODIST CHURCH



213 S. Division • 782-3811  
Worship and Sunday school at 10 a.m.  
Office Hours: Monday-Thursday  
from 10:00 am - 1:00 p.m.  
Rev. Lilia Felicitas-Malana, Pastor

#### CHRIST CENTER



Worship Celebration & Sunday School 10 A.M.  
Meeting at The Conservatory behind Apple Annie's  
Underground Youth Group, Sundays, 6 P.M. - 206 Vine  
Junior High, Wednesdays, 7 P.M. - 206 Vine  
Steve Haney, Pastor  
Andy Robinson, Pastor  
[christcentercashmere.org](http://christcentercashmere.org) (509)782-2825

#### EVERGREEN BAPTIST CHURCH

5837 Evergreen Drive, 782-1662  
Sunday School - 9:45 a.m.  
Morning Worship - 11 a.m.  
Evening Service - 6:00 p.m.  
[christforcashmere.org](http://christforcashmere.org) • John Smith, Pastor

#### GRACE LUTHERAN CHURCH

Vine & Elberta Streets • (509) 680-0736  
Worship 10:30 a.m.  
Rev. Robert Gohl, Pastor

### CASHMERE

#### ST. JAMES EPISCOPAL CHURCH



222 Cottage Ave. • 782-1590  
Holy Eucharist 9 a.m.  
Rev. Carol Forhan, Deacon  
Rev. Rob Gohl, Vicar - Cell 860-0736

#### Our Lady of the Assumption

300 S. Division • Office: 548-5119  
Rectory: 782-2643  
Sunday Mass: 8:30 a.m.  
Spanish Mass: 12:30 p.m.  
Daily Mass Wednesday: 5:30 p.m.  
Friday: 9:30 a.m. Mass Convalescent Center  
Fr. Miguel Gonzales

### DRYDEN

#### DRYDEN COMMUNITY CHURCH

Hwy 2 at Dryden Ave. • 782-2935  
Sunday School 9:30 a.m. • Worship 10:45 a.m.  
Steve Bergland, Pastor

#### MID-VALLEY BAPTIST CHURCH

8345 Stine Hill Rd. Dryden, WA 98821. 782.2616  
Worship Service, 10 am, Sunday School, 9 am  
Travis Connick  
[www.midvalleybaptist.org](http://www.midvalleybaptist.org)

### LEAVENWORTH

#### CASCADE MOUNTAIN BIBLE CHURCH

'Where God's Word Remains The Pillar Of Truth'  
11025 Chumstick Hwy. • 548-4331  
Sunday School 9:00 a.m.  
Sunday Worship 10:30 a.m.  
Weekly Bible Studies  
AWANA (Youth Program)  
Wed. 6:30 p.m. (school year)  
Todd James, Pastor • [www.cmbiblechurch.org](http://www.cmbiblechurch.org)

#### COMMUNITY UNITED METHODIST



418 Evans Street - 548-5619  
Worship and Sunday school for  
children at 10 am. Nursery provided.  
Rev. Denise Roberts, Pastor  
[www.leavenworthumc.org](http://www.leavenworthumc.org)

### LEAVENWORTH

#### CORNERSTONE BIBLE CHURCH

Leavenworth Grange Hall • 621 Front St.  
548-0748 • Sunday Worship 10 a.m.  
Weekly Bible Study/Fellowship Groups  
Monday & Wednesday 6:30 p.m

#### CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

10170 Titus Rd. (across from middle school)  
Meetings: Sunday - 10:00 am  
Church: 509 548-7667  
For any other information: 509 868-2620

#### FAITH LUTHERAN CHURCH

224 Benton Street  
Worship 9:30 a.m. w/coffee following  
Web: [www.faithleavenworth.org](http://www.faithleavenworth.org)  
Reconciling Works Congregation

#### FIRST BAPTIST CHURCH OF LEAVENWORTH, SBC

429 Evans Street • (509) 290-0686  
Sunday School 9:45 a.m. • Worship 11 a.m.  
Michael Brownell, Pastor  
email: [mkb3123@gmail.com](mailto:mkb3123@gmail.com)

#### LEAVENWORTH CHURCH OF THE NAZARENE

111 Ski Hill Drive • 548-5292  
Sunday Worship 8:45 a.m. & 10:30 a.m.  
Lead Pastor: Andy Dayton, Pastor  
Pastor of worship & Youth: Associate: Brian Shubert  
Pastor to Children & Families – Becky Goodman  
[www.lcn.org](http://www.lcn.org)

#### Our Lady of the Assumption

145 Wheeler Street  
Daily Mass • Tuesday & Thursday 8:30 a.m.  
Saturday Vigil 5 p.m. • Sunday Mass - 10:30 a.m.  
Spanish Mass - Saturday, 7 p.m.  
Parish Office - 548-5119 • Fr. Miguel Gonzales

### LEAVENWORTH

#### SEVENTH DAY ADVENTIST CHURCH

10600 Ski Hill Drive • 548-4345  
Saturday Services  
Bible Study 9:30 a.m. • Worship 11 a.m.  
Fred Smith • 509-860-3997

#### SPIRIT LIFE CENTER



210 Benton Street • 548-7138  
Sunday Worship 10 a.m.,  
Prayer 6 p.m.  
Wednesday Bible Study 6:30 p.m.  
Russell Esparza, Pastor

### MONITOR

#### Monitor United Methodist Church

3799 Fairview Canyon, (509) 782-2601  
Church Service & Sunday School 9:30am  
Pastor David Raines

### PESHASTIN

#### LIGHT IN THE VALLEY COMMUNITY CHURCH

8455 Main Street • 548-7517  
Sunday Worship 10 a.m.  
John Romine, Pastor • [www.lightinthevalley.org](http://www.lightinthevalley.org)

#### PESHASTIN ASSEMBLY OF GOD

School and Lake St. Peshastin, WA. - 509.860.1088  
Sunday Worship Service 10:30 am  
Bible Adventures for Kids at 10 am sharp  
Pastor Vern & Linda Watterud

### PLAIN

#### PLAIN COMMUNITY CHURCH

"Helping people connect with God and one another in caring community."  
Worship 10 a.m. • 12565 Chapel Dr. • 763-3621  
[plaincommunitychurch.org](http://plaincommunitychurch.org)  
Nursery (ages 1-3)  
Children's Church (ages 4-8)  
Pastor Jon Johnson

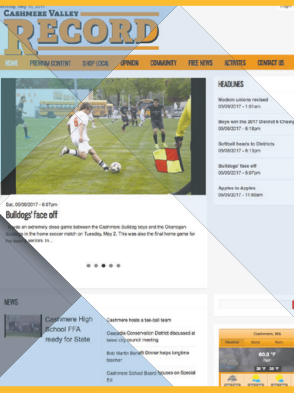


## Attention readers:

Please visit our new and improved website:  
[CashmereValleyRecord.com](http://CashmereValleyRecord.com)

for all the latest sports photos and articles especially the extra news that we just couldn't fit into the regular print edition.

You'll be glad you did!

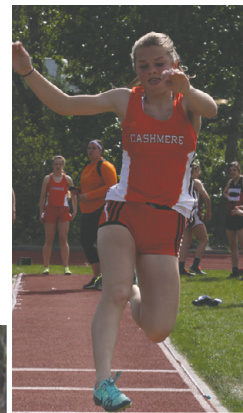


## Bulldog Boys Track wins Caribou meet at Cascade

SEE TRACK RESULTS FROM MAY 10 ON OUR WEBSITE  
[athletic.net/trackandfield/meetresults.aspx?meet=291119#382](http://athletic.net/trackandfield/meetresults.aspx?meet=291119#382)

By JEFF CONOYER  
It was a tight contest for both our boys and girls teams. The boys won six events and the girls also won six events. New CTL league meet records were set by Andee Kimes in the 400 dash (58.47) and the girls 4 x 100

relay team consisting of Molly Thies, Shelby Brunner, Ali Ball and Chloe Diaz (50.58 and also a new school record). Luke Simonson was the only athlete in the meet to win four events (long jump, triple jump, high jump and 110 high hurdles).



ALL PHOTOS BY IAN DUNN

### COOKING WITH TERI

## SPRING IN THE ORCHARDS

By Teri Miller

Last week my daughter Rachel was out hiking and came upon a patch of morel mushrooms. Being of a certain age and excited for what she found, she photographed them and posted them on social media. Before she could get to many questions as to where they were, I suggested she remove the posts. Morel mushrooms are highly coveted and the location of where to find them is usually a well kept secret. This time of year lots of folks are out looking for this fantastic fungi. Some of them she picked were "false morels" which can be toxic if eaten. Since I can not disclose the location of our morels I can give you some tips to help you find your own. Our local bookstore has books about mushrooms and other edibles that you can forage for. I suggest you get one or look online to know what a morel mushroom looks like. Morels usually proliferate in fire burn areas so that is a good place to start. Certain trees such as oak, sycamore, elm and ash are popular hosts for morels. Fruit trees are also a good place to look. Morels usually appear when the soil temperature is about 50 degrees and the soil is moist. South facing slopes are also good spots to hunt morels. When preparing for your mushroom hunt, pack a lunch, grab a netted bag, it works best and a knife. Morels can be pinched or cut at the base. Also while you are out looking you may find some wild asparagus which pairs great with morels.

I was at the Pike Place Market last week and asparagus was \$5.00 per pound and morels were \$50.00 per pound. So save money have fun and forage for food. Enjoy!

### Morel Mushrooms and Asparagus Saute

- 3 quarts water
- 1-1/2 pounds asparagus
- 1 tablespoon butter
- 1 shallot, thinly sliced
- 3-4 cups fresh morels, halved lengthwise
- 1/2 teaspoon salt, divided
- 1 tablespoon olive oil
- 1/4 teaspoon freshly ground black pepper

**QUOTE: "All mushrooms are edible, some only once in a lifetime". Author unknown.**

### Teri Miller, Broker

940-A-Hwy 2  
Leavenworth, WA 98826  
509-669-1585  
terismiller@hotmail.com  
www.leavenworthrealty.com



## Bulldogs Soccer places 4th in District

By MIKAILA WILKERSON  
Staff Writer

It was an intense game between the Cashmere Bulldog boys and the Cascade Kodiaks in the away soccer game on Tuesday, May 9.

For the first 80 minutes of the game both teams were 0-0. Finally Cashmere scored the first goal, with Cascade relentlessly trying to catch up.

Cascade got fouled in the box and were ultimately able to score a goal as well.

With the teams tied 1-1, there were two 5-minute overtimes that occurred.

Then Cascade scored a

Golden Goal, allowing them to walk off the field with the overall score of 2-1.

On Friday, May 5 Cashmere played against Tonasket at the Tonasket High School and won 1-0. After their loss against Cascade on May 9, Cashmere went up against the Brewster Bears on Thursday, May 11 in the Apple Bowl in Wenatchee and lost 3-0.

The Cashmere Bulldogs placed 4th in the District Tournament behind Brewster, who came in at 3rd.

Chelan received 2nd place and Cascade received the title of District Champions.

Both Cashmere and Brewster moved on to the

NEA Crossovers on Saturday, May 13.

Mikaila Wilkerson can be reached at [reporter@cashmerevalleyrecord.com](mailto:reporter@cashmerevalleyrecord.com).



## Tennis Caribou Trail League battles weather

By MIKAILA WILKERSON  
Staff Writer



PHOTO BY MIKAILA WILKERSON/CVR.

Leah Kert played against a Chelan 'singles' player in the District Tournament on Saturday, May 13. She split sets in her match against Cascade's Taylor Kelly earlier that day. She lost her first set 5-7 and won her second set 6-4.

The Cashmere Bulldogs tennis team played their hearts out in the Caribou Trail League District Championship game on Saturday, May 13.

The League Districts were hosted at the Cashmere courts. "This is a good league tournament," Coach Trevor Kert said.

Huber Farias and Ryan Cooper played a doubles match against two Chelan boys and won their first set 6-3. They then won their second set 6-1.

Aleah Kert played against Cascade's Taylor Kelly and the two girls split sets. Kert lost their first set 7-5 and won the second set 6-4.

The district matches that were to be played on Thursday, May 11 were called off and

moved to Friday, May 12 due to heavy rain.

Because of heavy rain for the most part of the day on Friday, the competing teams had to wait until later in the evening to finally play. Players who lost their matches on Friday did not get to compete in Saturday's matches.

The players who lost on Friday included: Alex Gonzalez, Caryn Jagla, Matt Powell, Gavin McCabe, and Lukeas Qualiter.

Kert is exceedingly proud of his players' efforts and hard work and appreciate their good sportsmanship.

"We're just hoping to get as many as we can through the District Tournament," Coach Kert said.

Mikaila Wilkerson can be reached at [reporter@cashmerevalleyrecord.com](mailto:reporter@cashmerevalleyrecord.com).

## Bulldog Softball strike's out

By MIKAILA WILKERSON  
Staff Writer

With heavy hearts Cashmere walked off the softball field after their Caribou Trail League District 6 Tournament game against the Chelan Goats Saturday, May 13.

After their big win of 10-9 against Chelan on Friday, May 5, Cashmere found themselves facing off against the Goats once again for the District 6 Tournament at the Rich Rice field in Dryden.

Unfortunately Chelan walked away victoriously with the overall score of 5-2.

"It's the story of our whole season," Coach Steve

Mongeon said. "If we're going to beat people we've got to make plays in the field and we didn't make plays in the field."

Despite the loss, Mongeon is very proud of the efforts that were made by his girls.

"I thought that they did a great job," Mongeon said of Cashmere's performance on the field. "They've been improving, working hard and they got better each and every week from the start of the season until now."

According to Mongeon the Bulldogs tried to be as aggressive as they possibly could while playing but things just did not turn out the way they wanted.

"We just don't have that experience and inexperience is what showed up today in the field," Mongeon said.

Coach Mongeon stated that, later in the game, Cashmere had ended up not being able to get players onto bases and that really hurt them.

"We had to get the top three

kids in and we just didn't have that tonight," Mongeon said.

Cascade won 1st place for the District 6 Tournament, followed by Omak in 2nd place.

Mikaila Wilkerson can be reached at [reporter@cashmerevalleyrecord.com](mailto:reporter@cashmerevalleyrecord.com).



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**Second Quarter, 2017**

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Thank you Julia, for going the extra mile every day.

**Julia Jewett**

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**Lake Chelan Mirror 682-2213**  
 mirrorads@lakechelanmirror.com

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 heraldads@qcherald.com

All Classified Ads go in all of our newspapers

Harris Electrical is now hiring for an electrical apprentice in the Lake Chelan Valley area. Minimum of 2-3 years' experience is required. Pay D.O.E. E-mail resume to: bahelectric@frontier.com

#### PE/ Health/ Athletic Director Opening:

Mansfield School District, an equal opportunity employer, is accepting applications for a K-12 PE/ Health/ AD Teacher for the 2017-2018 school year. See our district website

[www.mansfield.wednet.edu](http://www.mansfield.wednet.edu) or call 509-683-1012.

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#### Administrative Assistant

US Electrodynamics, Inc. is looking for an Administrative Assistant to help in the front office full-time. Must have basic office and customer service skills. Quickbook knowledge a plus. Please email cover letter and resume to [resume@usei-teleport.com](mailto:resume@usei-teleport.com) or mail to, PO Box 430, Brewster, WA 98812, Attn: HR Equal Opportunity Employer



Three Rivers Hospital is in immediate need of a full-time Patient Registration Representative. Collects required patient information and enters into computer database for in-patient and out-patient services. Candidate must have good computer skills and excellent customer service, interpersonal and office skills and portray a professional manner. High school diploma required. Spanish bi-lingual (preferred). Interested Candidates may apply in person or by mailing their resume to:

Three Rivers Hospital  
 Anita Fisk  
 Director of Human Resources  
 PO Box 577  
 Brewster, WA 98812  
 (509) 689-2517 x 3343  
[www.threerivershospital.net](http://www.threerivershospital.net)  
[afisk@trhospital.net](mailto:afisk@trhospital.net)

EOE

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**Dr. Adrian Tomarere**  
 Dental Office, PO Box 278, Brewster, WA 98812 or send an email to: [atomareredds@gmail.com](mailto:atomareredds@gmail.com). You may also come by our office and leave your resume at our front desk. Our physical address is 11 Hospital Way, Brewster.

Volunteer tutors needed by Okanogan County Literacy Council. Help adults learn basic English and math. For more information call 509-826-1820.

### HELP WANTED

#### Pateros School District Openings

•Certificated Second Grade Teacher  
 •Certificated Title I/ lap/ bilingual/ migrant director and reading specialist  
 These 1 FTE positions commence with the 2017-18 school year. Applicant must have a valid Washington State teaching certificate and favorably pass all background checks. Salary DOE. Application deadline is noon 5/24/17. Positions open until filled. Application instructions and complete position descriptions available at [www.pateros.org](http://www.pateros.org) or from the district office Monday-Friday 7:30 a.m. - 4:30 p.m., 509-923-2751x4. EOE.

#### Regional Delivery Driver Needed

NCW Media is looking for a regional delivery driver to pick up and deliver newspapers from Wenatchee to Leavenworth, Chelan and Brewster. We provide the vehicle but applicants must have a good driving record. Position is part-time on Tuesday and Wednesday with occasional delivery on Thursday or Friday.

Apply in person at The Leavenworth Echo 215-14th Street Leavenworth.

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# CROSSWORD PUZZLE

**CROSSWORD**

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- THEME: HIGH SCHOOL ACROSS
- Native American pole
  - Gone by
  - Word often found on a door
  - Ancient stone slab with markings
  - PC brain
  - Hindu queen
  - Dose of medicine, pl.
  - Sinatra's Pack
  - LDS missionary
  - \*Exclusive high school circle
  - \*Goal of those four years
  - Break bread
  - Musical finale
  - A great distance away
  - Oscar of sports
  - Like Simon who met a pieman
  - Fleur-de-lis
  - Timeline divisions
  - Kick back
  - Offensively curious
  - Printer contents
  - General Agreement on Tariffs and Trade
  - Change, as in Constitution
  - Actress Sorvino
  - Maple, to a botanist
  - Doctor's tool
  - Roasting platform
  - #37 Across, sing.
  - Wry face
  - \*Te Ching
  - \*Post-grad get-together
  - \*Cap adornment
  - Bat dwelling?
  - \*Pep rally syllable
  - Happily
  - Thin mountain ridge
  - Rocks in a bar
  - Be of one mind
  - Surveyor's map
  - \*Adult involvement org.

- Pine DOWN
- Recipe label
- Be a snitch
- Island off Manhattan
- Courty entertainment
- Homesteader's measurement
- \*Academic concern
- Beat the Joneses
- Mall, London
- Backward arrow command
- Give an impression
- Zeus' sister and wife
- \*Taught to do this in shop class
- Cinderella's win
- Dog tags
- Peoples Temple poison
- \*End of semester assessment
- Wafting pleasantness
- Like Phoenix
- \*Junior ball
- Prefix with phone
- Person, thing or
- Sometime in the future
- \* credit
- Pop group "N "
- \*Que sera "
- Yogurt-based dip
- End
- Likewise
- Move sideways
- Same as rip
- Meryl Streep's "August: County"
- Gather harvest
- James Jones
- Eye part
- As opposed to gross
- Short for Theodora
- Poet Pound
- Lecherous look
- \*Pre-college challenge
- Bear's room

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District Assessment and Special Projects Director

Okanogan School District has an opening for the above position. Must have organizational skills and be computer literate (Word and Excel). Position starts August 28, 2017. Posting closes May 26, 2017 at 4:00 p.m.

Okanogan School District P.O. Box 592 Okanogan, WA 98840.

For additional information, call Debra Goroch at 509-422-3629 or visit our website at www.oksd.wednet.edu EOE

Bridgeport School District is seeking applicants to fill the position of High School Librarian for the 2017-18 school year. Please apply using our on-line application system at www.bridgeport.wednet.edu

For further information or assistance you may send questions to jobs@bridgeport.wednet.edu or contact the HR department at 509-686-5656. Bridgeport School District is an equal opportunity employer.

Mill Bay Casino Job Fair May 20, 2017 10 a.m.- 6 p.m. At Mill Bay Casino DeepWater Amphitheater



455 Wapato Lake Road Manson, Wash 509-687-6924

HVAC Jobs Immediate Openings



Full-time and Summer positions Summer positions could become full-time, year around. Join our growing team, pick up your application at 902 E. Woodin Ave. Chelan. 509-682-5923.

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For the latest local news and advertising see the NCW Media Web sites...

leavenworthecho.com

cashmerevalleyrecord.com

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General Laborer Wenatchee At Anderson Landscaping, we take pride in creating stunning outdoor spaces for homeowners, families and friends.

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Three Rivers Hospital is seeking a CT/ Rad Technician to produce CT scans and assist the radiologist with interventional procedures that require CT guidance and to provide the best diagnostic images possible for the providers. Registered by the ARRT and Certified Washington State. Graduation from an AMA - approved school of Radiologic Technology. Minimum of one year CT experience. (Technical staff can be crossed trained). Current BLS certification. Prefer ARRT certification in CT. Interested Candidates may apply in person or by mailing their resume to: Three Rivers Hospital Anita Fisk Director of Human Resources PO Box 577 Brewster, WA 98812 (509) 689-2517 x 3343 www.threerivershospital.net afisk@trhospital.net EOE



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Call 665-4916 or email joe@landscapebyanderson.com

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GARAGE & YARD SALE

Garage Sale, Saturday, May 20, 8 a.m. to noon. Flat screen TV, two antique cast iron stoves, deck furniture, household items, and much more! South Shore area, 7460 Navarre Drive, Chelan. 509-630-4611.

Annual church sale! Something for everyone. 10600 Ski Hill Drive, Leavenworth. May 18 and 19 from 8 a.m. to 4 pm.

ESTATE SALES

Estate Sale Friday and Saturday May 19 and 20 9 a.m. - 3 p.m. Displays, products, seasonal decor, wreaths, garlands, gift items from the Haus of Angels. Household, furniture and much more. 16000 Chumstick Hwy. Leavenworth, WA.

PUZZLE SOLUTION

Grid of puzzle solutions with words like TOTEM, AGO, PUSH, STELA, CUP, RANEE, PILLS, RAT, ELDER, CLIQUE, DIPLOMA, FAR, ESPY, SIMPLE, IRIS, ERAS, RELAX, NOSY, TONER, GATT, AMEND, MIRA, ACER, LANCET, DATS, ERA, MOUE, TAO, REUNION, TASSEL, EAVES, RAH, HAZED, ARETE, ICE, AGREEE, PLAT, PTA, YEARN.

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PUBLIC NOTICES

CITY OF LEAVENWORTH

On the 9th day of May, 2017, the City Council of the City of Leavenworth, Washington passed the following ordinances. A summary of the contents of each provides as follows:

Ordinance 1547: An ordinance vacating a portion of an alley adjacent to 108 River Street and described as: The entire 50 feet of right-of-way to the south of lot 13, block 3 of Raiston's Addition to the City of Leavenworth. Ordinance 1548: An ordinance vacating a portion of an alley located within property owned by Lyman Boyd at the corner of Mill Street and Hwy 2 as: That portion of the alley on the north-easterly side of tract "C", Merriam's Addition to Leavenworth, according to the plat thereof recorded in volume 1 of plats, page 66, records of Chelan County, Washington, lying southeasterly of the southwesterly extension of the northwesterly line of lot 1, block 3, Merriam's Addition to Leavenworth, subject to a utility easement within the northwesterly 72.20 feet of said portion. A copy of the full text of the ordinances are available at Leavenworth City Hall or will be mailed to you upon your request to Chantell R. Steiner, Finance Director/ City Clerk, City of Leavenworth, PO Box 287, Leavenworth, WA 98826.

Published in the Leavenworth Echo/ Cashmere Valley Record on May 17, 2017. #78684.

IN THE CHELAN COUNTY DISTRICT COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF CHELAN

SUMMONS BY PUBLICATION NO# SY16-1391 Petitioner: Robert Salmon Respondent: Josue Chase

The State of Washington to Josue Chase You are hereby summoned to appear within sixty (60) days after the date of first publication of this summons, to wit, within sixty (60) days after the 26th day of April, 2017, and defend the above-entitled action in the above entitled court; answer the complaint of the Petitioner and serve a copy of your answer to the Petitioner's mailing address below. 136 S. Miller St. Wenatchee, WA 98801 Upon your failure so to do, judgment will be rendered against you according to the demands of the complaint in this action which has been filed with the clerk of said court.

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY UNION GAP, WASHINGTON NOTICE OF APPLICATION TO CHANGE A PORTION OF THE PURPOSE AND PLACE OF USE OF SURFACE WATER CLAIM NO. 064984

TAKE NOTICE: Pursuant to RCW 90.42.040, the Peshastin Irrigation District of Chelan County, on November 12, 2015, under Application Nos. CS4-064984CL and CS4-064984CL@1 applied to change a portion of Surface Water Claim No. 064984 to two instream flow trust water rights managed by Ecology's Trust Water Rights Program (TWRP).

That the existing water right claim identifies a date of first use of October 1892, and asserts the use of 50 cubic-feet per second (cfs) and 15,000 acre-feet per year for the irrigation of 2,258 acres from April 1 to October 15. The place of use is located primarily south of the Wenatchee River on parcels within the District's Assessment Rolls, all within Sections 21, 22, 26, 27, 28, 29, 34, 35, and 36 being within Township 24 North, Range 18 East W.M.; Sections 1 and 2 of T. 23 N., R. 18 E.W.M.; Sections 31 and 32 of T. 24 N., R. 19 E.W.M.; and Sections 5, 6, 7, and 8 of T. 23 N., R. 19 E.W.M. The point of diversion is the District's diversion dam on Peshastin Creek approximately 1,005 feet north and 2,780 feet east of the southwest corner of Section 29, Township 24 N., R. 18 E.W. M.

That under Application No. CS4-064984CL@1, 0.30 cfs and 90 acre-feet of the current water use are proposed for permanent transfer into the TWRP for the purpose of instream flow enhancement of Peshastin Creek and the Wenatchee River from April 1 to October 15 each year. An additional 0.9 cfs and 270 acre-feet will be donated annually to the TWRP for a period of 25 years ending December 31, 2040 under Application No. CS4-064984CL.

Protests or objections to approval of this application must include a detailed statement of the basis for objections. All letters of protest will become public record. Cash shall not be accepted. Fees must be paid by check or money order and are nonrefundable. Protests must be accompanied by a \$50 recording fee payable to the Department of Ecology, Cashiering Unit, PO Box 47611, Olympia WA 98504-7611, within 30 days from: May 17, 2017. Published in The Leavenworth Echo/ Cashmere Valley Record on May 10, May 17, 2017. #078636

PUBLIC NOTICES

City of Cashmere Summary Of Ordinance NO. 1258

On the 8th day of May, 2017 the City Council of the City of Cashmere, Washington passed Ordinance No. 1258. A summary of the content provides as follows:

AN ORDINANCE OF THE CITY OF CASHMERE, WASHINGTON, AMENDING SECTIONS 5.10.010 AND 5.10.020 OF THE CASHMERE MUNICIPAL CODE, CREATING A NOTIFICATION REQUIREMENT, ELIMINATING A LICENSING REQUIREMENT, ADDING AN OPTION FOR QUARTERLY PAYMENTS OF BUSINESS AND OCCUPATION TAXES DUE UNDER CERTAIN CIRCUMSTANCES AND SETTING AN EFFECTIVE DATE.

Effective date of this ordinance is five days after publication. A copy of the full text of this ordinance is available at Cashmere City Hall or will be mailed to you upon your request to Kay Jones, City Clerk-Treasurer, City of Cashmere, 101 Woodring Street, Cashmere, WA 98815.

Published in Cashmere/ Leavenworth Echo on May 17, 2017. #78683.

Summary Of City Of Cashmere Resolution 03-2017

On the 8th day of May, 2017 the City Council of the City of Cashmere, Washington passed Resolution 03-2017. A summary of the content consisting of the title provides as follows:

A RESOLUTION AMENDING RATES AND CHARGES FOR THE CASHMERE PARKS AND CEMETERY IN THE CITY OF CASHMERE, WASHINGTON AND REPEALING CITY RESOLUTION 03-2015.

A copy of the full text of this resolution detailing the rates is available at Cashmere City Hall or will be mailed to you upon your request to City Clerk, City of Cashmere, 101 Woodring Street, Cashmere, WA 98815.

Published in the Cashmere Valley Record/ Leavenworth Echo on May 17, 2017.#78682.

NOTICE OF TRUSTEE'S SALE Pursuant to the Revised Code of Washington 61.24, et seq. TS No.: WA-16-751474-SW APN No.: 23 19 05 120 250 Title Order No.: 160332593-WA-MSW Deed of Trust Grantor(s): DOUGLAS M. BENNETT Deed of Trust Grantee(s): AMERICAN GENERAL HOME EQUITY, INC. Deed of Trust Instrument/ Reference No.: 2247921 I. NOTICE IS HEREBY GIVEN THAT Quality Loan Service Corp. of Washington, the undersigned Trustee, will on 5/26/2017, at 10:00 AM At the main entrance to the Chelan County Courthouse, located at 350 Orondo St, Wenatchee, WA sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of CHELAN, State of Washington, to-wit: A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF GOVERNMENT LOT 2, ALL IN SECTION 5, TOWNSHIP 23 NORTH, RANGE 19, EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND RUNNING SOUTH ALONG THE WEST BOUNDARY THEREOF FOR A DISTANCE OF 16.50 FEET; THENCE SOUTH 86°32' EAST PARALLEL TO THE NORTH BOUNDARY OF SAID SUBDIVISION FOR A DISTANCE OF 259.68 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; CONTINUING SOUTH 86°32' EAST FOR A DISTANCE OF 405.92 FEET; THENCE NORTH 03°22' WEST ALONG THE WESTERLY BOUNDARY OF THE PLAT OF WILLOWDALE ADDITION, FOR A DISTANCE OF 230.80 FEET; THENCE SOUTH 89°58' WEST FOR A DISTANCE OF 221.90 FEET; THENCE SOUTH 81°59' WEST FOR A DISTANCE OF 228.50 FEET; THENCE SOUTH 18°01' EAST FOR A DISTANCE OF 182.90 FEET TO THE POINT OF BEGINNING. More commonly known as: 5701 EVERGREEN DR, CASHMERE, WA 98815 which is subject to that certain Deed of Trust dated 2/1/2007, recorded 2/2/2007, under Instrument No. 2247921 records of CHELAN County, Washington, from DOUGLAS M. BENNETT, AS HIS SEPARATE ESTATE, as grantor(s), to PIONEER TITLE COMPANY, as original trustee, to secure an obligation in favor of AMERICAN GENERAL HOME EQUITY, INC., as original beneficiary, the beneficial interest in which was subsequently assigned to U.S. BANK NATIONAL ASSOCIATION AS INTENDENT TRUSTEE FOR CIM TRUST 2015-3AG MORTGAGE-BACKED NOTES, SERIES 2015-3AG, the Beneficiary, under an assignment recorded under Auditors File Number 2448381 II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/ Mortgage. III. The

PUBLIC NOTICES

default(s) for which this foreclosure is made is/ are as follows: Failure to pay when due the following amounts which are now in arrears: \$15,674.95 . IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$66,347.82, together with interest as provided in the Note from 10/1/2015 on, and such other costs and fees as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 5/26/2017. The defaults referred to in Paragraph III must be cured by 5/15/2017 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 5/15/2017 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 5/15/2017 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/ or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 12/16/2016 . VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20 th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20 th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You have only 20 DAYS from the recording date of this notice to pursue mediation, DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-4663) or Web site: http://www.dfi.wa.gov/consumers/homeownership/post\_purchase\_counselors foreclosure.htm . The United States Department of Housing and Urban Development: Toll-free: 1-800-569-4287 or National Web Site: http://portal.hud.gov/hudportal/HUD or for Local counseling agencies in Washington: http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dcf The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 or Web site: http://nwjustice.org/what-clear . Additional disclaimers provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only.



**PUBLIC NOTICES**

QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE Dated: 1/17/2017 Quality Loan Service Corp. of Washington, as Trustee By: Lauren Esquivel, Assistant Secretary Trustee's Mailing Address: Quality Loan Service Corp. of Washington C/O Quality Loan Service Corp. 411 Ivy Street, San Diego, CA 92101 (866) 645-7711 Trustee's Physical Address: Quality Loan Service Corp. of Washington 108 1 st Ave South, Suite 202 Seattle, WA 98104 (866) 925-0241 Sale Line: 916-939-0772 or Logi n to: http://wa.qualityloan.com Trustee Sale Number: WA-16-751474-SW State of County of: On before me, I certify under PENALTY OF PERJURY under the laws of the State of WITNESS my hand and official seal. ( Seal) Signature IDSPub #0121704 4/26/2017 5/17/2017

Published in the Leavenworth Echo/ Cashmere Valley Record on April 26, and May 17, 2017. #77691.

**NOTICE OF TRUSTEE'S SALE** Pursuant to the Revised Code of Washington 61.24, et seq. TS No.: WA-16-748724-SW APN No.: 35863, 261724791005 Title Order No.: 8672241 Deed of Trust Grantor(s): DAVID K SCHNELLE, GINA K SCHNELLE Deed of Trust Grantee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GLOBAL ADVISORY GROUP, INC. DBA MORTGAGE ADVISORY GROUP Deed of Trust Instrument/ Reference No.: 2304256 I. NOTICE IS HEREBY GIVEN that Quality Loan Service Corp. of Washington, the undersigned Trustee, will on 6/16/2017, at 9:00:00 AM At the Main Entrance to the Chelan County Courthouse, located at 350 Orondo Street, Wenatchee, WA 98801 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of CHELAN, State of Washington, to-wit: LOT 1, BLOCK 1, PLAT OF PRIMITIVE PARK SECOND ADDITION, CHELAN COUNTY, WASHINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 7 OF PLATS, PAGE 2. More commonly known as: 22101 PRIMITIVE PARK RD, LEAVENWORTH, WA 98826 which is subject to that certain Deed of Trust dated 5/22/2009, recorded 6/1/2009, under Instrument No. 2304256 records of CHELAN County, Washington, from DAVID K SCHNELLE AND GINA K SCHNELLE, HUSBAND AND WIFE, as grantor(s), to FIRST AMERICAN TITLE/ ESCROW, as original trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GLOBAL ADVISORY GROUP, INC. DBA MORTGAGE ADVISORY GROUP, as original beneficiary, the beneficial interest in which was subsequently assigned to Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America., the Beneficiary, under an assignment recorded under Auditors File Number 2417920 II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/ Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$44,008.20. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$147,927.86, together with interest as provided in the Note from 10/1/2013 on, and such other costs and fees as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 6/16/2017. The defaults referred to in Paragraph III must be cured by 6/5/2017 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 6/5/2017 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 6/5/2017 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 12/19/2016. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS -

The purchaser at the Trustee's Sale is entitled to possession of the property on the 20 th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20 th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You have only 20 DAYS from the recording date of this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-4663) or Web site: http://www.dfi.wa.gov/consumers/homeownership/post\_purchase\_counselors\_foreclosure.htm. The United States Department of Housing and Urban Development: Toll-free: 1-800-569-4287 or National Web Site: http://portal.hud.gov/hudportal/HUD or for Local counseling agencies in Washington: http://www.hud.gov/offices/hsg/sfh/hcc/fo/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 or Web site: http://nwjustice.org/what-clear. Additional disclaimers provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE Dated: 1/30/2017 Quality Loan Service Corp. of Washington, as Trustee By: Tricia Willis, Assistant Secretary Trustee's Mailing Address: Quality Loan Service Corp. of Washington C/O Quality Loan Service Corp. 411 Ivy Street, San Diego, CA 92101 (866) 645-7711 Trustee's Physical Address: Quality Loan Service Corp. of Washington 108 1 st Ave South, Suite 202 Seattle, WA 98104 (866) 925-0241 Sale Line: 800-280-2832 or Logi n to: http://wa.qualityloan.com Trustee Sale Number: WA-16-748724-SW State of California County of: San Diego On before me, ies ), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. ( Seal) Signature IDSPub #0122176 5/17/2017 6/7/2017

Published in the Leavenworth Echo/ Cashmere Valley Record on May 17 and June 7, 2017.#77692.

**NOTICE OF TRUSTEE'S SALE** Pursuant to the Revised Code of Washington 61.24, et seq. TS No.: WA-16-741152-SW APN No.: 231904790170 Title Order No.: 160224067-WA-MSO Deed of Trust Grantor(s): Daniel E. Love Deed of Trust Grantee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK CORP. F/K/A GMAC BANK /GRANTEE Deed of Trust Instrument/ Reference No.: 2333641 I. NOTICE IS HEREBY GIVEN that Quality Loan Service Corp. of Washington, the undersigned Trustee, will on 6/16/2017, at 9:00:00 AM At the Main Entrance to the Chelan County Courthouse, located at 350 Orondo Street, Wenatchee, WA 98801 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of CHELAN, State of Washington, to-wit: THAT PORTION OF LOT 8, BLOCK 1, PROWELL'S PLAT OF MISSION, CHELAN COUNTY, WASHINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 1, OF PLATS, PAGE 44 DESCRIBED AS FOLLOWS: BEGIN AT A POINT ON THE SOUTH LINE OF SAID LOT 8, 20 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE RUNNING NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 8, 115 FEET; THENCE RUNNING WEST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, 40 FEET; THENCE RUNNING SOUTH AND PARALLEL WITH THE EAST LINE OF SAID LOT, 115 FEET TO THE SOUTH LINE OF SAID LOT 8; THENCE RUNNING EAST ALONG THE SOUTH LINE THEREOF 40 FEET TO THE PLACE OF BEGINNING. More commonly known as: 300 River St, Cashmere, WA 98815 which is subject to that certain Deed of Trust dated 11/12/2010, recorded 11/23/2010, under Instrument No. 2333641 records of CHELAN County, Washington, from DANIEL E. LOVE, UNMARRIED, as grantor(s), to FIRST AMERICAN TITLE, as original trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK CORP. F/K/A GMAC BANK /GRANTEE, as original beneficiary, the beneficial interest in which was subsequently assigned to OCWEN LOAN SERVICING, LLC, the Beneficiary, under an assignment recorded under Auditors File Number 2434803 II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/ Mortgage. III. The

default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$13,949.46. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$122,300.98, together with interest as provided in the Note from 12/1/2015 on, and such other costs and fees as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 6/16/2017. The defaults referred to in Paragraph III must be cured by 6/5/2017 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 6/5/2017 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 6/5/2017 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 12/30/2016. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS -

pants who are not tenants. After the 20 th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You have only 20 DAYS from the recording date of this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-4663) or Web site: http://www.dfi.wa.gov/consumers/homeownership/post\_purchase\_counselors\_foreclosure.htm. The United States Department of Housing and Urban Development: Toll-free: 1-800-569-4287 or National Web Site: http://portal.hud.gov/hudportal/HUD or for Local counseling agencies in Washington: http://www.hud.gov/offices/hsg/sfh/hcc/fo/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 or Web site: http://nwjustice.org/what-clear. Additional disclaimers provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE Dated: 2/2/2017 Quality Loan Service Corp. of Washington, as Trustee By: Lauren Esquivel, Assistant Secretary Trustee's Mailing Address: Quality Loan Service Corp. of Washington C/O Quality Loan Service Corp. 411 Ivy Street, San Diego, CA 92101 (866) 645-7711 Trustee's Physical Address: Quality Loan Service Corp. of Washington 108 1 st Ave South, Suite 202 Seattle, WA 98104 (866) 925-0241 Sale Line: 800-280-2832 or Logi n to: http://wa.qualityloan.com Trustee Sale Number: WA-16-741152-SW State of County of: On before me, I certify under PENALTY OF PERJURY under the laws of the State of WITNESS my hand and official seal. ( Seal) Signature IDSPub #0122382 5/17/2017 6/7/2017

Published in the Leavenworth Echo/ Cashmere Valley Record on May17 and June 7, 2017.#77743.

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