

## Weatherman named WIAA Athlete of the Week

Cashmere's Brayden Weatherman threw a no-hitter during the Bulldogs' district tournament game against Cascade on May 6.

By AL STOVER

Bulldogs pitcher Brayden Weatherman had a stellar week of baseball during the District 6 tournament, and Cashmere fans were not the only ones who noticed his efforts.

The Washington Interscholastic Activities Association selected Weatherman as the 1A boys Athlete

of the Week for his performances in two district tournament games.

During Cashmere's May 6 loser-out district tournament game against Cascade, Weatherman threw a no-hitter, struck out seven batters and walked three in 92 pitches. Between the Cascade game, and Cashmere's May 7 contest against Okanogan, the southpaw starting pitcher was 3-for-6 with a stolen base.

## An encore for hard work - Apple Awards

By KALIE DRAGO

Record Reporter

There's events like the Oscars, the Emmys, the Grammys all dedicated to celebrating performers' accomplishments with star studded red carpets and televised performances. Now for north central Washington high school performers, there's the Apple Awards on June 5 at 7 p.m.

For the first year, the Numerica Performing Arts Center is hosting the Apple Awards to recognize students and programs that deserve an encore along with one student receiving the Numerica Theatre Scholarship. Cashmere High School has ten different nominations for the

upcoming award ceremony.

"I think it's a nice acknowledgement of all of the hard work the kids have put in," said Susan Gubsch, Cashmere High School drama teacher and director of 'Play On!' and 'Legally Blonde'. "Now that these awards are trying to start up as a valley wide one, it gives more kids more recognition."

Legally Blonde The Musical was a performance that got a lot of attention, both as a whole and individually in the cast. Hope Erdmann, Brianna Hughes, Rhawnie Jones and the entire ensemble cast were nominated due to their performances in the comical musical. Unsurprisingly after titters and laughter erupted during the majority of the musical, Legally Blonde was also nominated

PHOTO BY THRESHER PHOTOGRAPHY.  
Hope Erdmann in the Legally Blonde poster - both the musical and Erdmann are up for an award in the Apple Awards.

CONTINUED TO PAGE A3

## FFA prepares to represent Cashmere, Washington State at Nationals



PHOTO CONTRIBUTED BY RUSTY FINCH, FFA ADVISOR.

The Food Science team (L to R) FFA Advisor Rusty Finch, Brenda Berglin, Jessie Nixon, Erin Kinser, Caitlyn Spaeth, Lauren Kelly



PHOTO CONTRIBUTED BY RUSTY FINCH, FFA ADVISOR.

The Milk Quality team (L to R) Maggie Finch, Peyton Brown, Izzy Lyons, Neely Ovenell, Elizabeth Worley

By KALIE DRAGO

Record Reporter

The school year is rounding out and the finish line is near for class of 2019 seniors - but one group of Cashmere High School students are eyeing one last hurdle to clear that won't be until the fall. Cashmere High School FFA returned from state with another accomplishment. The Environmental Natural Resources (ENR), Milk Quality and Food Science teams will be heading to nationals in Indianapolis, Indiana as representation of not only Cashmere, but Washington state.

"We're looking for all three teams to go top five of all the 40 teams there. In these events, you have to win the state (competition) to go and represent the state," said Finch.

The crew will head out of Washington on October 26 and return from Indianapolis on November 2. Despite having a few months spanning between them

and the competition, plans have already been put into motion by the passionate students.

For the Milk Quality team, preparation comes in the form of visiting dairy farms, and according to Maggie Finch, the crew will also practice getting better at testing for cows somatic cell counts and learning more in depth about the process. For food science, according to Brenda Berglin, the team is going to practice as much as possible and focus on the test and different components. Rusty Finch also stated the team will tour some local food processing facilities.

"For ENR, my mom got me an internship with Tower Design and they do a whole bunch of soil testing for designing septic systems. So I'll be working with the soil for the summer which should really help," said Maddie Fadenrecht.

Some of the students like,

CONTINUED TO PAGE A2



PHOTO CONTRIBUTED BY RUSTY FINCH, FFA ADVISOR.

Some of the Environmental Natural Resources team are pictured at State, concentrating. From L to R: Maggie Finch, Martin Perleberg, Elizabeth Worley, Gavin McCabe.



PHOTO BY AL STOVER/CVR.

One of the projects the Cashmere Council approved during the May 13 meeting was the Chapel Street project. Crews will replace water and sewer lines on a portion of Chapel.

## Cashmere council approves road projects

By AL STOVER

Record Reporter

The majority of the May 13 Cashmere City Council meeting dealt with upcoming road projects.

The council approved a contract between the city and A&W Paving for the 2019 Chip Seal project.

Director of Operations Steve Croci explained that Mission Creek, Valley, Big Rock and South Douglas roads are in need of resurfacing. The city budgeted \$75,000 for the project, but the bids staffed received from both contractors to complete all four roads exceeded the allocated amount.

Croci noted that both bids were divided into four parts for each street, and after examining the city's budget, and its short- and long-term priorities,

city staff recommended chip sealing Mission Creek, Valley and Big Rock roads. A&W Paving's bid of \$64,585 to complete the three roads was the lower amount.

He added that staff is hoping to resurface South Douglas Road in the future.

"2024 is when we're supposed to do the big sewer, water, and road project, so we just wanted to get something done to maybe hold it over until then," Croci said. "We'll look at the budget and maybe see if we can do it in the summer."

Croci said the project will begin 30 days after A&W Paving receives the Notice to Proceed.

In other action items, the council also authorized a contract between the city and Hurst Construction for

the Chapel Street Project.

For the project, crews will replace water and sewer lines on the 300 block of Chapel Street. Of the four bids, Hurst Construction, of East Wenatchee, had the lowest amount with \$626,749.91. The other bids the city received were Pipkin Construction (\$630,531.96), Strider Construction (\$705,744.01) and Smith Excavation (\$771,193.15).

Hurst Construction's bid came in 16 percent below the engineer's estimated cost.

Croci said the project is scheduled to begin in June after school is over, and finished before the new school year.

The council authorized Mayor Jim Fletcher to accept and sign the

CONTINUED TO PAGE A3

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### THIS WEEK

Opinion.....A2  
Community Calendar.....A3  
Community Bulletin Board.....A3  
Senior Center Menus.....A3  
AA Meeting Schedule.....A3  
Sheriff Reports.....A3

Walk with Pastor.....A4  
Church Guide.....A4  
Bulldog Sports.....B1-B2  
Bulldog Scoreboard.....B1  
Business Directory.....B2

**Classifieds Index**  
Classifieds.....B3-B4  
Real Estate Guide.....B3  
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## True Adventures of Riverboat Randy & Apple ‘Apps’ Aimee

While floating along the Mighty Columbia one sunny Saturday near Lake Entiat, Riverboat Randy said to Apple Aimee, “Hey Apps, is it true that if I ate some turkey right now my system would be filled wid dem endolphins?”

That’s right RR, Dem endolphins kills dem doldrums in yer system and makes you feel chipper.

“U mean dem Dems are feeding their con-sticht-chancy a bunchcha feel-good things to keep Dem votes?”

U-betcha, Apps channeled her best Sarah Palin in response.

Just then Randy had an epiphany, something he often does when conversing with Apple Aimee, as she has always been smarter than he: “That must be why all Dem folks in Seattle are always so darn happy ‘cause they got lotsa of dem endolphins swimming in that Putrid Sound.

“You betcha Apps. Speakin’ of putrid, I sent the Precedent a letter about Dem folks in



APPLES  
TO APPLES  
GARY BÉGIN  
NCW MEDIA  
MANAGING  
EDITOR

Olympia takin’ my tax and usin’ it fer Dem whales, but I never did get a response.”

Of course not silly RR. You dun spelt Prezident wrong. He probly neva got it.

“Well Apps, maybe you & I should float that way & scare some of Dem whales so they go south or north where Dem Canadian Socialists or Dem

Oregon Socialists can deal wid dem?”

Why bother RR. You kno all dem folks over dat way will just pass another law sayin’ we gots to feed dem whales special Washin-ton food so’s day stay here and keep dem greenie folks happy.

“What you mean by ‘special Washin-ton food’ Apps?”

RR - now you bein’ silly. If we feed dem whales edible mary jane then day be happy and dat means day would stay.

“But Apps, it would take the entire crop of the entire country to satisfy dem whale-lovin’ folks cause you kno day gots dat big hunger to use up tax money.”

## FFA

CONTINUED FROM PAGE A1

Fadenrecht who is competing on the ENR team, are tapping into outside resources, beyond the school campus to prepare. It seems the students are extending themselves to find a variety of routes to utilize in order to prepare, despite being on a school hiatus for the summer or relocating for college.

“It’s nerve wracking cause it’s one thing to be competing against schools we see in a lot of other competitions and knowing their chapter by their town name. And now to be going on and up against teams representing all of the other states, it’s a little bit more nerve wracking to go up at the national levels,” said Gavin McCabe.

The students shouldn’t be nervous about lack of talent or even the competition being the best from every state, but

Finch said the challenge will be intertwining nationals with college.

“They’re going to have to do a balancing act and shift gears. Time to put college on the back burner for a little bit,” said Finch.

The students will have to balance the fast paced college lifestyle while taking a week off to join their former classmates in Indianapolis. Despite the departing seniors being missing in action on the Cashmere front, Elizabeth Worley stated that her and Aranza Arroyo (FFA president) already have plans to utilize the resources available on their future college campuses. The duo also confirmed they’ll be making the trek back on the weekends to prepare as well.

“We’ll use their resources to study like animal skulls and the pelts for the ID’s. And we’ll probably be coming back to study,” said Worley, FFA vice president.

You right Baby Boy and besides dat, we gots all dem dam Dems on dem x-clusiv river commu-nities & ain’t no way we getting to the coast anyways.

“Does ya mean dam Dems or dem dams?”

Ain’t no matta what you call ‘em, just watch your wallet cause day be actin’ like drunken sailors in Bangkok on pay day.

“Apps it ain’t nice to badmouth sailors that way by comparin’ the two. Sailors in Bangkok have far more integrity den wastin’ money on whales, even on payday.”

Being an enterprising couple, Apps and RR figured out a way to get television shows while floating on the river using heavy duty foil tied to the mast as a receiver. That’s when day heard a sportscaster say somethin’ even day thought was a bit off kilter.

“Apps, dat talkin’ head former jock said he saw a show on TV and it was called Law & Order: SUV.”

I guess it must be a show about bad guys bein’ chased by cops in SUVs?

“Well Apps, I think itsa bout crimes committed while in SUVs.”

You mean like murder, rape,

The devotion to preparing for nationals was evident.

“So we work them, we’re there to compete. But we’ll have a little fun as well,” said Finch.

Work hard, play hard - the students are going with a no nonsense attitude when it comes to scooping a national title, but are looking forward to being outside of the Cashmere city limits. The hardworking team will have the opportunity to shave off some time to explore Indianapolis.

“We do a lot of fun things, because we’re in a different part of the nation. It’s usually during Halloween, so we’ll do haunted houses and zip lining and eat a lot of good food,” said Maggie Finch.

Beyond competing, Finch also said the trip will also give the students time to immerse themselves in their industry in a new setting. The Food Science team will work with Park 100 Foods, a food



extortion, hacking and bad stuff like dat?

“No Apps, I mean really bad crimes like figurin’ out the next project dats gonna suck-up our tax dollars once dem Dems save the whales.”

You be right RR, we should devote some serious face time to decipherin’ the smoke signals from the WestSide.

“Smoke is the right word Apps. Dem folks probly smoke up a storm at some all night soiree decidin’ to save some other critters and not just whales.”

Well RR, said Apps

sarcastically, we could always use lotsa more bears and cougars roamin’ the woods in North Central Washington.

“Don’t forget the wolves.”

Look on the bright side RR, at least dem Dems hadn’t yet figured out how to put feet on dem whales in dat Putrid Sound and herd dem this-away.

“True dat, Apps, true dat.”

Managing Editor Gary Bégin can be reached at gary@ncwmedia.net. His opinions are not necessarily those of NCW Media.

development company. The team will also get a chance to visit Purdue University’s food science lab. The Environmental Natural Resources team will get to check out the Waste Management facilities and also head to Purdue to work with the soil scientists. As for Milk Quality, they’ll visit a local dairy.

“I’m super excited. This is my first time going back to Indianapolis. Super excited to represent both Cashmere and Washington State,” said Arroyo.

With big plans to represent Washington State and also dabble in some fun to celebrate their hard work, the cost to go can be hefty. Each student will have \$1,000 in costs to go to nationals which is a pretty hefty chunk of change to churn out of a small school’s pockets. According to Finch, fundraising plans are already being plotted.

“Our booster club will be

helping with the prime rib dinner, probably in October. We’re going to try to connect to some industries that relate to their particular event,” said Finch. “Trying to connect and sending letters to industries, either in our community or in Washington State, that would hopefully help sponsor these guys a bit considering their endeavors that’s ahead of them.”

The students are on the hunt for sponsorship from related industries far and wide starting this summer. After the community poured in rapidly to scoop a new plant, the May 4 plant sale (helped fund the journey to state) sold out by noon. Finch and the FFA team stressed their gratitude and are eager to represent the supportive community at state.

“I’m most excited at a chance at winning and a national title and coming back and showing the community all our hard work,” said Arroyo.

## Rock Fest returns to Leavenworth for 20th anniversary

By AL STOVER

Rock climbers and mountain lovers will flock to Leavenworth May 24-26 for the annual Rock Fest event. The event, hosted by the Leavenworth Mountain Association, is putting on a plethora of activities for its 20th anniversary.

This year’s Rock Fest headquarters is at the Icicle Center for the Arts. Camping will be found at Spromberg Canyon Meadows. The venues do not allow dogs and officials ask owners to leave their pets at home. If a dog is needed for aid, organizers ask the animals be kept on a leash.

One of the featured events is the Der Klettergarten Bouldering Competition. During the event, competitors will climb as many routes as they can between 9 a.m. and 4 p.m. The top scorer in each category will earn fame and prizes.

The cost to participate in the event is \$35. Divisions are divided by 8-12 years and 13-18 years, for boys and girls. Climbers will need to register for the event before the event, or by 8 a.m. on May 25.

Folks can attend one of the event’s climbing clinics. The Northwest Mountain School returns to host clinics in the morning and afternoon. Each three-hour clinic focuses on an aspect of climbing and range from introduction to rock climbing to specialized clinics.

The cost for each clinic is \$50 and attendees must register before May 24. To register, visit https://www.leavenworthrockfest.com/climbing-clinics.

There are also free presentations and lectures in The Responsible Climber Series. Each lecture is focused on educating folks to be better and responsible climbers. The Cascadia Conservation District will present a lecture on how to

keep water fresh and clean. Folks can also learn about the Wenatchee River Ranger District’s program.

Kurt Hicks will present the Washington Anchor Replacement Project. The American Alpine Club will host a beerside chat where folks can learn how they can be active in the climbing community.

Vertical World is hosting several competitions on the festival grounds at Tierra Canyon, including Furniture Bouldering, Pull up Contest, and Timed Boulder Pinch.

Rock Fest will also feature two special guests, Will Stanhope and Brittany Goris. Stanhope is a professional climber and ACMG Rock Guide based out of Squamish, British Columbia, Canada. Goris is a lifelong climber and works at Seattle’s Girls Rock Mat, an organization that runs STEM-based summer camps for young girls. She also works as a graphic design for the organization and climbs full-time.

Camping prices include tent camping for one night is \$20, weekend camper or RV overnight package at \$50, weekend tent camping at \$30, main event at the Icicle Center for the Arts is \$10.

All proceeds from Rock Fest will benefit the Leavenworth Mountain Association. The funds will be used to install and upkeep temporary toilets up Icicle River. The association also works on stewardship projects throughout the year.

For more information about the event, contact info@leavenworthma.org.

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■ COMMUNITY CALENDAR

Wednesday

**Cashmere Rotary Club, Noon,** Cashmere Presbyterian Church, 303 Maple Street. Call Karen Jackson, president, 782-4408.

**Cashmere Food Bank,** 2:30 p.m. - 4 p.m., Cashmere food distribution center, 109 "C" Railroad Avenue, for more information call Jim, 741-7551. **(2nd and 4th Wed.& Saturdays.)**

**Tillicum Riders Drill Team,** 6:30 p.m., Chelan County Fairgrounds arena. Call Cindy, 662-5984.

**Cashmere Park and Recreation Committee,** 6:30 p.m., City Hall. Call 782-3513. **(last Wed. of each month.)**

**The Underground Youth Group, sixth to eighth graders.,** 6:30- 8:00 p.m. Christ Center, 206 Vine Street. Call Steffanie, 782-2825.

Thursday

**Caregiver Support Group,** 2-3:30 p.m. For Caregivers of those with Memory Loss, The Henry Building, 120 Cottage Ave. Contact Carmen Gamble, 509-393-0789. **(2nd and 4th Thursdays)**

**Free weekly community meal,** 5-7 p.m. Cashmere United Methodist Church Gym, 213 S. Division Street.

For more information, please call 782-3811.

**Cashmere Sportsmen's Gun Club,** 6:30- 10 p.m. Shooting range on Turkey Shoot Road. Call Brian, 782-3099.

**Cashmere American Legion Post 64. 7:00 p.m.,** American Legion Hall, 401 Sunset Highway. Commander Ken Komro, 782-4973. **(1st Thurs. of every month, Aug-June).**

**Cashmere American Legion Auxiliary #64, 7:00 p.m.,** American Legion Hall, 401 Sunset Highway. President Linda Ingraham, 679-0243. **(1st Thurs. of every month, Aug. - June).**

Friday

**Evergreen Baptist Church Youth Group** (ages 13-20), 6:30-8:00 p.m., 5837 Evergreen Drive. Call 782-1662.

Saturday

**Bingo, 6 p.m.,** American Legion Hall, 401 Sunset Highway. Call Wiley Collins, 888-1904. **(October to May)**

**Cashmere Food Bank, 2:30-4 p.m.,** Cashmere food distribution Center, 109 "C" Railroad Avenue, for more information, call Jim, 741-7551. **(2nd and 4th Sat. following Wed. of the same week, subject to change)**

Sunday

**CHURCH:** See the church page for local service times and events.

**The Underground, youth group for high schoolers.** 6:00 p.m., Christ Center. 206 Vine Street. Call Steffanie, 782-2825.

Monday

**Cashmere Wacoka Kiwanis Club,** 6:30 p.m., American Legion Hall, lower level. Call Florence, 670-2414. **(2nd and 4th Mon.)**

**Young Life Club,** 6:30 p.m. Open to all high school age students. Call T.J. Kaapuni. 509-679-3247.

**Tillicum Riders:** 7:00 p.m. Chelan County Fairgrounds. Call Cindy, 662-5984. **(1st Mon.)**

**Cashmere City Council,** 6 p.m., City Hall **(2 & 4th Mon. of each month (unless a holiday, then Tuesday)).**

**Planning Committee Meeting, 5 p.m. at City Hall (1st Monday of each month).**

**Cashmere Fire Department,** Business management, 7:00 p.m., above City Hall. Call Chief Matt Brunner, 782-3513. **(3rd Mon.)**

**Cashmere Fire Department,** meeting, 8:00 p.m., above City Hall. Call Chief Matt Brunner, 782-3513. **(3rd Mon.)**

**Cashmere School Board,** 6:30 p.m., School District Office. Call 782-3355. **(4th Mon.)**

Tuesday

**I.P.I.D. meeting,** 8:00 a.m., on Wescott Dr., Cashmere. Call Anthony Jantzer, 782-2561. **(2nd Tues.)**

**Ministerial Association,** 8:00 a.m., Epledalen lunchroom, Call 782-7600. **(2nd Tues.)**

**Cashmere Chamber of Commerce.** Noon, anyone is invited to attend as a guest. Call Executive Director, Gina, for meeting location, 782-7404. **(3rd Tues.)**

**Monitor Homemakers,** Noon. location varies.Call Florence, 663-1570. **(2nd Tues.)**

**Buns, Books and Tea, Peshastin Book Club,** Peshastin Library. Call Kathy, 509-433-1345. **(3rd Tues.).**

Ongoing events

**Cashmere Public Library: 782-3314**

Open: Monday, Tuesday, Wednesday, Friday, 9:00 a.m.- 6:00 p.m.

Thursday: 11:00 a.m.- 8:00 p.m.

Saturday, 9:00 a.m.- 1:00 p.m.

Sunday: Closed.

Events:

Tuesday & Wednesday, **Story time Pre-K & up** 10:00-10:30 a.m.

Wednesday: **Preschool Story time,** 10:00-10:30 a.m.

Wednesday: **Bilingual Story time,** 4:30-5:00 p.m. **(last Wed. of every month).**

Thursday: **ATLAS events,** 3:30- 5:00 p.m. **(during school year)**

Friday: **Baby/Toddler Story time,** 10:30-11:00 a.m.

Cashmere Museum and Pioneer Village

Open: Saturday, 10:00 a.m.- 4:00 p.m., and Sunday Noon- 4:00 p.m.

Chelan County Historical Society board meeting,

7:00 p.m., at the Cashmere Museum, 600 Cottlets Way. Call 782-3230. **(3rd Thurs.)**

Regional events

**Leavenworth Fish Hatchery,** Daily: 8 a.m. to 3:30 p.m. Call 548-7641.

**SCORE,** (small business counseling), 1:00 - 4 p.m. Wenatchee Chamber of Commerce. Call for appointment, 888-2900. **(Tue. & Thurs.)**

**Cascadia Conservation District Board Meeting.** 3:30 p.m., Upstairs Conference Room, Wenatchee World Building, 14 N. Mission St., Wenatchee. Call: 436-1601.

**Note:** Some meetings or events may be rescheduled due to holidays or other closures. Please call and check with that organization listed.

Regional

Dryden Community Church Celebrates

On May 28 at 7 p.m., The Cascade High School Select Choir will perform at Dryden Community Church as part of the 100 year celebration of the church. Donations accepted. (er 21)

Red Barn Speakers

Cascade Columbia Fisheries Enhancement Group executive director, Jason Lundgren, presents the History of the Salmon Decline in the Columbia River. This will take place at the WRI Red Barn on May 29 at 7 p.m. (er 21,22)

Cashmere council

Continued from page A1

Washington State Department of Transportation (WSDOT) Roadside Vegetation Permit.

The city received word that WSDOT, in response to a finding from the Washington State Department of Revenue, notified the Antique Mall about a lease requirement for using the state highway right of way for landscaping purposes. The area relates to the intersection of Highway 2 and Cottlets way.

After the Antique Mall advocated responsibility in maintaining the right of way, the city met with WSDOT, applied for and received a permit allowing the municipality to maintain the laws and areas outlined in the permit. There will be no fees to the city for the document.

Fletcher said the city examine the budget mowing and maintaining the landscape into the budget. The Antique Mall will continue to maintain landscape along the coffee shop.

The council also authorized Fletcher to sign an agreement between the city and WSDOT to repaint the lines around Cashmere. The estimated project cost is \$4,800.

In other business:

- Fletcher announced that crews finished removing biosolids from cell lagoon No. 3. Staff will continue to make progress on cell lagoon No. 1 until the budget reaches its limit. Crews have also completed 90 percent of the work on the water treatment pond.
- Croci said new wires were installed in lights at the crosswalks across from the schools. The next set of lights to be worked on will be Third Avenue.
- Fletcher added that the Cashmere Food Bank has decided to pull back on a potential lease agreement with the city for now.

AA MEETING SCHEDULE

Information numbers for AA:

**509-548-1627, 548-4522, 664-6469, 425-773-7527, 206-719-3379**

**Sunday, 9 a.m.,** Leavenworth Senior Center, 423 Evans St.

**Sunday, 7 p.m.,** Leavenworth Senior Center, 423 Evans St.,

**Tuesday, noon,** First Baptist Church, 429 Evans St.

**Tuesday, 7 p.m.,** Light in the Valley, 8455 Main Street, Peshastin

**Wednesday, 7 p.m.,** Leavenworth Senior Center, 423 Evans St.

**Thursday, noon,** First Baptist Church, 429 Evans

**Friday, 7:30 p.m.,** Plain Community Church, 12565 Chapel Dr., Plain

Information number for Alanon: **509-548-7939**

Alanon Meeting Schedule

**Monday, 7 p.m.,** United Methodist Church, 418 Evans St.

SENIOR CENTER EVENTS

**Leavenworth Senior Center, 423 Evans St., Leavenworth Events Calendar**

Monday, Wednesday, and Friday 10:00 a.m., Gentle Exercise

Tuesday, 9:00 a.m., Leavenworth Area Seniors' Council Board meeting

Tuesday, 1:00-3:00 p.m., Crafts

Thursday, 1:00-3:00 p.m., Square Dancing

Thursday, 6:30-7:30 p.m., Bavarian Dancing

Friday, 6:00 p.m., Bingo

Saturday 6:30-9:00 p.m., Music, Public Welcome, No cover charge

SENIOR CENTER MENUS

**Leavenworth Senior Center, 423 Evans St., Leavenworth Events Calendar**

**May 23,** Thursday: Hot turkey sandwich (open face), potatoes and gravy, green beans, mixed greens salad, chilled peaches, whole wheat bread or roll, dessert.

**May 24,** Friday: Chili over baked potato with cheese, baked potato, beets, garden salad, strawberry shortcake.

**May 25,** Saturday and May 26, Sunday: No lunch.

**May 27,** Monday: Memorial Day

**May 28,** Tuesday: Biscuits and gravy, O'Brien potatoes, V-8 juice, orange quarters, dessert.

**May 29,** Wednesday: Beef stir fry, rice, Greek salad, tropical fruit salad, garlic bread, dessert.

Sustainability Series: What YOU can do

Sustainable Wenatchee's executive director, Jana Fischback, will present changes to make in daily life to reduce plastic use and waste. This will take place on June 10 in Wentachee River Institute's Red Barn at 7 p.m., doors open at 6:30. Donations of \$2 suggested (er 21,22)

WRI Spring Saunters

Last saunter of the season is on May 24 at 10 a.m. Drop ins are welcome and reservations required for groups of 8+. Meet at Wenatchee River Institute for the free guided tour of Waterfront Park Trail. (er 21)

Apple Awards

Continued from page A1

for Outstanding Overall Musical.

As for the play 'Play on!', several students gained recognition for their parts in that performance. Faith Kruse, Sam Wilson, Gabby Kennedy, Hadleigh Murphy and Issac Peyton were all nominated along with the play being up for the Outstanding Overall Play.

"It felt really great (for all of the students and performances to be selected) and was a surprise," said Gubsch. "I felt a lot of pride."

Volunteer judges, that were selected based on performing arts expertise, measured the performances and performers based on criteria focusing on the unique and creative elements intertwined in the shows.

"It's nice that there have been judicators that have volunteered to go to all the shows and give feedback to the kids. Not only do they get recognized, but get feedback from the judicators which then helps us improve our program," said Gubsch.

The award ceremony goes beyond recognizing outstanding performances within the valley, but also to use the program as a channel to promote the performing arts in the valley.

"A theatre awards program is something a lot of people have wanted to do over the years, so we're very excited to be able to finally get it off the ground," said a statement from Alex Haley, Numerica PAC's program manager in a press release. "It's something we've never done before which has presented a unique challenge, but we're eager to learn, adapt, and grow the Apple Awards for years to come."

The Apple Awards are a reflection of the hard work it takes to be center stage in front of peers, memorize lines on top of memorizing notes for tests and being able to make the character on the script three dimensional on stage.

"There's going to be entertainment from some of the shows, so they'll get to see some of the shows. (The community should go) just to support the youth and their pursuit in the arts," said Gubsch.

Tickets for the program are \$10 for adults and discounted at \$7 for students.

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CHELAN COUNTY SHERIFF, FIRE & EMS REPORTS

This report is compiled from records provided by the Chelan County Sheriff's Office and RiverCom. The publisher cannot certify the complete accuracy of the information provided.

May 10

11:02 **Harass/threat,** 309 Elberta Ave.

23:40 **Suspicious,** Sullivan St. & Airport Rd.

May 11

03:16 **Suspicious,** 225 Independence Way.

04:51 **911,** River St. & Aplets Way.

09:09 **Suspicious,** 5175 Olive St.

11:10 **Accident, injury,** Mission Creek Rd.

12:10 **Trespass,** 207 Riverfront Dr.

16:46 **Littering,** 9015 Nahahum Canyon Rd.

19:35 **Trespass,** 4544 Old Monitor Rd., Monitor.

May 12

17:55 **Suspicious,** 222 Cottage Ave.

21:16 **Domestic disturbance,** 5700 Wescott Dr.

21:48 **Welfare check,** 201 Aplets Way, Jerry's Auto Shop.

May 13

00:43 **Accident, no injury,** S. Division & Lincoln Streets.

01:40 **Traffic offense,** Mission Creek Rd.

11:46 **Scam,** 213 Chapel St.

13:46 **Suspicious,** 5148 Regan Rd.

15:50 **Traffic offense,** Sunset Hwy. & River St.

20:37 **Suspicious,** Eels Rd. & US Hwy. 2.

22:42 **Traffic offense,** US Hwy. 2 & Stine Hill Rd.

May 14

15:27 **Scam,** 409 Cottage Ave.

22:27 **Traffic offense,** 300 Blk Peshastin St.

May 15

10:55 **Liquor violation,** 115 E. Pleasant Ave. #13.

16:28 **Trespass,** Cottage Ave. Bridge.

23:08 **Civil,** 7454 Olalla Canyon Rd.

May 16

07:29 **Property,** 329 Tigner Rd.

15:55 **Suicide threat,** 4700 Mission Creek Rd.

17:27 **Public assist,** 505 Glen St.

17:57 **Hazard,** 201 Paton St.

18:30 **Theft,** 115 E. Pleasant Ave.



FB page: [newlifeleavenworth](#)



## Bulldogs boys soccer ends season in state tourney



Cashmere's Isaiah Hall (left) goes 1-on-1 with a Connell defender. Hall was one of the Cashmere seniors who played their final game in a Bulldogs uniform.

By Al Stover

The Cashmere High Bulldogs endured a heartbreaking 2-1 overtime loss to South Central's Connell in first round of the 1A Boys Soccer State Championship tournament on May 14.

With the loss, the Bulldogs end their season with a 15-3 overall record.

Cashmere controlled the ball for most of the contest, displaying solid defense and passing, but were unable to score a goal. The Bulldogs had some close shots across the bar, as well as some close saves from goalkeeper Brian Damian.

Alemu Keksitalo made a goal late in the second half to give the Eagles a 1-0 lead. The Bulldogs were minutes away from ending their season when Caleb Bakken, with Connell defenders in pursuit, moved

the ball down the middle and fired a shot into the Eagles' goal to tie the game at 1-1 at the end of regulation.

During the second overtime period, Connell scored their second goal to end the game.

"It was a playoff game and we knew they would come in and play hard," Head Coach Juan Valle said. "It just didn't go for our way."

The loss to Connell in the state tournament ends an impressive 2019 campaign for Cashmere. The Bulldogs, sporting a deep roster that included several experienced players, won 12 of their 14 regular season games, including sweeps over Caribou Trail League rivals Chelan, Okanogan and Omak. Cashmere's first two losses came at the hands of cross-town rivals Cascade. The regular season contests between the Bulldogs and



Cashmere's Miguel Ramos waits for his moment to steal the ball from a Connell player.

Kodiaks went beyond both overtime regulation periods and ended in penalty kicks.

After a second-place finish in the CTL, Cashmere went on a tear through the District 6 tournament, defeating Manson (4-1) in the quarterfinals and Bridgeport (2-1) in the semifinals. The victory against the Tigers not only earned Cashmeres their first state tournament trip in a season, but also advanced them to the championship match where they faced CTL champions Kodiaks once more.

Unlike their first two encounters, the Bulldogs earned a 2-0 win to avenge the regular season losses, capture the District 6 championship and host a state tournament game.

"We finished 15-3, which is not a bad ending," Coach Valle said. "We had hoped we could get deeper into the

tournament. Overall, I'm very proud of the guys, they played game in and game out. I'm sad for the seniors, they've been through a lot in four years. But we won Districts and we had good numbers this year. Overall, the season was good."

Cashmere loses seniors Bakken, Corbin Evans, Isaiah Hall, Jose Lima and Armando Vazquez to graduation. Several players from this year's roster are expected to return next season, including Damian and forward Javier Reyna, who will be seniors, and captains Evan Bakken and Jose Lazuna who would return as juniors. Coach Valle added that several freshmen who competed on this year's JV team who will have an opportunity to move up to play on varsity next season.

"Our team is still complete for next year," Coach Valle said. "We'll be in good shape."

## Cashmere tracksters qualify for state championships

By Al Stover

Several Bulldog athletes qualified for the 1B/2B/1A Track and Field championships during the two days of District 6 competition. The Cashmere boys claimed the district team title with 110 points while the girls finished second with 97.

Cashmere speedster Carter Ball qualified for three state events. He claimed district titles in both the men's 100 meter dash (11.57 seconds), and the 110 meter hurdles (15.49),

qualifying for state in both events. On the second day, Ball won the men's 200 meter dash in 22.78.

Rob McManus added two state events to his schedule. His personal record of 4:26.19 in the 1,600 meters earned him a district title and a trip to state. The next day, he won the 800 meters after with a PR of 1:59.29.

Aster Dotson qualified for the javelin after winning the event in 174-02.

CONTINUED TO PAGE B2



Carter Ball qualified for state in both the 100 meter dash, 200 meters and the 110 meter hurdles.



Cashmere's Jose Lima (left) gives props to his teammate Caleb Bakken, who scored a goal to tie the game at 1-1 in the final minutes of regulation play.



Cashmere's Javier Reyna moves the ball down field with two Connell players in pursuit.

## Cashmere boys win district title, five advance to state

By Al Stover

The Cashmere High boys and girls tennis teams added a few titles to their growing trophy case on May 19 at the Caribou Trail League-Central Washington B District tournament.

Aleah Kert and Lauren Kert claimed the district title in the Girls Doubles division as did Ryan Cooper and Huber Farias in the Boys Doubles bracket. Kane Andruss earned his ticket to another state tournament after he finished seconding the Boys Singles bracket. The Cashmere boys earned 19 points to claime a share of the district title with Tonasket.. The Bulldog girls finished thirld with 11 points.

The Kerts went through their bracket, sweeping their Lake Roosevelt opponents (6-0, 6-0) and defeating their

Chelan adversaries (6-1, 6-0). In the finals, they once again beat Cascade's Molly Evans and Stella Johnson (6-1, 6-1) to capture their second postseason championship as a team.

Cooper and Farias tore through the boys doubles division, earning a 6-1, 6-1 win against their Oroville opponents, followed by a two-set sweep against Pateros' Ivan Cenicerros and Aidan Hall. In the championship round, they defeated Tonasket's Eric Owsley and Eli Holz.

Kane Andruss battled through a tough boys singles bracket. In his first match, he overcame a one-set deficit to beat Oroville's Elijah Burnell, then defeated Chelan's Wyatt Habich (6-4, 6-3). In the finals, he fell to CWB champion Tonasket's Caleb Hardesty in two sets (6-1, 6-1).

Kate Cooper was 1-2 in the girls' singles division before she was eliminated in the consolation round. The pair of Gage Andruss and Tony Ibarra went 0-2 in the boys doubles division.

All five Bulldog athletes will advance to the 1B/2B/1A Tennis State Championships at the Yakima Tennis Club, May 24-25.

Andruss went 0-2 in the boys singles division in last years' tournament while Cooper and Farias placed sixth in the boys doubles bracket.

Aleah Kert has competed in the three previous state tournaments and won the girls singles division in 2018. This will be her first tournament in the girls doubles bracket. It will also be freshman Lauren Kert's first foray into state competition.



Cashmere's Lauren Kert won the girls' doubles tournament with Aleah Kert.



Cashmere's Huber Farias (pictured) and Ryan Cooper claimed the boys doubles district title.



Cashmere's Kane Andruss finished second in his bracket to qualify for another state tournament.



# BULLDOG SCOREBOARD



BOYS SOCCER	
May 14	Cashmere 1, Connell 2
BOYS TRACK AND FIELD	
May 16	District 6 Championships - Cashmere 110
GIRLS TRACK AND FIELD	
May 16	District 6 Championships - Cashmere 97
BOYS TENNIS	
May 18	District 6 Championships - Cashmere 19
GIRLS TENNIS	
May 18	District 6 Championships - Cashmere 11
Sports Schedule	
BOYS TRACK AND FIELD	
May 23-25	1B/2B/1A Track and Field State Championships at Roos Field in Cheney
GIRLS TRACK AND FIELD	
May 23-25	1B/2B/1A Track and Field State Championships at Roos Field in Cheney
BOYS TENNIS	
May 24-25	1B/2B/1A Tennis State Championships at Yakima Tennis Center
GIRLS TENNIS	
May 24-25	1B/2B/1A Tennis State Championships at Yakima Tennis Center
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Chelan County Cemetery District #4 in Chelan, is hiring a seasonal assistant sexton. Hours and days may vary. Ability to lift 70 lbs. required. Experience using mowers and other small equipment preferred. Send letters of interest to PO Box 1299, Chelan, WA 98816.

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1. First notation on musical staff

5. Took a load off

8. Wharton degree

11. \*Skylab \_\_\_\_ to Earth in 1979

12. Delhi wrap

13. Same as vial

15. FBI assignment

16. Campus hangout

17. More than one lamb

18. \*Location of longest cave system in the world

20. \*First Nation nation

21. What a spooked horse does, with away

22. \*\_\_\_\_ domain

23. Post-graduate "journey"

26. \*Military College of South Carolina, with The

30. \*Beehive State native

31. Expect to be true

34. \*RBG's garb

35. Tax of one tenth

37. \*Rockefeller's industry

38. Type of digital storage

39. Pelvic bones

40. Caribbean rattle

42. \*Anna Jarvis' honoree

43. Reusable pattern painting device

45. \*State with longest coastline

47. Popular white fish

48. Winchester 30-30, e.g.

50. Country alliance

52. \*World's largest office building

55. The Commodores' " \_\_\_\_ House"

56. Indian music

57. Enthusiasm

59. " \_\_\_\_ Business," movie

60. In Tiger's bag

61. Aquarium organism

62. Electric guitar hookup

63. Greenwich time

64. Tandoori bread

DOWN

1. Olden-day aerosol can propellant

2. Julian Assange's announcement?

3. Other than what's implied

4. Strip fat like a whaler

5. Impertinence

6. Middle Eastern vodka, pl.

7. Not a slob, adj.

8. Play charades

9. \*George Herman Ruth's nickname

10. \*Boxer and conscientious objector

12. Knight in training

13. Lake loop

14. \*First university in the U.S.

19. "And Then \_\_\_\_ Were None"

22. What Tom Collins and Gibson have in common

23. Skin, anatomically speaking

24. Like Tower of Pisa

25. Change shoelace knot, e.g.

26. Soda jerk's offering

27. Boarding school dwellings

28. Book on a NOOK

29. Helping theorem

32. \*U.S. has the world's largest reserves of this

33. \_\_\_\_ Royale

36. \*First to sign Declaration of Independence

38. Type of lily

40. Prefix for central

41. Type of tunic

44. Overly self-confident

46. Thessaloniki sea

48. Give new guns

49. Gold bar

50. Panama part

51. Pronounce s sound like th

52. Arrogant snob

53. Paelia pot

54. Half human, half cobra in Hinduism

55. Lingerie staple

58. A Bobbsey twin

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HELP WANTED

The Stehekin School District is seeking a qualified individual for the following position:

**Elementary School Teacher**

Applications are accepted on-line only. If you have any questions regarding our on-line process please contact Human Resources at NCESD, 430 Olds Station Rd., Wenatchee, WA 98801, 509.667.7100 or <http://www.ncesd.org>

A completed application packet is required. Equal Opportunity Employer

HELP WANTED

**Full and Part-Time Bed Maker, Laundry and Housekeeping**

Leavenworth Enzian Inn, is hiring for full and part-time Housekeeping / Laundry / Bed Makers. Enjoy a competitive wage and positive working environment. Shifts typically begin at 9:00 and end between 2:00 - 4:00 daily. Hotel amenities such as fitness room, indoor pool and jacuzzi are available to employees and their immediate family to enjoy in the winter months.

Apply in person  
Enzian Inn  
590 US Hwy. 2  
Leavenworth

HELP WANTED

Full or part-time sales clerk. Great opportunity for retired person or for younger person planning to own their own business. No experience required. Computer skills helpful. Call Ellie, Your Family Name, 933 Front Street, Suite D. 1-425-319-9869.

WHAT'S HAPPENING

Need to promote your event? Have you thought about NCWMarket.com the best online promotion available

PUZZLE SOLUTION

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GENERAL MERCHANDISE

**SPECIAL**  
Fundraiser for Autumn Leaf Festival  
**Leavenworth Cards**  
With sayings like Happy Birthday! I Miss You----  
Wish You Were Here (in Leavenworth.) and many others.  
Regular cost \$3.99  
Selling for \$1.50  
Pick up one or more and donate to a family,friendly festival organization.  
Stop by  
The Leavenworth Echo  
215-14th Street.  
Open 9-5 weekdays.

BOATS & TRAILERS

\$155,000



Sunset Marina, Chelan, 40 ft. deep water slip with electric and water to slip. Waste dump. Clubhouse with showers, lounge with TV, bar, and kitchen for members use. Lanai seating with fire pit and barbecue. Slip B10 is best location. Secure parking.  
808-298-1031.

PUBLIC NOTICES

**NOTICE OF TRUSTEE'S SALE** Pursuant to the Revised Code of Washington 61.24, et seq.108 1st Ave South, Suite 202, Seattle, WA 98104 Trustee Sale No.: WA-19-850978-BB Title Order No.: 190672670-WA-MSW Reference Number of Deed of Trust: **Instrument No. 2298475** Parcel Number(s): **232028550205** Grantor(s) for Recording Purposes under RCW 65.04.015: **LENA GROVE, AND DONN BLACKWELL AND SHIRLEY BLACKWELL** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **BANK OF AMERICA, N.A.** Current Trustee of the Deed of Trust: **Quality Loan Service Corporation of Washington** Current Loan Mortgage Servicer of the Deed of Trust: **Bank of America, N.A.** I NOTICE IS HEREBY GIVEN that Quality Loan Service Corp. of Washington, the undersigned Trustee, will on **9/6/2019, at 9:00 AM At the Main Entrance to the Chelan County Courthouse, located at 350 Orondo Street, Wenatchee, WA 98801** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **CHELAN**, State of **Washington**, to-wit: **LOT 15, BLOCK 3, CORDELL'S NORTH PLAT, CHELAN COUNTY, WASHINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGE 51.** More commonly known as: **2513 LEMAISTER AVENUE, WENATCHEE, WA 98801**  
Subject to that certain Deed of Trust dated **2/25/2009**, recorded **3/4/2009** , under **Instrument No. 2298475** records of **CHELAN** County, **Washington**, from **LENA GROVE, AND DONN BLACKWELL AND SHIRLEY BLACKWELL**, as grantor(s), to **FIRST AMERICAN**, as original trustee, to secure an obligation in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS** , as original beneficiary, the beneficial interest in which was subsequently assigned to **BANK OF AMERICA, N.A.**, the Beneficiary, under an assignment recorded under Auditors File Number **2352762** II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$221,660.42**. IV The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$277,372.46**, together with interest as provided in the Note from **2/1/2011** on, and such other costs and fees as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **9/6/2019** . The defaults referred to in Paragraph III must be cured by **8/26/2019** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **8/26/2019** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **8/26/2019** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/ or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **3/15/2019**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. **NOTICE TO OCCUPANTS OR TENANTS** – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You have only 20 DAYS from the recording date of this notice to pursue mediation. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/tc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dcf> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Website: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA-19-850978-BB. Dated: 4/29/2019 Quality Loan Service Corp. of Washington, as Trustee By: Patrick Lynch, Assistant Secretary Trustee's Address: Quality Loan Service Corp. of Washington 108 1 st Ave South, Suite 202, Seattle, WA 98104 For questions call toll-free: (866)925-0241 Trustee Sale Number: WA-19-850978-BB Sale Line: 800-280-2832 or Login to: <http://wa.qualityloan.com> IDSPub #0152639 5/8/2019 5/15/2019 5/22/2019  
Published in The Cashmere Valley Record/ Leavenworth Echo on May 8, 15, and 22, 2019 #85086

PUBLIC NOTICES

PUBLIC NOTICES

**NOTICE OF TRUSTEE'S SALE** Pursuant to the Revised Code of Washington 61.24, et seq.108 1st Ave South, Suite 202 Seattle, WA 98104 Trustee Sale No.: WA-18-830898-SH Title Order No.: 8737760 Reference Number of Deed of Trust: Instrument No. 2399011 Parcel Number(s): 19619 / 222009520785 Grantor(s) for Recording Purposes under RCW 65.04.015: **JAMES ROWE, AN UNMARRIED MAN** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **Wells Fargo Bank, NA** Current Trustee of the Deed of Trust: **Quality Loan Service Corporation of Washington** Current Loan Mortgage Servicer of the Deed of Trust: **WELLS FARGO BANK N.A.** I NOTICE IS HEREBY GIVEN that Quality Loan Service Corp. of Washington, the undersigned Trustee, will on **6/21/2019, at 10:00 AM** At the main entrance to the Chelan County Courthouse, located at 350 Orondo St, Wenatchee, WA sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **CHELAN**, State of **Washington**, to-wit: **LOT 19, BLOCK 9, COLUMBIA VISTA ADDITION, CHELAN COUNTY, WASHINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 5 OF PLATS, PAGE 9.** More commonly known as: **908 WILSON ST S, WENATCHEE, WA 98801** which is subject to that certain Deed of Trust dated **4/11/2014**, recorded **4/17/2014**, under Instrument No. **2399011** records of **CHELAN** County, **Washington**, from **JAMES ROWE, AN UNMARRIED MAN**, as grantor(s), to **FIRST AMERICAN TITLE INSURANCE CO.**, as original trustee, to secure an obligation in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SUBURBAN MORTGAGE COMPANY OF NEW MEXICO, DBA MORTGAGE ADVISORY GROUP.**, IT'S SUCCESSORS AND ASSIGNS, as original beneficiary, the beneficial interest in which was subsequently assigned to Wells Fargo Bank, NA, the Beneficiary, under an assignment recorded under Auditors File Number **2474393**. II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/ Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$14,876.75**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$145,339.85**, together with interest as provided in the Note from **1/1/2018** on, and such other costs and fees as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **6/21/2019** . The defaults referred to in Paragraph III must be cured by **6/10/2019** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **6/10/2019** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **6/10/2019** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **7/23/2018**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. **NOTICE TO OCCUPANTS OR TENANTS** – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You have only 20 DAYS from the recording date of this notice to pursue mediation. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Website: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/tc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dcf> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA-18-830898-SH. Dated: 2/14/2019 Quality Loan Service Corp. of Washington, as Trustee By: Maria Montana, Assistant Secretary Trustee's Address: Quality Loan Service Corp. of Washington 108 1st Ave South, Suite 202, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: WA-18-830898-SH Sale Line: 916-939-0772 or Login to: <http://wa.qualityloan.com> IDSPub #0150422 5/22/2019 6/12/2019. Published in The Cashmere Valley Record/ Leavenworth Echo on May 22, and June 12, 2019 #84521.

PUBLIC NOTICES

PUBLIC NOTICES

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Leavenworth City Council will conduct two public hearings on **June 11, 2019 at 6:45 PM** in the Leavenworth City Council Chambers, at 700 Highway 2, Leavenworth to receive public input on two proposal to vacate right-of-way.  
• Vacate that portion of the Summit Street within the Plat of Leavenworth First Addition as recorded in Volume 1, Page 32, records of Chelan County, Washington, lying North of Birch Street and South of the alley running through Blocks 18 and 23 of said plat, and adjacent to Lot 18, Block 18 on the west, and Lot 10, Block 23 on the east. The proposed vacation is located between property owned by Bruce and Margee Peterson, 508 Birch Street and Mike and Sandy Cecka, 510 Birch Street.  
• Vacate that portion of Woodward Street, according to the plat of Halston's Addition recorded in Volume 1 of plats, page 34, records of Chelan County, Washington, lying southerly of Whitman Street, between lot 1 block 6 and lot 16 block 7. The proposed vacation is located between property owned by Park View Homeowner's Association 289 Whitman Street and Andy and Jennifer Barber, 303 Whitman Street. Please contact the Development Services Department, City Hall 700 Highway 2, PO Box 287, phone 509-548-5275, to review the files or with questions.  
Published in The Leavenworth Echo/ Cashmere Valley Record on May 22, 2019. #85211

**Advertise**  
**548-5286**  
or  
**782-3781**

Cooking With Teri

Global Juice Celery Movement

Late last year Medical Medium, Anthony Williams published a book called, Celery Juice: The Most Powerful Medicine of Our Time Healing Millions Worldwide. Now that is quite a claim from someone that has no medical or nutritional training, but is highly touted by actress Gwyneth Paltrow ( do I you need to say more). Due to the current eating trend of "juicing" this book has had tremendous sales. The followers of his diet are told that they need to drink copious amounts of celery juice everyday. Apparently he has a lot of followers as the price of an 18 pound box of celery in December sold for \$12.00 per box wholesale. That same box of celery has soared to \$90.00 per box this Spring. Many retailers are selling it at a loss as most consumers are not willing to pay a soaring retail price for what is considered just celery. Let's face it celery is that item on the veggie tray that is only eaten after the baby carrots are gone. Don't get me wrong I like celery and it is packed with all sorts of health benefits. One of the things about celery is that it full of fiber, and fiber helps feed the stomach bacteria to keep the body functioning properly. Juicing destroys the fiber, so that's one benefit you lose.  
California is the major producer of celery with about 26,000 acres planted in Central and South Coast counties. The predominate variety is "Pascal" but there are other varieties commercially grown. Celery seeds are very tiny and difficult to germinate. All commercially produced celery is planted as transplants which have been grown in greenhouses and nurseries . Another fact about celery is that it is among a small group of foods (such as peanuts) that can provoke a severe allergic reaction, such as anaphylactic shock. This allergen is not destroyed in cooking. For some reason this is more common in Europe, and food containing celery or possible traces of celery are labeled as so. Europeans also eat more Celeriac (the Bulb) that the stalks which may be a factor.  
On a historical note, garlands of celery leaves were identified in the tomb of Tutankhamun, so we know that celery has been around for centuries and mainly consumed for medicinal reasons. So eat your celery its health benefits are tremendous and a Bloody Mary is not the same without it. Enjoy!

STUFFED CELERY

- 12 ribs of celery
- 1/2 cup Gorgonzola crumbles
- 1/2 cup sour cream
- 3 tablespoons sour cream
- 1/2 cup chopped walnuts

Directions: Combine the cream cheese, blue cheese and sour cream, mix well. Add (1) tablespoon walnuts and mix again. Cut Celery into 3-4 inch pieces. Fill with cheese mixture and sprinkle with remaining walnuts. Chill well before serving.

**“Celery is 95% water and 100% not chocolate.” Author unknown**

**Millers Farm Market**  
IN SEASON  
Fresh Fruits and Vegetables and local farm products  
**NOW** Selling Bedding plants, Vegetables and Herbs. Stop in at 7396 US Hwy. 97, Peshastin

