

# CASHMERE VALLEY RECORD

CELEBRATING 113 YEARS • 1907-2020



MARCH 25, 2020 · VOLUME 113, No. 13  
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## Cashmere Schools reaction to Corona Virus

GLENN JOHNSON, SUPERINTENDENT  
Cashmere School District

Dear Parents, Staff and Community Members –

Yesterday, Governor Inslee and State School Superintendent Reykdal made an unprecedented announcement that they were cancelling school in three western Washington counties, impacting 43 school districts and over 600,000 students. The Cashmere School District continues to work collaboratively with health professionals and government officials to help reduce the spread and effect of COVID-19. The recent information and recommendations that we have received have led to some very difficult but necessary decisions. The purpose of this letter is to update you on the steps our district is taking.

Effective from March 13th through April 12th, the following precautions are now in place:

- Cancellation of all Events/Athletics/Field Trips/Staff Travel: This includes all field trips, staff travel, extra-curricular and athletic contests. Outdoor athletic practices will continue as planned as will “staff-led” before/after school activities such as clubs, tutorials, etc.
- Limiting Non-Essential Contact: All school campuses will be closed to volunteers, visitors and guest speakers. This precautionary measure includes

not entering school buildings when picking up and dropping off kids. Parents will continue to be allowed to visit schools for essential business only.

- Community Facility Use: We are suspending community use of our indoor facilities. District staff are contacting individuals and organizations who have reserved our facilities to inform them of these cancellations.

- Medically Vulnerable Staff and Students: Staff with compromised immune systems who choose not to come to work or school must provide a release from a physician and request time off through normal leave procedures. Students with compromised health issues that are not attending school during this time frame will be exempt from truancy procedures. Note: these students must follow the pre-approved absence process in order for these absences to be excused. As long as school is in session, students will need to plan with their teachers to stay current with assignments per our usual practices when a student is absent.

- Too Sick for School: If your child is not feeling well, do not send him/her to school. If your child is kept home or sent home with a fever, cough/cold symptoms and has shortness of breath, the current guideline is to keep him/her home for 72 hours after the fever breaks and he/she is symptom free. For all

other illnesses, per district policy, the return time to school remains 24 hours. This applies to staff members as well.

Please be aware that the COVID-19 pandemic is a rapidly developing situation, and we will continue to inform you when changes are made that impact students, staff, families and the community at-large. In regards to school closure, our schools will remain open unless we are directed by local health officials or State government to close. That said, it is important for the school district and families to proactively plan for this possibility. We strongly encourage you to engage in discussions with family members, friends, etc. regarding childcare options in the event of a school closure. Our staff and administration have been actively discussing what services we might be able to provide to students and families in the event of a prolonged closure of schools including:

- Instructional support for students including on-line possibilities.

- Meals for students who depend on breakfast and lunch from our food service program.

- Childcare for children of health care workers, first responders and some of our most at-risk students whose families cannot find childcare.

Like you, I worry about the

anxiety and stress this event may cause for our students. Children of all ages will need to see us modeling a sense of hope and optimism. I urge you to consider the following for younger children support:

- Answer questions when they ask, but don't offer more information than they request
- Model and practice good hygiene together

- Help them be proactive in cleaning and sanitizing their own spaces
- Keep their regular schedules and routines as much as possible
- Limit exposure to media (television, social media)

The health and well-being of our students, staff and community continues to be our number one priority. Currently, we have no known cases of COVID-19 among students or staff in Cashmere. We will continue to closely monitor this rapidly evolving situation and are committed to keeping you updated.

I want to thank you all for your patience and understanding during these challenging and unprecedented times as we work together to mitigate the spread and effects of the virus. If you have questions, please contact your student's school or the district office at (509) 782-3355. For additional updates, please visit our website at [www.cashmere.wednet.edu](http://www.cashmere.wednet.edu).



Titus Corbaley

SUBMITTED PHOTO.

## 2 Young Cashmere Spellers Earn Place in NCW Regional Spelling Bee

This year 24 impressive young spellers earned entry to the NCW Regional Spelling Bee organized by the Washington Apple Education Foundation (WAEF). The regional champion represents north central Washington at the national Scripps Spelling Bee held annually in the spring in Washington DC.

Students in grades 4 -8 from Okanogan, Chelan, Douglas and Grant counties were eligible to participate. To earn entry into the NCW Regional Spelling Bee, each competitor must place in the top two of their school building local spelling bee. Schools register with Scripps National Spelling Bee for students to compete and get access to word lists, bee guides and more.

### NCW Regional Spelling Bee Finalists

Chelan County  
Cashmere Middle School - Bea Kelzenberg, grade-7 ( no picture available)

Cashmere Middle School - Titus Corbaley, grade-8

Due to school closures locally and across the country, many regional spelling bees have been postponed. This is the case for the North Central Washington event. Scripps is advising regional bees and it is hoped at this time that the NCW Regional Spelling Bee will occur at a later date.

It was announced today that the National Scripps Spelling Bee originally planned to occur in Washington D.C. on Sunday, May 24, - Friday, May 29 has been suspended.

The Washington Apple Education Foundation (WAEF) is the charity of the tree fruit industry. Founded in 1994, WAEF coordinates, promotes and develops charitable activities reflecting tree fruit industry member priorities. The organization is best known for its scholarship program. The foundation awards over \$1 million in scholarships annually to college students raised in families with connections to Washington's tree fruit industry.

For more information on WAEF or the NCW Regional Spelling Bee, contact the WAEF office at (509) 663-7713 or [www.waef.org](http://www.waef.org).

## THE WASHINGTON OUTDOORS REPORT

### Coronavirus And Outdoors Recreation

By JOHN KRUSE

In this time of uncertainty, stress and social distancing one sure fire way to unwind and get your mind off the news about the coronavirus pandemic is to get outside. Our public lands in Washington State are waiting for you though there are a few restrictions.

**STATE PARKS:** There are 125 state parks in Washington encompassing more than 120,000 acres. Day-use areas are open to the public though there are some changes in place which include:

- Visitor and interpretive centers are closed.

- Most of the special activities, events, programs and special permits are cancelled.

- Campgrounds, cabins and yurts are closed. No camping is allowed until at least April 30TH and the use of group areas such as picnic shelters are restricted.

To protect both park employees and the public you'll find staff are

- Using drive-up/walk-up windows when possible.

- Limiting the number of visitors in an office.

- Providing electronic options for purchasing passes and making reservations.

- Using automated pay stations, where available.

**NATIONAL PARKS:** Even during a normal year visitor centers at North Cascades National Park don't open up until mid-May and it will be several more weeks until Highway 20 over Washington Pass is cleared of snow.

Mount Rainier National Park, on the other hand, is open from the Nisqually entrance to Paradise but all the visitor center and snow play area at Paradise are both closed, as is the Longmire Museum due to coronavirus concerns. The Carbon River road is also closed due to a wash out.

At Olympic National Park there are nearly a million acres of land to explore, much of it rainforest, along with 70 miles of coastline. However, all visitor centers are closed and both the



Spencer Spit State Park

PHOTO BY JOHN KRUSE.

Makah and Quileute Tribes have closed access to their reservations to the public which means the popular Shi Shi Beach and Second Beach trailheads are now off limits. Winter operations have ceased at Hurricane Ridge. Also closed are the pools at Sol Duc Hot Springs and guided rainforest tours are cancelled. However, all of the lodges and resorts in the park remain open with overnight accommodations.

Looking for a good piece of news to share? All entry fees have been waived at National Parks to cut down on interactions between National Park Service employees and visitors.

**WASHINGTON DEPT. OF FISH AND WILDLIFE:** After Governor Inslee's order banning groups of more than 50 people congregating together an unfounded rumor began circulating on social media that state wildlife areas and boat launch sites were closed. Jason Wettstein with the Washington Department of Fish and Wildlife says this is not true and the agency does not anticipate closing either public lands or boat access sites. However, regional offices and fish hatcheries are closed for public access and camping is no longer allowed on WDFW or DNR lands through at least April 30th.

**U.S. FOREST SERVICE:**

The US Forest Service welcomes visitors on their lands. However, Robin DeMario with the Okanogan-Wenatchee National Forest says while people are encouraged to enjoy National Forests most campgrounds are closed along with most restrooms and garbage service is not available either. Those restrooms that are open are not being cleaned on a regular basis. DeMario also reminds visitors to practice social distancing at trailheads, viewpoints and other places where crowds typically

gather.

Offices and ranger stations are now closed to public access in the Wenatchee-Okanogan National Forest though they will be staffed so the public can call or email with questions. Call in advance to your local ranger station or office to see if it's open at a location near you.

**O'CANADA:** If you were thinking of going north of the border for fishing or outdoors recreation you are out of luck for now. Canada and the United States jointly decided to close the border to non-essential travel. That means commercial trade is allowed but recreational travel and tourism are prohibited.

**THE BOTTOM LINE:** Your public lands, both state and federal, are open. Operations are changing daily though so be sure to check the location you are interested in whether it be through their website or on Facebook to see if any further changes are taking place. In the meantime, take advantage of the opportunities these places provide. Whether you want to go boating or paddling, go for a hike, check out the wildlife or go fishing, a day afield or on the water is a great tonic for what is ailing us in our state and country now.

John Kruse – [www.northwesternoutdoors.com](http://www.northwesternoutdoors.com) and [www.americayoutdoorsradio.com](http://www.americayoutdoorsradio.com)

## City Hall Closed until further notice

By BILL FORHAN

**NOTE: City Council will meet by telephone conference Monday night. Council Chambers will be open and a speaker phone will be set up to facilitate public participation in compliance with the open meetings act. The city is exploring other methods to provide for public meetings that meet requirements for public health and safety.**

The City of Cashmere office

is closed as a result of the Corona Virus emergency. City employees will still be reporting for work. The city is requesting that bills be paid by mail, online or through the dropbox.

The City Council's packet for Monday night's meeting was posted to the city website on Friday March 20. According to that packet the council will be voting on a measure to provide supplemental leave to city employees who are impacted by the emergency.

The supplemental leave provides up to 80 hours for full time and 40 for part time employees suggesting that employees must use their available personal leave time during the office closure if they are unable to report for work. The motion as presented in the Friday council packet will likely be amended before the council meeting to incorporate the new emergency sick leave act signed by the President.

The city council meeting was scheduled for Monday night March 23 at 6 p.m.



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## Mike Makes Write: Keep Clam

On Wednesday, March 11, the World Health Organization declared the novel coronavirus officially named COVID-19 a global pandemic, the first since the H1N1 outbreak in 2009.

On Friday, March 13, President Donald Trump designated COVID-19 a national emergency and on that same day Washington Governor Jay Inslee, who issued a state of emergency on Feb. 29, called for a statewide closure of schools.

So, here we are. The seasonal influenza



**MIKEMAKES WRITE MIKE MALTAIS**

outbreaks that can be credited with taking many more lives than COVID-19 has so far, are fought with flu vaccines developed and available that, depending on how accurately health officials match the remedy to the strain, offer various degrees of immunity. There is no such option for COVID-19 as of this writing. Researchers predict it may be 18 months or longer before an approved vaccine is available.

While this is unknown territory for us it is most

certainly not for our species, as a brief review of only the 10 worst pandemics of human history, disregarding the countless lesser ones, shows.

The appearance of a virulent flu strain in four of the above 10 pandemics makes a strong case for getting an annual flu vaccination.

If there is an upside to our present crisis, it is that this latest challenge serves as a refresher course in preparedness and a magnifier of loopholes in our response network. While the U.S. ranks highest among 195 countries surveyed by the Global Health Security Index with a score of 83.5 out of a perfect 100 for health security and related capabilities, it's never good enough. The next nine countries ranked by score include:

2. United Kingdom
3. Netherlands
4. Australia
5. Canada
6. Thailand
7. Sweden
8. Denmark
9. South Korea

While March with its moderate weather did not come in like a lion this year it will be remembered

as one in medical circles both locally and worldwide. The uncertainty of what lies ahead is troubling and measures being taken to prepare for what that might be are working a hardship on families and businesses alike. But as in many times past, the world will again be looking to the extraordinary

American innovation and resiliency to lead the way out of the present crisis. So:

- Be patient.
- Shelter and entertain in place.
- Practice clean habits.
- Use common sense.
- Communicate electronically.
- Be proactive, not reactive.

- Observe and learn.
- Get the facts.
- Demand the truth.
- As Mr. Rogers would counsel if he were here: Look for the Helpers.
- And as the late seafood king Ivar Haglund famously said: Keep clam. Wishing you All Good Medicine, citizens.

### We have survived worse

Plague of Justinian (bubonic) (541-542)	100 million deaths
The Black Death (bubonic) (1346-1353)	50 million
HIV/AIDS Pandemic (1980-present)	32 million
Spanish Flu Pandemic (1918)	20 million
Modern Plague (1894-1903)	10 million
Antonine Plague (165 AD)	5 million
Asian Flu (1956-1958)	2 million
Sixth Cholera Pandemic (1899-1923)	1.5 million
Hong Kong Flu Pandemic (1968)	1 million
Russian Flu Pandemic (1889-1890)	1 million
Third Cholera Pandemic (1852-1860)	1 million

The Cashmere Food Bank will be open on Wednesday March 25, 2:30 - 4:30 p.m. at our Railroad Ave. location. We will be holding the distribution outside. Families will be asked to remain in their vehicle, volunteers will bring a box of food to their car.

All volunteers will take extra precautions by wearing gloves and hopefully masks. Hand sanitizer will be available for all to use as well. If you know someone that is ill and can't make during our regular hours it is possible for you to have a friend or



family member pick up a box for you. Clients will not be required to show proof of residency or sign in. Simply take their food box and leave in order to minimize contact.

Many people have inquired about donations for the food bank. We are in dire need of food. Currently we are seriously low on cold cereal, tuna fish, peanut butter, pasta, rice, canned beans (pinto, black, kidney)

and chili. We welcome donations of non-food items as well, especially toilet paper and cleaning supplies. There is a cupboard just outside the door that donations can be dropped off any time. Volunteers check the cupboard daily.

For further information they can call Pam at 509.669.3159. We are open the 2nd and 4th Wednesday of each month, 2:30 - 4:30 p.m.

The Cashmere Food Bank will continue to help people in need of food until or if we run out!

## Chelan PUD will not disconnect late payers

**WENATCHEE** – Chelan County PUD is taking more steps to help customer-owners manage financial and social impacts from the COVID-19 pandemic. General Manager Steve Wright announced Thursday that there will be no power, water or sewer service disconnects and that late payment fees also will be waived until further notice.

Chelan PUD's first priority is to keep delivering essential utility services, Wright said. That effort supports the work by other community leaders and public health experts to protect the community and help lower the risks faced by all.

Specific steps include:

- Offering options to customer-owners who need help paying their utility bill. Most important is for customers to call Chelan PUD as soon as possible to work out arrangements. PUD staff is available weekdays during business hours by phone at (509) 661-8002 and email at customerhelp@chelanpud.org. (PUD offices closed to the public March 13 to protect customers and staff.)

- Emphasizing social distancing by offering drop box, phone and online bill payment. Customers can leave payments in drop boxes by the front doors at our offices and in the back parking lot at the Wenatchee headquarters. You can pay your PUD bill by phone at (509) 661-8729 or pay it online by going to chelanpud.org under "My PUD Services" on the home page choose "pay my bill"

to follow the instructions to pay online. That's also the place to go paperless by signing up to get your PUD bill by email with our Powerpay program.

Tips for helping customers stay comfortable at home during times of social distancing by:

- During the day, open your curtains and let the sunshine in. It will warm up your house and hopefully boost your spirits, too.
- Run your furnace fan to increase airflow and bring in more fresh air.
- If you have a programmable thermostat, adjust your settings, since you may be at home more than usual.
- Don't let energy use add to your worries. Early-spring temperatures are

mild and shouldn't tax your heating system. But you can always find tips to keep your electric bill in check at ConservationMakes Cents.org

- Be aware that you are likely to get even more scam calls during uncertain times like these. If you get a call from someone demanding you send payment immediately or your power will be shut off – hang up! Then call us at (509) 663-8121 to report it and check your account. (After hours you can call the 24/7 outage line at 877-783-8123. As the situation evolves, we will respond. Please stay in touch with us at chelanpud.org, find us on Facebook.com/ChelanPUD and follow us on Twitter @ChelanPUD.



Chelan PUD General Manager Steve Wright speaks at March 19 press conference with Wenatchee and East Wenatchee mayors and local health experts.

## LETTERS TO THE EDITOR

### Elected officials of Chelan, Douglas counties give Coronavirus advice

Dear residents of Chelan and Douglas counties,

We know that this is a very challenging time for all of us as we face the challenges of combating the coronavirus in our region. Simply put, these are unprecedented times. We applaud our health care workers who are on the front lines. We find inspiration in the stories of kindness, compassion and support occurring across the region, including community initiatives that have popped up organically over the past few days.

Please know your local governments agencies, health care facilities, nonprofits and others are unified and are working very hard — 24/7 — to safeguard and assist residents and communities. The health and well-being of our residents is paramount. For example, the two counties have partnered to land a \$884,000 grant from the state to house COVID-19 positive patients who do not require hospitalization. This regional approach will not only help vulnerable members of our community, but also those who might be displaced in the future due to required isolation

from a positive diagnosis of COVID-19.

We also need your help.

Our health care leaders at Confluence Health and Columbia Valley Community Health say the next week is especially crucial in stemming the spread of the coronavirus in the region. If the spread is not stemmed over the next week or so, and there is a sudden surge in cases in the days ahead, they are very concerned our local hospitals will be overwhelmed and unable to care for all those afflicted. This is a situation that requires an area-wide partnership in order protect a valued and critical segment of our community.

We ask every resident, no matter what age, to stay inside their homes as much as possible for the next week. Not doing so could jeopardize the health and safety of our residents and communities. This is not to say you can't go buy groceries if you need food or go outside for some fresh air. But practice social distancing and stay at least six feet away from others in the check-out line or on the trail or in the park. Several people touching the same basketball, for example, heightens the risk of spreading the virus. Wash your hands frequently. Try not to touch your face.

We ask you to visit the Chelan-Douglas Health District and Centers for Disease Control websites, along with local media organizations, for the most current information. We are working to create specific avenues for people to access accurate information in both English and Spanish in the region. Already, local media organizations are in the process of forming a working group among themselves to streamline communication efforts. We are all in this together. We will continue to move forward during these trying times, just as the region has done countless times in the past when faced with adversity. In this community, we have always rallied. Please be safe and join us in taking the necessary steps to minimize the spread of this virus.

Kindest regards,  
Wenatchee Mayor Frank Kuntz  
East Wenatchee Mayor Jerrilea Crawford  
Chelan County Commissioner Doug England  
Chelan County Commissioner Kevin Overbay  
Chelan County Commissioner Bob Bugert  
Douglas County Commissioner Marc Straub  
Douglas County Commissioner Dan Sutton  
Douglas County Commissioner Kyle Steinburg

## Get the word out

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The Cashmere Valley Record welcomes letters to the editor. All letters must be accompanied by the author's name, a home address and a daytime phone number (for verification purposes only). Letters may be edited for length, clarity, accuracy and fairness. No letter will be published without the author's name. Thank you letters will only be printed from nonprofit organizations and events. We will not publish lists of businesses, or lists of individual names. Email your letters to publisher@leavenworthecho.com

**Corrections**

The Cashmere Valley Record regrets any errors. If you see an error, please call 509-782-3781. We will publish a correction on this page in the next issue.

**News tips**

Have an idea for a story?  
Call the Record at 509-782-3781

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### COMMUNITY CALENDAR

**Wednesday**

**Rotary Club**, Noon, Cashmere Presbyterian Church, 303 Maple St. Call President, Melissa Grimm, 860-1535.

**Cashmere Food Bank**, 2:30-4 p.m., Cashmere Food Distribution Center, 109 "C" Railroad Avenue, for more information, call Pam, 509-669-3159.

**Cashmere Park and Recreation Committee**, 6:30 p.m., City Hall. Call 782-3513. (last Wed., each month.)

**The Underground Youth Group**, 6th-8th graders. 6:30-8 p.m. Christ Center, 206 Vine Street. Call Stephanie, 782-2825.

**Thursday**

**Caregiver Support Group**, 2-3:30 p.m. For Caregivers of those with Memory Loss. The Henry Building, 120 Cottage Ave. Contact Carmen Gamble, 509-393-0789. (1st & 3rd Thurs.)

**Cashmere Sportsmen's Gun Club**, 6:30-10 p.m. Shooting range on Turkey Shoot Road. Call Brian, 782-3099.

**Cashmere American Legion Post 64**, 7 p.m., American Legion Hall, 401 Sunset Highway. Commander Ken Komro, 782-4973. (1st Thurs. of every month, August -June).

**Cashmere American Legion Auxiliary #64**, 7 p.m., American Legion Hall, 401 Sunset Highway. President Linda Ingraham, 679-0243. (1st Thurs. of every month, August -June).

**Friday**

**Evergreen Baptist Church Youth Group** (ages 13-20), 6:30-8 p.m., 5837 Evergreen Drive. Call 782-1662.

**Saturday**

**Bingo**, 6 p.m., American Legion Hall, 401 Sunset Highway. Call Wiley Collins, 888-1904.

**Sunday**

**CHURCH:** See the church page for local service times and events.

**The Underground**, youth group for high schoolers. 6 p.m., Christ Center. 206 Vine Street. Call Stephanie, 782-2825.

**Monday**

**Cashmere Wacoka Kiwanis Club**, 6:30 p.m., American Legion Hall, lower level. Call Mary, 782-2057. (2nd & 4th Mon.)

**Tillicum Riders**: 7 p.m. Chelan County Fairgrounds. Call Cindy, 662-5984. (1st Mon.)

**Cashmere City Council**, 6 p.m., City Hall (2nd & 4th Mon. of each month (unless a holiday, then Tues.).

**Planning Committee Meeting**, 5 p.m. at City Hall (1st Mon. of each month).

**Cashmere Fire Department**, Business management, 7 p.m., above City Hall. Call Chief Matt Brunner, 782-3513. (3rd Mon.)

**Cashmere Fire Department**, meeting, 8 p.m., above City Hall. Call Chief Matt Brunner, 782-3513. (3rd Mon.)

**Cashmere School Board**, 6:30 p.m., School District Office. Call 782-3355. (4th Mon.)

**Chelan Douglas Republican Women**, luncheon meeting, 11:30 a.m. at the Wenatchee Red Lion. Contact President Ellie, 425-319-9869 (1st Mon. each month).

**Tuesday**

**I.P.I.D. meeting**, 8 a.m., on Wescott Dr., Cashmere. Call Anthony Jantzer, 782-2561. (2nd Tues.)

**Ministerial Association**, 8 a.m., Epledalen lunchroom. Call 782-7600. (2nd Tues.)

**Cashmere Chamber of Commerce**. Noon, everyone is invited to attend as a guest. Call Executive Director, Gina, for meeting location, 782-7404. (3rd Tues.)

**Buns, Books and Tea**, Peshastin Book Club, Peshastin Library. Call Kathy, 509-433-1345. (3rd Tues.).

**Ongoing events**

**Cashmere Public Library: 782-3314**  
 Call for other information if not listed.  
 Mon., Tues., Wed., and Fri. 9 a.m.- 6 p.m.  
 Thurs., 11 a.m.- 8 p.m.  
 Sat., 9 a.m.-1 p.m. Sun., Closed.

**Events:**  
 Tues. & Wed., 10-10:30 a.m. **Story time Pre-K & up**  
 Wed., **Preschool Story time**, 10-10:30 a.m.  
 Wed., **Bilingual Story time**, 4:30-5 p.m. (last Wed. of every month)  
 Fri., **Baby/Toddler Story time**, 10:30-11 a.m.  
**Cashmere Museum and Pioneer Village**  
 Sat., 10 a.m.-4 p.m., and Sun., Noon- 4 p.m.  
**Chelan County Historical Society Board meets**, 7 p.m., Cashmere Museum, 600 Cotlets Way. Call 782-3230. (3rd Thurs.)

**Note:** Some meetings or events may be rescheduled due to holidays or other closures. Please call and check with that organization listed.

**Please check with your church, local businesses, organizations, meetings and events that may have closed, cancelled, or postponed until further notice. We will have updates on our websites as well. Feel free to update us by email at [Reporter@leavenworthecho.com](mailto:Reporter@leavenworthecho.com) or [Publisher@leavenworthecho.com](mailto:Publisher@leavenworthecho.com). Stay Well.**

**Cashmere**

All Cashmere Library Events cancelled until further notice.

**P.E.O. Scholarships**

Applications are still being accepted for Scholarships sponsored by P.E.O. Chapter JF, Leavenworth. Applicant must be at least 30 years old and living in Chelan or Douglas County. Applications must be received by April 30, for consideration. Please email Mimi at mimikeller5@icloud.com for more information. (er13,14).

**Leavenworth**

**P.E.O. Spring Fashion Show & Tea- New Date**

You can make reservations now to join us on June 4 at 1 p.m., at the Icicle Village Resort, for our 10th Annual P.E.O. Fashion Show. This fun event, which showcases styles from local shops in Leavenworth, helps to provide scholarships for Chelan/Douglas county women returning to higher education. Advance reservations

required. For tickets, call 503-421-2922 or email: sally@kfast.org. (er12,13).

**Leavenworth RotaryFest**

Call Rotarian Bill at 670-1837 or 548-5286 to purchase a \$10 raffle ticket to win two E-Bikes, (\$2000 value), drawing to be held on April 19. No need to be present to win.(er13).

**Online Upper Valley Empty Bowls Auction-Extended**

Please consider bidding on the spectacular bowls created by local artists and potters for the Annual

Empty Bowls Artist Bowl online auction. The Auction has now been extended to March 25 at 10 p.m. Sign in or sign up at Upper Valley Empty Bowls website: [uvenemptybowls.org](http://uvenemptybowls.org) (er,13).

**Children's Auditions - Leavenworth Summer Theater**

Auditions for this season's productions of "Music Man" and the "The Secret Garden" will be held via video submission, with the deadline being March 27. Please call 548-7324 or visit our website for more information at [www.leavenworthsummertheater.org](http://www.leavenworthsummertheater.org) (er,13)

### CHELAN COUNTY SHERIFF, FIRE & EMS REPORTS

This report is compiled from records provided by the Chelan County Sheriff's Office and RiverCom. The publisher cannot certify the complete accuracy of the information provided.

**March 13**

08:46 **Public assist**, 115 E. Pleasant Ave., #18  
 10:38 **Agency assist**, 400 Blk., Cottage Ave.  
 12:55 **Agency assist**, Cottage Ave. & Vine St.  
 13:46 **Civil**, 100 Blk., Cottage Ave.  
 16:04 **Welfare check**, 9198 Olalla Canyon Rd.

09:27 **Court order violation**, 115 E. Pleasant Ave., #18  
 09:32 **Juvenile problem**, 300 Tigner Rd.  
 09:52 **Welfare check**, 5063 Mission Creek Rd.  
 16:26 **Missing person**, 7410 Brender Canyon Rd.  
 18:24 **Hazard**, 5500 Blk., Sunset Hwy.

**March 14**

04:08 **Traffic offense**, US Hwy., 2, MP 114, Monitor  
 12:23 **Suspicious**, 3610 Eels Rd.  
 20:15 **Suspicious**, 115 E. Pleasant Ave., #16

**March 15**

07:21 **Agency assist**, 3922 Mission Creek Rd.  
 08:02 **Civil**, 3717 Bridge St., #1, Monitor  
 08:54 **Court Order Violation**, 115 E. Pleasant Ave., #18

**March 16**

08:29 **Warrant**, 101 Pioneer Ave., Vale Elementary School

**March 17**

07:40 **Welfare check**, 5063 Mission Creek Rd.  
 09:16 **Public assist**, 208 Cottage Ave., #2  
 14:23 **Suspicious**, 4074 Pioneer Way, Monitor

**March 18**

07:37 **Theft**, 116 Cottage Ave, T & T Construction  
 11:31 **Suspicious**, 4074 Pioneer Way, Monitor  
 13:00 **Harass/Threat**, 3899 Old Monitor Rd.  
 21:33 **Traffic offense**, Woodring St. & Riverside Dr.

### SENIOR CENTER CANCELLED

**Leavenworth Senior Center, 423 Evans St., Leavenworth Events Calendar**

Monday, Wednesday, and Friday 10:00 a.m., Gentle Exercise

Tuesday, 9:00 a.m., Leavenworth Area Seniors' Council Board meeting

Tuesday, 1:00-3:00 p.m., Crafts

Thursday, 1:00-3:00 p.m., Square Dancing

Thursday, 6:30-7:30 p.m., Bavarian Dancing

Friday, 6:00 p.m., Bingo

Saturday 6:30-9:00 p.m., Music, Public Welcome, No cover charge

### Help Support The Cashmere Food Bank

**Items to donate are: Canned foods (not expired), Dry beans, peanut butter, tuna, Cleaning supplies, hygiene products and toilet paper.**

Distribution and days and times are 2nd and 4th Wednesdays, 2:30-4:30 p.m. A box of food will be given to you at curbside service, you are not required to show your ID at this time.

**For further information or to make a cash donation call Pam, 509.669.3159**



This ad sponsored by the Cashmere Valley Record

### SENIOR CENTER MENUS

**Leavenworth Senior Center, 423 Evans St., Leavenworth**

**Currently all Senior Centers are closed due to the CORVID 19 Virus. The meals on this menu will still be available at the Leavenworth Senior Center, but only as a Take-out lunch. You must call 24 hours in advance to have your lunch ready to pick up from the Center. For meal pick up and information call: (509)548-6666.**

**March 26, Thursday:** French dip, pickled beets, three bean salad, tropical fruit, dessert.

**March 27, Friday:** Sweet and sour chicken, rice, spinach salad, pineapple tidbits, egg roll, dessert.

**Saturday and Sunday:** No Lunch

**March 30, Monday:** Tuna noodle casserole, peas and carrots, spiced salad, peaches, garlic bread, dessert.

**March 31, Tuesday:** Pork roast, stuffing and gravy, roasted cauliflower, garden salad, whole wheat roll, peach cobbler.

**April 1, Wednesday:** Chicken fried steak, potatoes & gravy, trio vegetables, tossed green salad, whole wheat roll, apricot crisp.

### AA MEETING SCHEDULE

**Information numbers for AA:**  
 509-548-1627, 548-4522, 664-6469, 425-773-7527, 206-719-3379

**Sunday, 9 a.m.,** Leavenworth Senior Center, 423 Evans St.

**Sunday, 7 p.m.,** Leavenworth Senior Center, 423 Evans St.

**Tuesday, noon,** First Baptist Church, 429 Evans St.

**Tuesday, 7 p.m.,** Light in the Valley, 8455 Main Street, Peshastin

**Wednesday, 7 p.m.,** Leavenworth Senior Center, 423 Evans St.

**Thursday, noon,** First Baptist Church, 429 Evans

**Friday, 7:30 p.m.,** Plain Community Church, 12565 Chapel Dr., Plain

**Information number for Alanon: 509-548-7939**

**Alanon Meeting Schedule**

**Monday, 7 p.m.,** United Methodist Church, 418 Evans St.

**Celebrate Recovery**

Friday, dinner, 5:30 p.m., meeting 6:15 p.m. Leavenworth Church of the Nazarene. 111 Ski Hill Drive, Leavenworth.

Please contact us for questions: Dave and Nancy Bartholomew, 509-596-1510.

### BUSINESS & SERVICE Directory

Add your business or service to this directory: 548-5286

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## Hope in Uncertain Times

“Who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.” (1 Peter 1:21)

It is hard to write about anything but the Coronavirus. It is

dominating news feeds and conversations around dinner tables. It is the only thing people are thinking of nowadays. As we all continue to watch how this virus will impact our health, and how we function as a nation in the future, there

is growing anxiety and hopelessness that things will never return to “normal”.

Perhaps this is our new normal?

If it is, then it is crucial for us to not lose hope. Hope is what carried this nation through war and tumult in generations past and hope will carry us through yet again.

But where is our hope to be found? Because when we talk about “hope” we are not saying to put your hope in “hope” but to put it in something or someone concrete. As Christians, we put our hope in a resurrected Savior. Jesus Christ has risen from the dead and he is alive. As the old song goes, “Because he lives, I can face tomorrow. Because he lives, all fear is gone”. Christ has so powerfully triumphed by way of the resurrection and if you have put your faith in him, his victory is your victory and there is no reason to fear.

In times like ours, we have



**A WALK WITH PASTOR JOHN SMITH**

to remember and take encouragement that Christ has risen, and has risen indeed. Think about it this way, if Christ was still dead then you better believe we would have every reason to fear or be discouraged because our only hope--the one who came to save--couldn't. If remained Christ remained dead, then

he failed as a Savior.

However, Jesus Christ was not a failure on the cross and the resurrection proves it.

His resurrection secures our hope that although we die, whether it be by disease, by a bus, or in our

sleep, whatever it may be, that is not the end for the Christian. Instead, it is the beginning of something incredibly glorious--a secured eternal life and resurrection into glory.

Do you have that hope set before you or are you focused on hoping that stimulus check will come in the mail? Yes, it most certainly will be welcomed but honestly, that money will be spent in a matter of days, however, this weight of glory that is promised, our resurrection, is forever and infinitely more precious.

Everyone is shaken up and, in some respect, it is understandable. They have put their hope in the government, economics, jobs, themselves and now

those things are proving to be failing. People's entire view of safety and security is crashing to the ground and they are scrambling to find something to cling to.

As crazy as it sounds, I believe that is a good thing because it provides us the opportunity to say “Yes, the world is shaking and what you have relied on is proving to be unreliable. But do you know who is reliable? Christ, who said he was going to resurrect and did.”

Our hope is in the Lord and in these times, we have to press in and believe in his promises all the more. There may be a shortage of eggs and toilet paper, but in Christ, there is no shortage of promises to put all our hope in and not be disappointed.

Pastor John Smith of Evergreen Baptist Church in Cashmere can be reached at [pastorjohnsmithebc@gmail.com](mailto:pastorjohnsmithebc@gmail.com).

## Student Spotlight

### Student Keelauna Lloyd

**Reason:** Keelauna (or Isabel in class!) has the highest percentage in all of my Spanish I classes (over 99%). She is a great partner and is an enthusiastic participant in class. She is inquisitive, hard-working and intelligent.

**Teacher:** Susan Gubsch  
**Parents:** Sarah Lloyd, Baz Lloyd

**Grade:** 9th  
**Activities:** FFA--Parliamentary Procedure  
**Sports:** Cross Country and Softball

**Future Plans:** Go to college to be a doctor or nurse.



### Athlete Neely Ovenell

**Reason:** Neely not only overcame injury but knew that her team needed her to learn new skills and do what would make her team be the best they could be. She is 100% committed to CHS cheer, is a fabulous dancer, leader, teammate, base & flyer. Neely is what every coach wants in their programs!

**Coach:** Jenn Brunner  
**Parents:** Janie Novak, Jarek Novak, Tom Ovenell

**Grade:** 11th  
**Activities:** Honors Society, FFA, Cheer (Football & basketball), Leadership and class officer.

**GPA:** 3.99  
**Sports:** Cheer and Track  
**Future Plans:** Attend a university, minor in Spanish, go into the medical field preferably dermatology.



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[doanesvalleypharmacy.com](http://doanesvalleypharmacy.com)

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## NCW Media Inc.'s Obituary and Memorial Policy

An obituary is a way for family members to commemorate a loved one's life and to notify the larger community of the deceased.

Obituaries are also used for historical and ancestral data.

Memorials are another way of letting the community know about the life and memories of the person who has died.

A memorial is different from an obituary. An obituary is usually current while a memorial can be written later.

For publication in the Cashmere Valley Record or The Leavenworth Echo, an obituary or memorial needs to be typed and emailed to [editor@leavenworthecho.com](mailto:editor@leavenworthecho.com) no later than 4 p.m. Friday for the next week's issue. Funeral homes and chapels can submit obituaries by noon on Monday, except holidays.

Obituaries are priced per word while the charge for memorial ads are by the column-inch. Cost of the obituary/memorial is due at the time of placement.

For information call 509-548-5286, or email [editor@leavenworthecho.com](mailto:editor@leavenworthecho.com)

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**Due to the COVID-19 Virus, to date, most, if not all churches have suspended Saturday and Sunday Worship, Sunday School and-or meetings now through Holy Week and Easter.**

*The churches will notify their parishioners of upcoming services, possibly having online services. If questions, feel free to call the phone number or email the pastor or contact person from the churches listed below. May you take time to rest, meditate and reflect during the upcoming time of Holy Week and Easter.*

# UPPER VALLEY CHURCH GUIDE

New to our area? On vacation? These churches welcome you!

TO PLACE INFORMATION IN THE CHURCH GUIDE CALL 548-5286

### CASHMERE

**CASHMERE BAPTIST CHURCH**  
103 Aplets Way • 782-2869  
Sunday School 10:00 a.m. - Worship 11 a.m.  
Bible Study, Wed., 7 p.m.  
Pastor Bob Bauer  
Find us on Facebook at Cashmere Baptist Church

**CASHMERE PRESBYTERIAN CHURCH**  
303 Maple Street • 782-2431  
Sunday Morning Worship 10:30 a.m.  
Call for activities: Pastor Charles Clarke  
[www.cashmerepres.org](http://www.cashmerepres.org)

**CASHMERE UNITED METHODIST CHURCH**  
213 S. Division • 782-3811  
Worship & Sunday School at 11:00 a.m.  
Office Hours: Monday - Thursday  
10:00 a.m. - 1:00 p.m.  
Pastor Lilia Felicitas - Malana

**CHRIST CENTER**  
Cashmere Assembly of God • 509-782-2825  
Worship Celebration & Sunday School 10 a.m.  
Meeting at The Conservatory, back entrance of Apple Annie's  
Underground High School Group, Sundays, 6 p.m.  
Junior High, Wednesdays, 6:30 p.m.  
Meet at - 206 Vine Street  
Lead Pastor, Steve Haney  
Children's Pastor, Andy Robinson  
Congregation Care Pastor, Joyce Williams  
Pastor Ian Ross, Director of Operations  
Stephanie Haney, High School Director  
[christcentercashmere.com](http://christcentercashmere.com)

**GRACE LUTHERAN CHURCH**  
Vine & Elberta Streets • 860-0736  
Worship 10:30 a.m.  
Pastor Robert Gohl

**ST. JAMES EPISCOPAL CHURCH**  
222 Cottage Ave. • 782-1590  
Holy Eucharist 9 a.m.  
5th Sunday Morning Prayer 9 a.m.  
Deacon Carol Forhan - 670-1723  
Vicar Rob Gohl - Cell - 860-0736

**EVERGREEN BAPTIST CHURCH**  
5837 Evergreen Drive • 782-1662  
Sunday School - 9:45 a.m.  
Morning Worship - 11 a.m.  
Evening Service - 6:00 p.m.  
Pastor John Smith [www.christforcashmere.org](http://www.christforcashmere.org)

**COMMUNITY UNITED METHODIST**  
418 Evans Street • Leavenworth  
509-548-5619 • Rev. Matt Gorman  
Sunday service 10 a.m.  
[www.leavenworthumc.org](http://www.leavenworthumc.org)

**CORNERSTONE BIBLE CHURCH**  
Leavenworth Grange Hall  
621 Front St. • 548-0748  
Sunday Worship 10 a.m.

**CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**  
10170 Titus Rd. (across from middle school)  
Church: 548-7667  
Meetings: Sunday - 10:00 a.m.

**FAITH LUTHERAN CHURCH - ELCA**  
"Reconciling Works Congregation"  
224 Benton Street • 548-7010  
Worship 9:30 a.m. w/coffee following  
Rev. Nancy Gradwohl  
[www.FLCleavenworth.com](http://www.FLCleavenworth.com)  
[FLCLeavenworth@gmail.com](mailto:FLCLeavenworth@gmail.com)

**SEVENTH DAY ADVENTIST CHURCH**  
10600 Ski Hill Drive • 548-4345  
Saturday Services  
Bible Study 9:30 a.m. • Worship 11 a.m.  
Fred Smith • 860-3997

**SPIRIT LIFE CENTER**  
210 Benton Street • 548-7138  
Sunday Worship 10 a.m.  
Prayer 6 p.m.  
Wednesday Bible Study 6:30 p.m.  
Pastor Russell Esparza

### DRYDEN

**DRYDEN COMMUNITY CHURCH**  
Hwy 2 at Dryden Ave. • 782-2935  
Sunday School 9:30 a.m. • Worship 10:45 a.m.  
Pastor Steve Bergland

**MID-VALLEY BAPTIST CHURCH**  
8345 Stine Hill Rd. • 782-2616  
Worship Service, 10 a.m., Sunday School, 9 a.m.  
Pastor Mike Moore  
[www.midvalleybaptist.org](http://www.midvalleybaptist.org)

### LEAVENWORTH

**CASCADE MOUNTAIN BIBLE CHURCH**  
'Where God's Word Remains The Pillar Of Truth'  
11025 Chumstick Hwy. • 548-4331  
Sunday School 9 a.m.  
Sunday Worship 10:30 a.m.  
AWANA (Youth Program) Weekly Bible Studies  
Wednesday 6:30 p.m. (school year)  
Pastor Todd James  
[www.cmbiblechurch.org](http://www.cmbiblechurch.org)

**FIRST BAPTIST CHURCH OF LEAVENWORTH, SBC**  
429 Evans Street, 509- 470-7745  
Sunday Worship: 11:00 AM  
[www.leavenworthbaptist.com](http://www.leavenworthbaptist.com)  
[info@leavenworthbaptist.com](mailto:info@leavenworthbaptist.com)

**LEAVENWORTH CHURCH OF THE NAZARENE**  
111 Ski Hill Drive • 548-5292  
Sunday Worship 9:00 a.m.  
Lead Pastor: Andy Dayton  
Youth Pastor, Kent Wright  
[www.LCN.org](http://www.LCN.org)

### MONITOR

**MONITOR UNITED METHODIST CHURCH**  
3799 Fairview Canyon • 782-2601  
Church Service & Sunday School 9:00 a.m.  
Pastor Lilia Felicitas - Malana

### PESHASTIN

**LIGHT IN THE VALLEY COMMUNITY CHURCH**  
8455 Main Street • 548-7517  
Sunday Worship 10 a.m.  
Pastor John Romine  
[www.lightinthevalley.org](http://www.lightinthevalley.org)

**PESHASTIN ASSEMBLY OF GOD**  
School and Lake St. • 548-7523  
Sunday Worship Service 10:30 a.m.  
Bible Adventures for kids at 10 a.m. sharp  
Pastor Jorge Torres

**NEW LIFE FOURSQUARE CHURCH**  
7591 Hwy. 97 • 548-4222  
Sunday Worship, 10 a.m.  
Pastors, Darryl and Mindy Wall  
Email: [newlifeleavenworth@gmail.com](mailto:newlifeleavenworth@gmail.com)  
FB page: [newlifeleavenworth](https://www.facebook.com/newlifeleavenworth)  
[www.newlifeleavenworth.com](http://www.newlifeleavenworth.com)



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509-682-2213 - Lake Chelan Mirror • 509-689-2507 - Quad City Herald

# CLASSIFIEDS

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All real estate advertising in this newspaper is subject to the Fair Housing Act, which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. To complain of discrimination call HUD at 1-800-669-9777. The number for hearing impaired is 1-800-927-9275.

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Also go online and checkout [NCWMarket.com](http://NCWMarket.com)

**HELP WANTED**

**SPOKANE REGIONAL HEALTH DISTRICT**  
Spokane Regional Health District (SRHD) SNAP-Ed (Supplemental Nutrition Assistance Program Education) program is seeking project applications from organizations that can deliver comprehensive and coordinated community-based nutrition education and/or obesity prevention projects with low-income audiences receiving and/or eligible for Basic Food. An informational webinar will be held on Thursday, April 2, 2020 at 10:30 a.m. PDT. The deadline for the grant applications will be on Friday, May 1, 2020 at 11:59 p.m. PDT. For more information on the webinar, and to download the grant application and materials, please visit <https://srhd.org/news/2020/snap-edrfa>. SRHD hereby notifies all applicants that no person or organization shall be discriminated against on the basis of race, religion, color, age, sex, sexual preference or national origin in consideration for an award issued pursuant to the advertisement. Minority organizations are encouraged to submit applications in response to this invitation.

**HELP WANTED**

**PUBLIC WORKS UTILITY MAINTENANCE WORKER**  
The City of Leavenworth is now accepting applications for a Utility Maintenance Worker. This position's regular work week will be Thursday through Monday. Duties include a variety of semi-skilled and skilled tasks in maintenance work including weekend garbage collection, operating maintenance equipment, building repair, and utility emergency response. The position is year-round. Compensation package includes medical, dental benefits and PERS. Probationary pay starts at \$3,618/month increasing to \$4,256 - \$4,654/month (based on step increases over time). The minimum requirements for this position include a H.S. Diploma, CDL License and minimum 2 years' experience of similar work. This union covered position is conditioned on passing a drug / alcohol test and pre-employment physical. Job application and full job description are available via our website at [www.cityofleavenworth.com](http://www.cityofleavenworth.com), or by contacting us at (509) 548-5275. The City of Leavenworth is an equal opportunity employer. Application deadline is 5:00 P.M. on April 10, 2020.

**HELP WANTED**

Leavenworth Summer Theater is looking for a Facilities Manager. This is a great opportunity for someone who likes to work outdoors and enjoys being around people. Full time during the summer and extremely part time the rest of the year. Salary between \$16k - \$22k annually, DOE. Visit our website for more information: [leavenworthsummertheater.org/employment](http://leavenworthsummertheater.org/employment)



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or  
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\*WILL YOU MARRY ME?  
\*I'M SORRY!!  
\*Happy Anniversary

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Popular boutique in Leavenworth now hiring, Summer or long-term available. Fun and enjoyable environment. Email resume to frenchquail@gmail.com or pick up application at Simply Found, 833 Front Street Cynthia 425-330-2756

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**SUDOKU PUZZLE**

**GRAND ALASKAN CRUISE & TOUR**  
12 days, departs May - Sep, 2020

**VMT vacations** FROM \$1,749 \$1,499  
1-844-870-9263 Promo code N7017

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Fill in the blank squares in the grid, making sure that every row, column and 3-by-3 box includes all digits 1 through 9.

**SLIDEWATERS**  
Seasonal Employment Opportunities  
Join the Team at Slidewaters. Now accepting applications for Guard Team, Food & Beverage Team, Maintenance and Operations Team, Grounds Team. Applications available online <https://www.slidewaters.com/ncwmedia-team-member-opportunities>

We are focused on hiring hard-working, reliable people who can offer good customer service with a great attitude. Our dynamic business has opportunities for all skill types. Willingness to learn and be adaptable a must.

**Find the Best Qualified Local Employee in our Classifieds Ads.**

Place your ad 24/7 at [www.NCWMarket.com](http://www.NCWMarket.com)

Deadline Monday at noon for the paper **Lake Chelan Mirror Leavenworth/Cashmere**  
Deadline Tuesday at noon **Quad City Herald**

Your ad will appear online and in the newspaper for one low price.

**DOUGLAS COUNTY P.U.D.**

**Douglas County PUD Has an opening for a Temporary Land Management Technician**  
Please see our website for complete details.  
[www.douglaspud.org](http://www.douglaspud.org)

**Writer/ Photographer**  
LAKE CHELAN MIRROR

Is looking for a talented writer/ photographer to report on the news of the Lake Chelan Valley. Qualified applicants will cover city council, local school boards, high school sports and community events. Must be a good writer, photographer, and have excellent computer skills and love to attend community events. Must be a team player and willing to work flexible hours. To apply send your resume and writing samples to:  
Publisher  
NCW Media, Inc  
PO Box 39  
Leavenworth, WA 98826  
or email to [Publisher@leavenworthecho.com](mailto:Publisher@leavenworthecho.com)

**Highly Capable Program**  
Cascade School District is committed to identifying and providing for the unique educational needs of all of our students. At this time, the district is soliciting nominations from parents, school staff, and community members for students that are believed to have a high capacity to learn quickly, deeply, and/or broadly, so that we can better provide an individualized educational service to each of our students. Students nominated through this process will be considered for enrollment in the district's highly capable program based upon screening and assessment with the permission of their parent/ guardian.

Nomination forms can be obtained from the Cascade School District website [www.cascadesd.org](http://www.cascadesd.org) under Programs and Highly Capable and in school offices. In order to be considered for identification for the coming school year, nomination forms should be returned to Mike Janski, Highly Capable Director, at Icicle River Middle School by April 17, 2020 either by dropping them by the middle school, by email [mjanski@cascadesd.org](mailto:mjanski@cascadesd.org) or by mail; 10195 Titus Rd. Leavenworth, WA 98826

El Distrito Escolar de Cascade está comprometido a identificar y proveer para las necesidades educacionales únicas de todos los estudiantes. En este momento, el distrito está solicitando nominaciones de padres, del personal escolar, y de los miembros de comunidad para estudiantes, que se creen tener una alta capacidad de aprendizaje rápido, intensivamente, y/o de manera amplia, para que podamos proveer un mejor servicio de educación individualizada para cada uno de nuestros estudiantes. Los estudiantes nominados para este proceso se van a considerar para la matriculación en el programa, altamente capaz (Programa de alta capacidad), será basado en exámenes y evaluaciones con el permiso de los padres/tutores legales.

Las formas para hacer una nominación se pueden obtener por la página de web del Distrito Escolar de Cascade ([www.Cascadesd.org](http://www.Cascadesd.org)) se encuentran bajo la pestaña del Programs and Highly Capable) y en las oficinas escolares. Con el fin de ser considerado para la identificación del próximo año escolar, deben devolver las formas de nominación al Sr. Mike Janski, Director del Programa de Alta Capacidad en la Escuela Intermedia Icicle River para el 17 de abril, 2020, por correo electrónico [mjanski@cascadesd.org](mailto:mjanski@cascadesd.org) o por correo; 10195 Titus Rd. Leavenworth, WA 98826. (WAC 392-170-035) (WAC 392-170-036)

Couple wanted. No children, pets or smoking. Part-time help, flexible hours. Handyman to help with building maintenance and yard work. Light housekeeping and domestic duties. Apartment and utilities provided. Reference required. Bridgeport. 602-625-5376.

**CROSSWORD PUZZLE**

THEME: MYSTERIES AND THRILLERS

1. Wire danger  
2. Part of a circumference  
3. Nashville's Keith13. In a cold manner  
14. Prefix for something revived  
15. Paralyzing disease  
16. Mulled wine  
17. Egg cells  
18. A do-nothing  
19. "Alphabet Series" detective novels author  
21. "It's close to midnight, and something evil's lurking in..."  
23. Second mo.  
24. Fabricca Italiana Automobili Torino  
25. Not don'ts  
28. Popular Japanese soup  
30. Agatha Christie's famous sleuth  
35. Wood sorrels  
37. "Through" in text  
39. Give sheep a haircut  
40. Raise the roof  
41. Wall or pedestal support  
43. Cogito, \_\_\_ sum  
44. Drink like a cat, two words  
46. Be inclined  
47. Commotions  
48. Bewitch or beguile  
50. Jack and Jill's water jug  
52. Put to work  
53. "James Patterson's \_\_\_ the Girls"  
55. "Jack and the Beanstalk" Giant's disapproval  
57. "Hitchcock classic  
61. "Poe's "Tales of \_\_\_ and imagination"  
65. In the know  
66. "Subject of Roswell's mystery  
68. Cocoon dwellers  
69. King Julien XIII of "Madagascar," e.g.  
70. Bubble source  
71. Possible allergic reaction  
72. Gaelic tongue

73. Store posting, for short  
74. Oceanic trenches

1. Google alternative  
2. Maple genus  
3. Capital on the Baltic Sea  
4. Blindman's \_\_\_ of Units  
5. International \_\_\_ of Units  
6. In a little while, old-fashioned  
7. Once around  
8. Raccoon's South American cousin  
9. "The Demon Barber  
10. Spanish earthen pot  
11. Coffin stand  
12. "New \_\_\_ setting of "The Alienist"  
15. Michelangelo's famous Vatican statue and others like it, e.g.  
20. Death reports, for short  
22. Dell offering  
24. Baby extractor  
25. "Sherlock Holmes creator  
26. Continental divide  
27. Planktonic tunicate  
29. "Who \_\_\_ J.R.?"  
31. Actress Perlman  
32. "Lost" in Paris  
33. Mar-a-\_\_\_ pl.  
34. Having a toothed margin  
36. Undesirable location  
38. Forearm bone  
42. Enlighten  
45. Slower  
49. Oil drilling apparatus  
51. Spoke with a speech defect  
54. Make a murmuring sound  
56. Chopin's composition  
57. Wide river valley  
58. Water carrier  
59. L.A. footballers  
60. "HBO's \_\_\_ Detective"  
61. "Pamela Voorhees and Norma Bates, e.g.  
62. D'Artagnan's sword  
63. Stairway alternative  
64. Those not opposed  
67. "Remus Lupin's occasional body cover

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Based on speeds by Comcast. Other providers may vary.

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Publisher of The Leavenworth Echo, Cashmere Valley Record, Lake Chelan Mirror, Quad City Herald & Wenatchee Business Journal

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- You can change the ad anytime you want - as often as you want
- We don't sell your email address or any of your personal information
- Our monthly subscription programs allow you to change your ad entirely at no additional charge

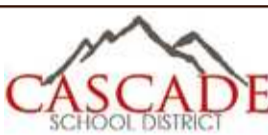
Place your ad now: [NCWMarket.com](http://NCWMarket.com)



HELP WANTED

WSU Colville Reservation FRTEP Extension Coordinator

Summary of Duties: Provide outreach education in the areas of agriculture and natural resources on the Colville Reservation, as outlined in the goals, objectives and timeline of the USDA FRTEP grant project that funds this position, in cooperation with the WSU Colville Reservation Extension Team. This programming includes the development, organization, coordination, and implementation of programs and activities within the policies and procedures of WSU Extension. Official workstation is in Nespelem, WA. Position closes 03/31/20 To apply, visit wsujobs.com/postings/51260. EEO/AA/ADA.



The Cascade School District is seeking qualified applicants for the following positions:

- Cascade High School Assistant Volleyball Coach
Cascade High School Girls Assistant Soccer Coach
Icicle River Middle School 7th Grade Softball Coach

Fast Track application process and information can be found on our website at: www.cascaded.org

PUZZLE SOLUTION

Grid of numbers for puzzle solution: 1 7 8 4 6 3 9 2 5, 4 2 6 9 5 8 7 3 1, 9 3 5 7 1 2 6 4 8, etc.

Word search grid with words: BARBS, ARC, TOBY, ICILY, NEO, POLIO, etc.

ARTS & CRAFTS

For Sale: Ashford 32" Rigid Heddle Loom, loom stand, assembled, with all parts, in Prime Condition! Also included: bench, clip-on light, additional shuttles, selvage weights, directions, and weaving books. \$400

GENERAL MERCHANDISE

SPECIAL Leavenworth Cards Fundraiser for The Royal Ladies of the Autumn Leaves. With sayings like I Miss You--- Wish You Were Here (in Leavenworth.) Regular cost \$3.99 Now only \$1.50

PUBLIC NOTICES

CITY OF CASHMERE NOTICE TO CONSULTANTS FOR SAFE ROUTES TO SCHOOL

The City of Cashmere (City) solicits interest from consulting firms with expertise in Traffic Engineering Design. This agreement will be for approximately twelve months in duration with the option for the City to extend it for additional time and money if necessary.

- Pioneer Ave. & Tigner Rd. intersection - install high visibility crosswalks on the south and east legs of intersection and install flashing beacon signs on the N.E. and S.E. quadrants of the intersection.
Pioneer Ave. & Chapel St. intersection - install high visibility crosswalk on the west leg of intersection and install flashing beacon signs on the N.W. and S.W. quadrants of the intersection.

Submission criteria: 1) Qualification of Proposed Project Manager, 2) Qualifications/Expertise of Firm, 3) Ability to meet schedule, 4) Approach to project, 5) Familiarity with WSDOT/FHWA standards, 6) Past Performance/References.

Title VI Statement: "The City in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award."

PUBLIC NOTICES

SUPERIOR COURT OF WASHINGTON FOR CHELAN COUNTY

In the Matter of the Estate of ARCHIE A. MARLIN, Deceased. No. 20-4-00076-04 PROBATE NOTICE TO CREDITORS RCW 11.40.030 The personal representative named below has been appointed as personal representative of this estate.

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF CHELAN

In the Matter of the Estate of MICHAEL L. STRUTZEL Deceased. NO. 20-4-00086-04 PROBATE NOTICE TO CREDITORS RCW 11.40.030 The personal representative named below has been appointed as personal representative of this estate.

SUPERIOR COURT OF THE STATE OF WASHINGTON FOR CLARK COUNTY

Estate of DONNA V. SINES, Deceased. NO. 20 4 00262 06 NOTICE TO CREDITORS The personal representative named below has been appointed as personal representative of this estate.

PUBLIC NOTICES

ever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: March 18, 2020

The creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice.

NOTICE OF STATE'S INTENT TO NEGOTIATE LEASE

Department of Natural Resources will begin negotiation of expiring lease with existing lessee on the following parcels. All leases are subject to third party bids by interested parties.

NOTICE OF STATE'S INTENT TO NEGOTIATE LEASE

Department of Natural Resources will begin negotiation of expiring lease with existing lessee on the following parcels. All leases are subject to third party bids by interested parties.

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE Pursuant to the Revised Code of Washington 61.24, et seq. 108 1st Ave South, Suite 202, Seattle, WA 98104 Trustee Sale No.: WA-19-851164-SW Title Order No.: TSG1706-WA-3255665 Reference Number of Deed of Trust: Instrument No. 950800068, Book 1048, Page 1464 Parcel Number(s): 23 20 33 110 200 Grantor(s) for Recording Purposes under RCW 65.04.015: JAMES WILLIAM WALLACE JR, AS HIS SOLE AND SEPARATE PROPERTY Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): The Bank of New York Mellon f/k/a The Bank of New York, as successor in interest to JPMorgan Chase Bank, National Association, as Trustee for GSAMP Trust 2003-SEA, Mortgage Pass-Through Certificates, Series 2003-SEA Current Trustee of the Deed of Trust: Quality Loan Service Corporation of Washington Current Loan Mortgage Servicer of the Deed of Trust: PHH Mortgage I NOTICE IS HEREBY GIVEN THAT Quality Loan Service Corp. of Washington, the undersigned Trustee, will on 4/3/2020, at 9:00 AM AT THE MAIN ENTRANCE TO THE CHELAN COUNTY COURTHOUSE, located at 350 Orondo Street, Wenatchee, WA 98801 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of CHELAN, State of Washington, to-wit: That portion of the Northeast quarter of the Northeast quarter of Section 33, Township 23 North, Range 20, E.W.M., Chelan County, Washington, described as follows: Beginning at a point on the East line of said section, which point is 896.2 feet South of the Northeast corner of said section; thence North 48°26' West, 110.5 feet to the True Point of Beginning; thence North 09°39' East, 120.0 feet; thence North 56°06' West, 115.0 feet; thence South 09°39' West, 120.0 feet; thence South 56°06' East, 115.0 feet to the True Point of Beginning. Together with that portion of the Northeast quarter of the Northeast quarter of Section 33, Township 23 North, Range 20 East of the Willamette Meridian, described as follows: Beginning at a point on the East line of said Section, which point is 704.60 feet South of the Northeast corner of said Section; Thence South along said East section line, 191.6 feet; Thence North 48°26' West, 110.5 feet; Thence North 09°39' East 120.0 feet; Thence North 09°00' East, 62.6 feet to the Point of Beginning. More commonly known as: 40 E HAWLEY ST, WENATCHEE, WA 98801 Subject to that certain Deed of Trust dated 7/3/1995, recorded 8/8/1995, under instrument No. 950800068, Book 1048, Page 1464 records of CHELAN COUNTY, Washington, from JAMES WILLIAM WALLACE JR, AS HIS SOLE AND SEPARATE PROPERTY, as grantor(s), to LAND TITLE COMPANY, as original trustee, to secure an obligation in favor of SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION, as original beneficiary, the beneficial interest in which was subsequently assigned to The Bank of New York Mellon f/k/a The Bank of New York, as successor in interest to JPMorgan Chase Bank, National Association, as Trustee for GSAMP Trust 2003-SEA, Mortgage Pass-Through Certificates, Series 2003-SEA, the Beneficiary, under an assignment recorded under Auditors File Number 2495614 II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$21,526.87. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$197,798.78, together with interest as provided in the Note from 9/1/2018 on, and such other costs and fees as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 4/3/2020. The defaults referred to in Paragraph III must be cured by 3/23/2020 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 3/23/2020 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 3/23/2020 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 10/18/2019. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale, the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You have only 20 DAYS from the recording date of this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your home, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-4663) or Web site: http://www.dfi.wa.gov/consumers/homeownership/post\_purchase\_counselors\_foreclosure.htm The United States Department of Housing and Urban Development: Toll-free: 1-800-569-4287 or National Web Site: http://portal.hud.gov/hudportal/HUD or for Local counseling agencies in Washington: http://www.hud.gov/offices/hsg/eth/hccfc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dcf The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 or Web site: http://nwjustice.org/what-clear Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note-holders rights against the real property only. The Trustee's Sale Number is WA-19-851164-SW. Dated: 11/18/2019 Quality Loan Service Corp. of Washington, as Trustee By: Kristen Oswald, Assistant Secretary Trustee's Address: Quality Loan Service Corp. of Washington 108 1st Ave South, Suite 202, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: WA-19-851164-SW Sale Line: 800-280-2932 or Login to: http://wa.qualityloan.com IDSPub #0158459 3/4/2020 3/25/2020. Published in the Cashmere Valley Record/ The Leavenworth Echo on March 4, 25, 2020. #86651

NCW MARKET.COM CLASSIFIED ADS advertisement featuring a house icon and the text 'HOT DEAL'.

www.leavenworthecho.com • www.cashmerevalleyrecord.com

Large advertisement for NCWMarket.com with the headline 'RUN IT 'TILL IT SELLS' and 'Housing sales are HOT!' It includes a list of features like 'Up to 5 photos of your home & property' and 'Video • Unlimited description'.