



## Cashmere Draft PROS Plan

By KIRK BECKENDORF  
*Correspondent*

The draft Parks, Recreation and Open Space (PROS) Plan has been released for public review and comment by Cashmere's Planning Commission (CPC). The Plan is a result of more than a year of planning, an in-person community forum, an online survey and over a dozen Commission meetings. The document can be accessed and reviewed online at <https://tinyurl.com/27wd26az>.

The city's Commissioners are seeking public input about the plan. A public hearing will be held on Monday Nov. 7th at 6:00 at the Cashmere City Hall. Written comments can be submitted to Director of Operations, Steve Croci, or City Hall through Nov 7th. The CPC said they would especially welcome feedback from the many people who provided input at the community forum and through the survey.

The draft includes sections on the Planning Process; Existing Parks; Goals, Objectives and Strategies; the Park Action Plan; and a Capital Improvement Plan. These sections provide "an inventory of park and recreation facilities and programs in Cashmere; outlines accepted standards for parks, open space, and recreation facilities; sets standards for such

services; and presents a strategy for providing facilities and programs to meet the needs of the City's residents and visitors."

The document presents a Vision Statement to guide the planning of the city's parks system. The Commissioner's vision is for Cashmere

to be "a leading community with accessible high-quality parks, recreation, and open space facilities that promote a healthy community, protect our natural environment, and enhance our quality of life."

The Goals presented in the plan are focused on 4 themes: Well-Stewarded Parks, a Vibrant Riverfront, Outdoor Recreation and Connectivity.

Based on survey results and other

community input, action items for each existing park are presented and described in the draft PROS Plan. They are categorized as Maintenance, Passive or Active Actions.

According to a study cited in the Park Actions section, "Research has found that living within a 10-minute walk of a high-quality park improves physical and mental health". Based on that study, an evaluation of existing parks in Cashmere, and anticipated future growth, the Plan recommends that the city have more park space as development continues in and around Cashmere. The Plan specifically recommends new parks will be needed in the Olive St. area, the Binder Rd. Urban Growth Area (UGA), west Cashmere area and UGA, and additional parks that will be centrally located in the community.

Additional future planning activities are identified and recommended in the draft, including establish a trails committee; conduct a feasibility study for pool improvements; identify locations for future parks; evaluate improving the boat ramp at Riverside Park; and evaluate future use of the Lagoon property. Community members can contact Director of Operations Steve Croci ([steve@cityofcashmere.org](mailto:steve@cityofcashmere.org)) for additional information and send written comments to Cashmere City Hall, 101 Woodring Street, Cashmere, WA 98815.



## Dealing with wildfire smoke

SUBMITTED BY NANCY P. BERNARD,  
*Washington Dept. of Health*

I know it's been a tough month for smoke - please remember these resources and stay safe.

Vehicle exhaust, woodstove emissions, industrial emissions, wildfire smoke, windblown dust, and other sources contain fine particle pollution (PM2.5) that can seriously affect children's health. The following public health recommendations to protect children from PM2.5 are designed for school activities and can be applied to child care, before/ after school programs, camp, and sports programs for children by considering the duration of outdoor activities.

Children are more sensitive to health effects from breathing in PM2.5 because their lungs are still developing, and they breathe in more air than adults for their body weight. Children with health conditions, such as asthma, have an even higher risk of health effects, including asthma attacks. Adult staff and volunteers may also be sensitive to air pollution, see WA Air Quality Guide for Particle Pollution. Symptoms from PM2.5 exposure range from minor to severe and include burning eyes, coughing, throat and nose irritation, fatigue, headache, wheezing, and shortness of breath. For children with asthma, follow their Asthma Action Plans. If symptoms become serious, seek medical attention

We generally recommend the WA Smoke Blog as the best one-stop shop of information to share out during wildfire season. The map in the Blog has the benefit of including PurpleAir Sensors measurements with the federal reference monitors. The Blog is a better option for viewing PurpleAir measurements for wildfire smoke than the PurpleAir Company website because PurpleAirs on the Blog have a well-vetted correction factor applied and they have a NowCast averaging time applied, like the agency monitors, which is thought to be more predictive. Note that WA Smoke Blog measurements for both the agency sites and the PurpleAirs are updated hourly. The forecast tool on the map and the posts below the map also provide helpful information.

Visit <https://wasmoke.blogspot.com/> and <https://doh.wa.gov/community-and-environment/schools/environmental-health-for-more-information>.



## Cashmere Food Bank member retires

SUBMITTED BY KALEN FRASER

On October 17, the board of the Cashmere Food Bank celebrated the service of long-time board member Donna Wynne. Donna served on the board since 2014 and put in countless hours as Secretary and then Treasurer. Her matter-of-fact expertise on financial matters and business will be missed. She looked out for the food

CONTINUED TO PAGE B1



From left is outgoing Board Treasurer Donna Wynne with current Board President Chelsea Evans.

## Milepost Brewing celebrates 10<sup>th</sup> Anniversary

By MATTHEW OCKINGA  
*Correspondent*

A decade is a long time no matter how one considers it. Yet in the challenging, volatile, and ever-changing restaurant world, ten years can seem closer to 15.

On Oct. 22 Milepost Brewing, a Cashmere pub and brewery, celebrated its 10th anniversary with a celebration at the restaurant from 5-8 p.m. which included a merchandise raffle, Happy Hour prices and live music. Owner Melissa McClendon opened Milepost's doors on October 22, 2012. In the past ten years, staffing changes, a global pandemic and other issues challenged McClendon, but through it all she has established Milepost Brewing as a Cashmere mainstay.

"It was quite a process just to get it going," McClendon said. "I had no idea how to run a restaurant. That's never a good start. But after a couple of years, I started working with someone to show me what to look for. I wasn't as involved in some aspects of the business as I am now."

After graduating from the University of Washington, McClendon worked on campus for several years which gave her access to nearly free courses. She began taking wine classes with the hopes of returning home to open a winery. She came back to Cashmere only to find a plethora of wineries and small boutiques already established. Not wanting to compete with them, she decided to open up a brewery instead as that would entice a different clientele. As she started preparing for the business, her plans changed yet again.

"At that time in Cashmere, there wasn't a lot of choice of restaurants, so that's when we decided to do a restaurant and do a brewery at the same time as well," she said. "It was wine that led me to beer."

The next step was to find a home for her dream to land. McClendon searched for a downtown location,



PHOTO BY LINDSAY TIMMERMANS

but to no avail. Eventually she found a building for lease at 407 Aplets Way which faced Riverside Park. She secured the facility, but a big challenge remained—the building was not a restaurant. In fact, it had served as both a Chevy dealership and a home of Cascade Helicopter. McClendon now faced the task of starting a restaurant/brewery from scratch. Construction began in January of 2012. Concrete needed to be knocked out and water and sewer installed. She then began looking all over the Pacific Northwest for used kitchen equipment. Almost everything in the fledgling eatery was previously owned, save for the plates and silverware.

"Many business owners will tell you, 'When I look back, what the heck was I thinking?'" she said. "I'm very happy that it finally got off the ground and got going, but it wasn't easy not knowing what to do."

Like all restaurants, Milepost

Brewing faced an unexpected and daunting challenge in March of 2020 when the COVID-19 pandemic dramatically changed and threatened the dine-out business. McClendon had to shrink her staff from 25 employees down to three. She admitted being fairly nervous, but Public Provident Fund loans from the federal government helped keep the restaurant afloat until Washington State reopened for dining in June of 2020 and loyal patrons returned.

"It was like they let the dogs out. Everybody was out. They were just so tired of three months of being cooped up," McClendon recalled. "Being closed a couple times was tough, but by the time that we closed the second time, we knew that we were going to make it through."

Surviving the pandemic taught McClendon to rethink her business. She knew she couldn't replace the staff lost during the COVID crisis, so she truncated the menu, removing

appetizers and items that were harder for cooks to make. With most of the restaurant aspects in order, McClendon is turning her attention to the brewery and giving Milepost's original beers more exposure. Currently she is working to install a new brewery system and have it running by year's end.

As the 10th anniversary passes and she looks to the 11th year, McClendon feels blessed that Milepost is supported by Cashmere residents. She also felt gratitude that people from areas like Monitor, Sunnyslope and Dryden also support her business. With the day-to-day details and stresses of owning a restaurant, McClendon doesn't always have a chance to think about the past as her eye looks toward the future.

"I rarely sit back and enjoy what was created," she said. "Every year, we're trying to do something better than we did the year before."

## Jail responds to recent drug trends by training K9 Kait to detect fentanyl

By JILL FITZSIMMONS

*Chelan County public information officer*

With the rise of fentanyl use in the Wenatchee Valley, the Chelan County Regional Justice Center has responded by training its narcotics-detecting canine to identify the powerful synthetic opioid.

"Fentanyl is the current drug of choice in our community," said Chris Sharp, director of the regional justice center. "It's not meth, it's not heroin. This is scary because not only is

fentanyl easier to score, but the detox from it is so horrendous that it can make someone become suicidal."

The jail relies on a three-prong approach to keeping drugs out of its facility. Two of those tools are the jail's mail scanner and body scanner. The third is an easy-going and friendly 7-year-old border collie named Kait. Kait, who is one of only two narcotics-detecting dogs working in a municipal jail in the state, marks her second anniversary with the jail in early November.

"We have to keep this dangerous

drug out of our jail as best we can," Sharp said. "And one of the top tools that we have is K9 Kait."

Corrections Deputy Jacob Lewis, who is Kait's handler, started training Kait on detecting the new odor in August. She was initially trained on five odors; fentanyl makes it six. The training process, called imprinting, relied on the use of training aids that ranged from 1 gram to 75 grams and were soaked in fentanyl to absorb the odor. The training aids, compared to

CONTINUED TO PAGE B1



### THIS WEEK

Bulldog Scoreboard.....A2	Community Calendar.....A3	Classifieds Index.....B2-B3
Sheriff Reports.....A3	Church Guide.....A4	Classifieds.....B2-B3
Business Directory.....A3	Outdoors Report.....A4	Real Estate Guide.....B2
Community Bulletin Board.....A3	Dr. Louise.....A4	Inserts: Safeway



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# County Commissioner Race likely close, voters should stay informed

By Wesley Zhao

Correspondent

From 2008 through 2016, Chelan County commissioner candidates raised between ten to fifty thousand dollars per race, margins of victories ranged from one to several thousand votes, and winners were all registered republicans. Then, in 2018, commissioner race spending soared, and margins tightened. District 2 candidates Bob Bugert and Shon Smith reported spending a collective \$106,755, leading to Bugert narrowly inching ahead of Smith by 510 votes, a one percent margin. He became the first commissioner of Chelan County in recent history who had not run as a republican. Precincts within Leavenworth (precincts 110, 120, 122-129, 210, and 220) tallied 2,336 votes for Bugert and 1,661 for Smith, a margin of 675 — a small number in absolutes, but meaningful to the overall race.

Bugert is retiring and in less than two weeks voters will choose between Leavenworth City Councilwoman Anne Hessburg, independent, and Wok About Grill owner Shon Smith, republican, for his replacement. With a comparable \$101,000 raised so far, the final count will likely again be close. And especially in Leavenworth, where our small margins may have an outsized impact on tipping elections countywide, every vote will count.

Hessburg brings an entire career of local public service

leadership and Smith a similarly long history of local business executive experience. Hessburg, born in Oregon, raised in Wenatchee, and a resident of Leavenworth since 2007, paid her way through college as a wildland firefighter. She then worked for Chelan County community development, spent ten years on Leavenworth's Planning Commission, and was elected to City Council in 2019. Smith was born in Edmonds, moved to Cashmere in 1974 when he was four, and has lived in Cashmere ever since. He opened Wok About Grill in Wenatchee in 1997, and after twenty years of growth, opened a Leavenworth location in 2014. Smith also sits on several local business boards.

Despite thinning electoral margins for the position, both candidates have run very respectful campaigns with messaging and priorities that remain extremely consistent with their respective experiences. Hessburg, who majored in communications, will prioritize collaborative leadership and honest dialogue. She will also prioritize "restoring confidence" in the community development department, mostly through more clear and consistent communication and regulation. Smith, who majored in business, plans to "run the county like a business." And, consistent with being a longtime Cashmere resident, he plans to prioritize "keeping

rural, rural" and "letting the cities be cities."

The Chelan County Board of Commissioners has three positions, one for each district, and has two categories of power: county budget and county legislation. According to Bugert, the county's annual operating budget, which is mostly funded by a small portion of county property taxes, is forty to fifty million dollars. In setting the budget, commissioners are responsible for which departments and projects get funded, and by how much, which greatly affects the fate of certain projects such as the West Cashmere bridge. County legislation includes amending, creating, and executing codes such as last year's short-term rental code. Unanimity is preferred, but budget and legislative measures can pass with a simple majority vote. "We serve as the legislative body...we also serve as the executive body," Bugert reflected. A commissioner position is powerful.

Last Tuesday, October 18, at Mountain Springs Lodge in Plain, during one of the last community candidate forums, both Hessburg and Smith appeared keenly aware of the power they may soon yield and the issues most important to voters: short-term rental code changes, community development department dysfunction, and future growth management. Candidates agreed on a set of facts: the short-term rental code was created with great effort and collaboration, but will need review in the near future; the community development department needs more consistency and efficiency, which starts with the director; and growth will come, but should be managed according to the needs of residents.

The difference in candidate responses during the forum represented less contradiction, and more so a difference in focus. When asked about short-term rentals, for instance, Hessburg submitted that the STR code language may be over complicated and would like to see some changes, but emphasized that changes and enforcement should be executed consistently across all codes. Smith named three explicit plans: to review the

Year	Non-Republican Candidate				Republican Candidate				Voted	Registered
	Total	Casc	Cash	Leav	Total	Casc	Cash	Leav		
2020	19,349	3,663	1,436	2,745	22,746	3,186	2,678	2,133	42,095	50,620
*2018	16,139	3,037	1,122	2,336	15,629	2,417	2,092	1,661	31,768	45,039
2016	13,032	2,487	815	1,903	18,114	2,698	1,591	1,887	31,146	43,477
2012	13,112	2,400	889	1,803	18,402	2,693	1,688	1,932	31,514	40,293

Year	Non-Republican Candidate				Republican Candidate				Voted	Registered
	Total	Casc SD	Cash SD	Leav	Total	Casc SD	Cash SD	Leav		
2020	45.97%	53.48%	34.91%	56.27%	54.03%	46.52%	65.09%	43.73%	42,095	50,620
*2018	50.80%	55.68%	34.91%	58.44%	49.20%	44.32%	65.09%	41.56%	31,768	45,039
2016	41.84%	47.97%	33.87%	50.21%	58.16%	52.03%	66.13%	49.79%	31,146	43,477
2012	41.61%	47.12%	34.50%	48.27%	58.39%	52.88%	65.50%	51.73%	31,514	40,293

\*All elections are general elections for presidential candidates; 2018 votes are for county commissioner district 2

code after one year in office, to run twenty-four hour enforcement during peak seasons, and to let the market decide the STR cap rather than code.

And though both candidates recognized that the community development director position has been "a revolving door" and contributes to the department's inefficiencies and inconsistencies, Hessburg emphasized finding a more local director who understands local needs and desires, whereas Smith emphasized finding a director with the ability to handle the inevitable political and economic pressures of development in Chelan County. Hessburg provided additional goals for community development: decrease lawsuits resulting from incorrect land use decisions and implement measurable accountability milestones for the community development staff that demonstrate meaningful progress in course correction and better public service.

As for growth, Hessburg would like to see an increase in the diversity of housing options, ultimately increasing supply and affordability. And "to keep rural, rural," Smith plans to keep county areas as big lots, and support struggling farm and orchard owners when possible.

With few specific policy differences between the candidates, much of voter decisions may come down to values and culture. Hessburg's campaign primarily centered around her history of public service leadership, desire for collaborative and communicative leadership

incorporating all voices, and her interest in "making data-driven decisions." Smith persistently spotlighted his business-mindset and typically began forums by laying out the four C's of his values: "I'm a Christian, Conservative, Constitutionalist, Capitalist."

Both candidates remain confident going into the final weeks before election day. Hessburg's campaign has raised seventy thousand dollars so far, compared to Smith's thirty thousand; however, accounting for several thousand dollars worth of materials Smith has saved from his last bid, the proportional difference is similar enough to 2018 to expect similar result margins (in other words, if this election matters to you, you should probably vote).

The recent increase in campaign spending and decrease in margins reflect growing diversity within the county, but in particular in District 2, the Cascade School District, and Leavenworth subregions. Chelan County and nearly all its precincts have consistently voted heavily republican for both presidential and commissioner races since at least the 1990s. However, beginning in 2012, a noticeable shift began within the precincts of Cascade SD (precincts 110-129, 210, 220) and Leavenworth, a portion of Cascade, while Cashmere SD (precincts 131-136, 310, 320, 330) changed little.

Leavenworth split nearly evenly between the republican and non-republican candidates for the 2012 general presidential election, but in 2016 the balance shifted in

favor of non-republicans by 50.2%, then 2018 to 52.5%, and in 2020 Leavenworth voted 56.2% non-republican. Cascade SD crossed into non-republican majority slightly later, in 2018's county commissioner race, while Cashmere's non-republican votes remained in the mid-30% range throughout. The margin in countywide presidential results has closed from 42% non-republican to 46%, with an absolute increase of about 6,200 votes. Cascade SD contributed approximately 1,250 of the absolute non-republican voter increase, about 20%.

According to USAFacts.org, which uses census data, Chelan county's population has actually grown slightly slower than Washington state's as a whole since 2012, at 8% versus 12%, respectively (the entire US grew about 5%). In other words, growth is occurring everywhere, and not specifically much faster in Chelan County, even though it may feel that way. However, the growth occurring in Chelan County seems to be disproportionately more non-republican voters, even more so within Cascade SD, and to an even greater degree within Leavenworth.

The final count on November 8 will reflect voters' preferences on local issues, for instance with short-term rentals and community development. But it will also reflect shifts in broader demographic and cultural values. The race will likely be tight. To make a difference, stay informed, engage, contribute, and vote. There are no more community candidate forums, but both candidates are easily accessible for questions via the contact information provided on voter pamphlets. This is still a relatively small county, so call; and they will answer.

To reach Hessburg: (206) 465-1754 | [anne@annehessburgforcommissioner.com](mailto:anne@annehessburgforcommissioner.com)  
 For Smith: (509) 264-3800 | [smith4commissioner@nwi.net](mailto:smith4commissioner@nwi.net)  
 To access or verify all the calculations and data collected from the county, you can temporarily view them at this link: [Chelan County Voting Data by Precinct and Region](https://www.chelanpud.org/voting).

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## BULLDOG SCOREBOARD

GIRLS' SOCCER

Oct. 18:	Cashmere 6, Omak 0; Win
Oct. 20:	Cashmere 1, Wenatchee 5; Loss

VOLLEYBALL

Oct. 18:	Cashmere 3, Omak 0; Win
Oct. 22:	Cashmere 0, Freeman 3; Loss
Oct. 22:	Cashmere 3, Lakeside 0; Win

## Sports Schedule

GIRLS' SOCCER

Oct. 25:	Cashmere vs. Quincy, Home 6:30 p.m.
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FOOTBALL

Oct. 28:	Cashmere vs. Quincy, Away 7:00 p.m.
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CASHMERE VALLEY

## RECORD

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 Phone: 509-782-3781

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Classified / Legal Notices

classifieds@leavenworthecho.com  
 NCWMarket.com

Circulation

509-689-2507

1-509-293-6780

Deadlines

Calendar Listings	Noon, Friday
News Submissions:	Noon, Friday
Letters to the Editor:	Noon, Friday
Display Advertising:	Noon, Friday
Legal Notices:	Noon, Friday
Classified Ads:	Noon, Friday

Subscriptions

In Chelan County (yearly) - \$40  
 \$45 for print and online  
 In State-Out of County (yearly) - \$50  
 Online E-edition - \$40  
 Out of State - \$52

The Cashmere Valley Record does not refund subscription payments except to the extent that it might fail to meet its obligation to publish each week, in which case the cost of the issues missed would be refunded as an extension. Subscriptions may be transferred to another individual or organization. Toll Free 1-509-293-6780

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The Cashmere Valley Record welcomes letters to the editor. All letters must be accompanied by the author's name, a home address and a daytime phone number (for verification purposes only). Letters may be edited for length, clarity, accuracy and fairness. No letter will be published without the author's name. Thank you letters will only be printed from nonprofit organizations and events. We will not publish lists of businesses, or lists of individual names. Email your letters to [publisher@leavenworthecho.com](mailto:publisher@leavenworthecho.com).

Corrections

The Cashmere Valley Record regrets any errors. If you see an error, please call 509-548-5286. We will publish a correction on this page in the next issue.

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Have an idea for a story?  
 Call the Record at 509-782-3781

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Services

Back Issues are available up to one year [after publication for a small fee.  
 Archive Research \$25 per hour

Cashmere Valley Record (USPS 092-600) is published every Wednesday by NCW Media Inc., PO Box 39, Leavenworth, WA 98826  
 Telephone: 509-782-3781  
 Fax: 509-548-4789  
 Periodical postage paid at Leavenworth, Wash. (and additional mailing offices)

Postmaster:  
 Send address corrections to:  
 The Leavenworth Echo,  
 P.O. Box 39,  
 Leavenworth, WA 98826-0039

Weekly rates:  
 \$15.00 for first 30 words  
 .10 for each additional word over 30 words  
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- Cashmere: 509-782-3781, email: reporter@leavenworthecho.com

**Cashmere**

**CHS Drama**

Come to Cashmere High School's drama production of "Twelve Angry Jurors". Show dates are October 27, 28, and 29 at the Cashmere Middle School auditorium. Open seating at 6:15 p.m. Cost, adults, \$8, students, \$5.

**Nominations are now being accepted for Chamber Board Directors**

If you know of someone who would be a great addition to the Chamber Board, or if you are interested in serving, we would like to know. Nominees must be willing to make the time commitment to be involved in all aspects of the Chamber, including

monthly meetings every third Tuesday of the month at noon at the Chamber office. The Chamber is made up of a 9-member board, and there are 5 positions open at the end of 2022. A nomination must be received at the Chamber office by 5 p.m. on Monday, November 1. Find the Call to Nomination Form on the Cashmere Chamber Website soon.

**Fall Festival at Christ Center**

Enjoy the Fall Fest - our community safe-and-fun event for the whole family in lieu of Halloween. Monday, October 31 from 5-7:30 p.m. Christ Center will have a traditional trunk or treat, a bouncy house for young children, s'mores, pie walk, hayride, line dancing and much more at 5800 Kimber Road.



**CHELAN COUNTY SHERIFF, FIRE & EMS REPORTS**

This report is compiled from records provided by the Chelan County Sheriff's Office and RiverCom. The publisher cannot certify the complete accuracy of the information provided.

**Oct. 14**

- 11:04 911-call, 5685 Airport Rd.
- 16:59 Civil Dispute, 9081 Deadman Hill Rd., Dryden
- 17:55 Weapons Violation, 4768 Brisky Canyon Rd.
- 18:37 Harassment/ Threat, 8734 School St., Dryden
- 18:57 Agency Assist, 201 Riverside Dr., Riverside Park
- 21:50 Domestic Disturbance, 98 S. Douglas St.
- 22:52 Weapons Violation, 4069 Mylius Rd., Monitor
- 23:43 Unknown-injury Accident, Main St. and Alice Ave., Dryden

- Church
- 20:27 Noise Complaint, 703 Pioneer Ave.
- 23:12 Non-injury Accident, Mission Creek and Binder Roads

**Oct. 18**

- 08:46 Trespassing, 117 Aplets Way, Cashmere Valley Bank
- 09:54 Harassment/ Threat, 4693 Valley St.
- 12:31 Welfare Check, 6661 Johnson Rd., Dryden
- 15:51 Suspicious Circumstance, 3992 Old Monitor Rd., Monitor
- 16:33 Suspicious Circumstance, 4775 Mission Creek Rd.
- 21:12 Suspicious Circumstance, 251 Independence Way
- 21:17 Assault, Angier Ave. and Paton St.
- 23:26 Non-injury Accident, 6969 Stine Hill Rd.

**Oct. 19**

- 10:41 Traffic Offense, 5400 block Binder Rd.
- 10:42 Parking/ Abandoned Vehicle, 208 River St.
- 12:09 Theft, 100 North St., Cashmere Manor
- 13:39 Alarm, 3850 Majeska Ln.
- 14:13 Burglary, 6850 Olalla Canyon Rd.
- 15:27 911-call, 300 Sunset Hwy., Crunch Pak
- 18:40 Runaway, 4990 Yaksum Canyon Rd.

**Oct. 20**

- 00:43 Suspicious Circumstance, Riverfront Dr. and Kelly Rd.
- 07:54 Public Assist, 121 Elberta Ave.
- 08:02 Diversion, 239 Independence Way
- 10:43 Suspicious Circumstance, Easy St. and Tye Ln., Monitor
- 12:29 Theft, 702 Pioneer Ave., Pioneer Middle School
- 14:46 Agency Assist, 9100 Olalla Canyon Rd.
- 15:21 Civil Dispute, 320 Chapel St.
- 18:07 Civil Dispute, 3762 Warehouse Rd., Monitor
- 18:24 Suspicious Circumstance, 8805 Olalla Canyon Rd.

**Oct. 15**

- 11:23 Non-injury Accident, 102 Titchenal Way, BJ's Shell gas
- 13:22 Parking/ Abandoned Vehicle, 104 Pioneer Ave.
- 18:04 Traffic Offense, 4331 Eels Rd.
- 18:39 Parking/ Abandoned Vehicle, 925 Pioneer Ave.

**Oct. 16**

- 11:18 1807 Lower Monitor Rd., Monitor
- 13:41 Public Assist, 7900 Stine Hill Rd., Dryden
- 23:19 Agency Assist, US Hwy. 2 MP 112

**Oct. 17**

- 00:55 Traffic Offense, US Hwy. 2 and Easy St., Monitor
- 02:02 Prowler, 7652 Stine Hill Rd., Dryden
- 10:34 Trespassing, 2915 Easy St., Boswell's Furniture, Monitor
- 10:45 Non-injury Accident, US Hwy. 2 and Old Monitor Rd., Monitor
- 10:48 Suspicious Circumstance, 104 Cottage Ave.
- 12:29 Theft, 130 Titchenal Way, Martin's IGA Market
- 15:24 Trespassing, 201 Cottage Ave., Weed's Cafe
- 16:03 Trespassing, 350 Sunset Hwy., Tienda Mexicana
- 16:09 Hazard, Vale and Canyon Roads
- 19:18 Trespassing, 222 Cottage Ave., St. James Episcopal

**BUSINESS & SERVICE Directory**  
Add your business or service to this directory: 509-548-5286

**DRILLING**

**Tumwater Drilling and Pump Inc.**  
"Water Treatment Systems Built to Your Individual Problem"  
Free Water Analysis/Estimates  
Conveniently located on Hwy 2 across from the Big Y Cafe in Dryden @ 9290 Hwy 2  
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WATER SOFTENERS, IRON FILTERS, CONDITIONERS, UV FILTERS, REVERSE OSMOSIS, SULFUR, WHOLE HOUSE FILTERS, PREVENTATIVE MAINTENANCE, SERVICE, SALT SALES

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Free Estimates  
Septic Systems  
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Upper Valley Excavating  
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Have spare room in your facility? Advertise on NCWMarket.com

**STUMP REMOVAL**

**Quick 'n Easy Residential Stump Removal**  
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Kim & Rosalie Kozelisky  
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THE LEAVENWORTH ECHO  
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www.leavenworthecho.com  
CASHMERE VALLEY RECORD  
PO Box 39 • (509) 782-3781  
Leavenworth, WA.98826  
www.cashmerevalleyrecord.com

**Thank You**  
To these businesses for supporting October Breast Cancer Awareness Month. 10% of all ad proceeds will be donated to Wellness Place  
Cascade Medical-Leavenworth  
Munchen Haus - Leavenworth  
State Farm Insurance- Bruce Cheadle- Cashmere  
Allstate Insurance- Heidi Huddle-Wenatchee  
Wellness Place-Wenatchee  
Confluence Health- Wenatchee  
Kelly Allen Agency-Chelan  
Greene Insurance-Chelan  
Three Rivers Hospital and  
Three Rivers Family Medicine- Brewster  
Family Healthy Centers -Brewster/Okanogan

**COMMUNITY CALENDAR**

**Wednesday**

- Cashmere Rotary Club:** Zoom meetings Noon, Co-presidents Tracy Franklin 509-670-1165 and Kelley Boyd.
- Mission Creek Community Club:** meets every month, 7 p.m. (1st and 3rd Wed.).
- Cashmere Food Bank,** open 2nd and 4th Wednesday from 3-4 p.m. Cashmere Food Distribution Center, 316 River St., for more information, call Pam, 509-245-6464

**Thursday**

- Caregiver Support Group,** 2-3:30 p.m. For Caregivers of those with Memory Loss. The Henry Building, 120 Cottage Ave. Contact Carmen Gamble, 509-393-0789. (1st & 3rd Thurs.)
- Cashmere Sportsman Assoc. (Cashmere Gun Club),** open to the public for trapshooting 7-10 p.m. Private rentals by appointment. Call Brian James, 509-782-3099.
- Cashmere American Legion Post 64.** 7 p.m., American Legion Hall, 401 Sunset Highway. Commander Ken Komro, 509-782-4973. (1st Thurs. of every month, August -June).
- Cashmere American Legion Auxiliary #64,** 7 p.m., American Legion Hall, 401 Sunset Highway. President Linda Ingraham, 509-679-0243. (1st Thurs. of every month, August -June).

**Friday no events**

**Saturday**

- American Legion Bingo,** on Saturdays, first call is at 6:15 p.m. American Legion Hall, 401 Sunset Hwy. Cashmere. Call 509-888-1904 and leave a message for Wiley Collins.

**Sunday**

**CHURCH:** See the church page for local service times and events.

**Monday**

- Cashmere Wacoka Kiwanis Club,** 6:30 p.m., American Legion Hall, lower level. 6:30 p.m. Call Pam Leighton, 509-669-3159. (4th Monday)
- Tillicum Riders:** 7 p.m. Chelan County Fairgrounds. Call Cindy, 509-662-5984. (1st Mon.)
- Cashmere City Council,** 6 p.m., City Hall (2nd & 4th Mon. of each month (unless a holiday, then Tues.).
- Planning Committee Meeting,** 5 p.m. at City Hall (1st Mon. of each month unless a holiday, then Tues.).
- Cashmere Fire Department,** Business management, 7 p.m., above City Hall. Call Chief Cy, 509-782-3513. (3rd Mon.)
- Cashmere Fire Department,** meeting, 8 p.m., above City Hall. Call Chief Cy, 509-782-3513. (3rd Mon.)
- Cashmere School Board Work Session,** Board work sessions are typically held towards the beginning of the month at 6:30 a.m. with no action taken. For updated info. Visit www.cashmere.wednet.edu
- Cashmere School Regular Board Meetings,** are typically held towards the end of the month at 7 p.m. with action taken. The schedule for meetings is subject to change to accommodate conflicts in schedule or special circumstances. Visit www.cashmere.wednet.edu for the most up to date info.
- Chelan Douglas Republican Women,** Meetings at Red Lion, 1225 N. Wenatchee Ave. Please, RSVP if you want to have lunch. Cost for lunch is \$18; Cost for meeting with beverage and dessert is \$8 (no outside food please). Check-in begins at 11 a.m. and the meeting will begin at Noon. Call Ellie: 425-319-9869. (1st Mon. monthly).

**Tuesday**

- Icicle & Peshastin Irrigation Districts:** Current meeting time 8 a.m. at 5594 Wescott Drive. Call Anthony Jantzer, cell, 509-433-4064, 509-782-2561 or tony.iid.pid@ncwi.net. (2nd Tues.)
- Peshastin Water District,** meets at 5:30 p.m. Contact: Steve Keene for meeting location. 509-548-5266. (2nd Tues.)
- Cashmere Chamber of Commerce.** Noon, everyone is invited to attend as a guest. Call Executive Director, for meeting location. 509-782-7404. (3rd Tues.)
- The Chelan County Cemetery District #2** (Peshastin) meets at 6 p.m., at the Memorial Hall, located at 10204 Main Street. (2nd Tues.)

**NCW Libraries**

- Cashmere Public Library: 509-782-3314**  
You can order your books online at ncwlibraries.org or call 1-800-426-READ (7323).  
Mon., Tues., Thurs., and Fri., 9-6, Wed. 1-6 and Sat., 10-2. Closed Sun. 300 Woodring Street. Call 782-3314, or online at cashmere@ncwlibraries.org
- Cashmere Museum and Pioneer Village**  
Call for more information 509-782-3230
- Chelan County Historical Society Board meets,** 7 p.m., Cashmere Museum, 600 Cottlets Way. Call Nicky 509-782-3230. (3rd Thurs.)
- Note:** Some meetings or events may be rescheduled due to holidays or other closures. Please call and check with that organization listed.

**MEETING SCHEDULES FOR AA, ALANON, CELEBRATE RECOVERY**

- AA Meetings:**  
Call for the Zoom link to Leavenworth AA meetings: 541-480-8946  
Call for the Zoom link to Leavenworth Alanon meetings: 509-548-7939  
509-548-1627, 548-4522, 664-6469, 425-773-7527, 206-719-3379  
Sunday 7 p.m., Leavenworth Senior Center, 423 Evans St.  
Tuesday, 7 p.m., Light in the Valley, 8455 Main Street, Peshastin  
Wednesday, 7 p.m., Leavenworth Senior Center, 423 Evans St.  
Thursday, 1 p.m., Leavenworth Senior Center, 423 Evans St.  
Friday, 7 p.m., St. James Episcopal Church, 222 Cottage Ave.  
Friday, 7:30 p.m., Plain Community Church, 12565 Chapel Dr., Plain
- Alanon Meetings,** call 509-548-7939  
Monday, 7 p.m., United Methodist Church, 418 Evans St.
- Renewed Celebrate Recovery,** Every Tuesday at 6:30 p.m. at Leavenworth Church of the Nazarene. 111 Ski Hill Drive. Come experience God's grace for all of life's hurts, habits and hang-ups. For more information: CelebrateRecoveryLCN@gmail.com or 509- 596-1510.

# The Washington Outdoors Report

## Outdoors Roundup

By JOHN KRUSE

### THE DEER OPENER

The modern firearm deer season opened on the October 15 and lots of hunters were in the woods hoping to tag out on a buck. In Northeast and Southeast Washington, a number of voluntary check stations were open with biologists taking samples from harvested deer to check for the presence of Chronic Wasting Disease (CWD).

Staci Lehman with the Washington Department of Fish and Wildlife stated, "We collected just over 50 samples from deer at eight check stations in Region One. We had over 200 hunters stop at check stations and it varied based on the location of the check station. It seemed like Republic, Deer Park, Walla Walla, and Clarkston may have had the most hunters visit the check station. We also had a handful of individuals stop with their roadkill salvaged deer and elk for sampling at check stations, which was great!"

Checking with Lonna Custis at the Beaver Lodge Resort near Colville, I learned a lot of hunters have been having success in the area but Custis



WDFW employee testing a harvested buck for CWD



Hunter Check Station

says you can't expect to find the bucks driving around, you have to get out of your vehicle and do some walking to find them. Custis said several customers have bagged big bucks but they have been very secretive as to where they found them.

### THE DUCK OPENER

Two consecutive dry summers in the Columbia Basin, coupled with an Indian Summer this year, made for an interesting

waterfowl season opener on the October 15. For the first time in my 40+ years of hunting in this region, I saw no green-winged teal, but instead blue-winged teal, which normally migrate out of the area in September. Many of the ponds that normally hold water near Frenchman's and Winchester Wasteway were dry and both the crowds and the shooting was limited on opening day. One place that was crowded

were the sand dunes at the north end of Potholes Reservoir. Recent rising water levels allowed hunters to access this area in boats, something they could not do a month ago.

As far as hunter success goes, Chad Eidson, the Manager for the Columbia Basin Wildlife Area, was able to share harvest data from three regulated access areas (RAAs). At the Winchester

Wasteway RAA hunters averaged 2.5 ducks each. At the Frenchman's Wasteway RAA hunters averaged just under two ducks apiece though the data was incomplete since 10 hunters did not turn in harvest cards. Finally, at the North Potholes RAA, which was heavily affected by drought conditions, seven hunters managed to bag a total of three ducks on opening day.

### FISHING REPORTS:

The walleye bite is very good right now at Potholes Reservoir, that's the word not only from guide Shelby Ross at Ross Outdoor Adventures, but also from my best friend Rusty Johnston and I, who spent an afternoon trolling for them here last week. We ended up catching nine keepers, all measuring 13 to 14 inches in length, and also caught and released an equal number of bass. We had some success with deep diving crankbaits but the best lures we used (which are also favored by Shelby Ross) was a Mack's Smile Blade Slow Death Rig or Spindrift Walleye Rig, baited with a nightcrawler and trolled behind a bottom walker weight at a speed of 1.5 MPH. We found the walleye in 18 to 27 feet of water. Try trolling

the face of the sand dunes, the mouth of Crab Creek or along O'Sullivan Dam for success. [www.rossoutdoorsadventures.com](http://www.rossoutdoorsadventures.com)

Nadine West at the Cove Resort at Fish Lake west of Leavenworth said fishing has been great and they are catching lots of nice trout and perch. The perch have been averaging 8 inches and the rainbow trout are going 14 to 16 inches. The best fishing is out of a boat but they are catching both trout and perch off the resort dock too. Boat rentals are available at the resort. [www.coveresortatfishlake.com](http://www.coveresortatfishlake.com)

### AN UPCOMING LUNAR ECLIPSE

Mark your calendar for November 8, when a total lunar eclipse will take place during the early morning hours. One unique place to view this is at the Goldendale Observatory, which will be open for this event from Midnight to 6 a.m. The cost to attend is free but you do need a Discover Pass (which is available onsite for purchase) to park at this State Park.

John Kruse - [www.northwesternoutdoors.com](http://www.northwesternoutdoors.com) and [www.americaoutdoorsradio.com](http://www.americaoutdoorsradio.com)

## Q I'm starting radiation treatment soon for breast cancer. How can I keep my skin from being burned?

During radiation treatments for cancer, nearly 8 out of 10 people will develop some form of skin irritation called "radiation dermatitis." Radiation can cause redness and warmth, much like having a mild rash. Your skin may become more sensitive to touch and feel "tight." This can progress to dryness, itching, and peeling, exposing raw red patches that may ooze clear fluid.

Skin damage from radiation is much more common under your armpits or breasts, where another skin surface comes in contact with the skin being treated.

People who are smokers, have diabetes, or had a previous surgical procedure in the treated area are much more likely to develop radiation dermatitis.

Post-radiation skin irritation tends to peak about a week after treatment. The higher the number of radiation sessions, the greater your risk of skin inflammation. Treat your skin

with extra care to reduce your risk of developing radiation dermatitis.

It's essential to avoid rubbing or scratching the area being radiated. Drinking plenty of water and applying moisturizing cream to the area faithfully can also help keep your skin from blistering or peeling.

Washing gently with mild soap and water has been shown to cause less skin reaction than just rinsing with water. Most radiation treatment patients are advised to use a "mild, non-alkaline soap, preferably unscented."

Very little guidance exists on which soaps are best to use when undergoing radiation. There's no clear evidence that any specific soap is superior. Mild soaps like Dove®, Ivory®, or Neutrogena® are considered safe, while highly scented soaps such as Coast® and Irish Spring® should be avoided.

You can safely wear

underarm deodorant or antiperspirant during treatment unless your skin develops a cut, scratch, or blister.

Applying a moisturizer helps protect radiated skin from dryness, irritation, and skin breakdown. To minimize the potential of changing how your skin will absorb radiation, always wait until AFTER your radiation sessions before applying creams or lotions.

Your skin consists of layers of flat cells that form a flexible, self-renewing barrier, protecting you from exposure to infection and toxins. Although your skin cells start out nice and plump, they gradually dry out as they get closer to the surface, creating water-resistant thin, overlapping layers. As the top layer of flattened skin cells rubs or flakes off, it is replaced by the cells underneath.

Ceramide molecules support the barrier function of healthy skin. A lower ceramide level

is found in dry, damaged skin than in healthy skin. Applying ceramide-rich creams can help heal skin damage. Lotions and creams containing these vitally important compounds can restore skin integrity faster than creams containing only traditional moisturizing agents.

CeraVe® Moisturizing Cream has 3 essential ceramides. Last year, I compared it to my previous favorite, Arbdoun's Abundantly Herbal Calendula Cream, because I wanted to determine if the claims about ceramides were accurate. My skin absorbed CeraVe® quickly, it didn't feel greasy, and my skin felt smoother for hours.

Calendula is a natural source of soothing relief from skin irritation. Arbdoun's Abundantly Herbal Calendula Cream® contains olive oil, calendula, and lavender and works well to protect your skin from radiation damage. Unlike CeraVe®, Arbdoun's takes time to become completely absorbed. I let it soak into my skin for about 5 minutes before

putting on clothes, so the fabric doesn't stick.

Recently, turmeric cream with sandalwood oil (Vicco) was shown to help prevent radiation dermatitis when compared to Johnson & Johnson's baby oil. Turmeric has anti-inflammatory properties, and Vicco has been a popular acne remedy in India for over 40 years. If sandalwood's fragrance bothers you, try turmeric without sandalwood oil (Vicco WSO) instead.

### Here Are 5 Tips to Help Protect Your Skin During Radiation Treatment:

**1. Don't rub or scratch the treated area.**

Itching causes the urge to scratch, even when you sleep. Keeping your fingernails short and wearing cotton gloves or socks over your hands at night helps protect your skin.

**2. Avoid hot water and strong soaps.**

Use lukewarm water and mild soaps when washing or bathing.

**3. Be gentle.**

Avoid harsh bathing scrubbing tools like exfoliating



clothes, rough washcloths, or loofahs.

**4. Stay hydrated.**  
Irritated skin loses water more quickly, making it feel dry and itchy. Drinking plenty of water helps keep your skin well-hydrated.

**5. Apply a soothing cream.**

If your doctor approves, a moisturizing cream with ceramide (CeraVe®, Curel®) or an anti-inflammatory agent like calendula or turmeric can reduce your chances of developing radiation dermatitis.

Dr. Louise Achey, Doctor of Pharmacy, is a 43-year veteran of pharmacology and author of *Why Dogs Can't Eat Chocolate: How Medicines Work and How YOU Can Take Them Safely*. Get clear answers to your medication questions at her website and blog, [TheMedicationInsider.com](http://TheMedicationInsider.com). @2022 Louise Achey

## Obituary & Memorial Policies

NCW Media, Inc.: Leavenworth Echo, Cashmere Valley Record, Lake Chelan Mirror, Quad City Herald. An Obituary is a way for family member(s) to commemorate a loved one's life and to notify the community of the passing of the loved one. Obituaries are also used for historical and ancestral data. Memorials are another way to let the community know about the life and memories of the person who has passed. A Memorial is different from an Obituary. An Obituary is usually current, while a Memorial can be written later. Obituaries and Memorials need to be typed and emailed as a Word Document. They can be placed in one or more papers - all publish weekly on Wednesday. Obituaries are priced by the number of words and include one color photo and go online at no extra charge. Memorials are priced per column inch. Please call for cost. \*Payment is due at the time of placement. \*Exception: Chapels, funeral homes who have an account, can be billed. There is no charge for a Death Notice - information is limited. Deadline is 4 p.m. on Friday - some exceptions may apply. Please call 509-548-5286 for more information Or email [classifieds@leavenworthecho.com](mailto:classifieds@leavenworthecho.com)

# UPPER VALLEY CHURCH GUIDE

New to our area? On vacation? These churches welcome you!

**TO PLACE INFORMATION IN THE CHURCH GUIDE CALL 509-548-5286**

### CASHMERE

**CASHMERE BAPTIST CHURCH**  
103 Aplets Way • 509-782-2869  
Sunday School, all ages, 9 a.m. Worship 10 a.m.  
Bible Study, Wed., 6:30 p.m.  
Pastor Bob Bauer  
Find us on Facebook at Cashmere Baptist Church

**CASHMERE PRESBYTERIAN CHURCH**  
303 Maple Street • 509-782-2431  
Sunday Morning Worship 10:30 a.m.  
Call for activities: Pastor Charles Clarke  
[www.cashmerepres.org](http://www.cashmerepres.org)

**CASHMERE UNITED METHODIST CHURCH**  
213 S. Division • 509-782-3811  
In-person Service, Sunday, 11 a.m.  
until further notice.  
Pastor Lilia Felicitas-Malana

**CHRIST CENTER**  
Sunday Worship Service at 10 am  
5800 Kimber Rd., Cashmere  
509-782-2825  
[christcentercashmere.com](http://christcentercashmere.com)

**GRACE LUTHERAN CHURCH**  
• 509-860-0736 401 Elberta Ave.,  
Morning Prayer or Holy Eucharist.  
Services, 10 a.m.  
Pastor Rob Gohl

**ST. JAMES EPISCOPAL CHURCH**  
• 509-860-0736 222 Cottage Ave.,  
Morning Prayer or Holy Eucharist.  
Services, 9:00 a.m.  
Pastor Rob Gohl

### DRYDEN

**DRYDEN COMMUNITY CHURCH**  
Hwy 2 at Dryden Ave. • 509-782-2935  
Sunday School 9:30 a.m.  
• Worship 10:45 a.m.  
Pastor Steve Bergland

**MID-VALLEY BAPTIST CHURCH**  
8345 Stine Hill Rd. • 509-782-2616  
Worship Service, 10 a.m.,  
Sunday School, 9 a.m.  
Pastor Mike Moore  
[www.midvalleybaptist.org](http://www.midvalleybaptist.org)

### LEAVENWORTH

**CASCADE MOUNTAIN BIBLE CHURCH**  
Office: 509-548-4331  
11025 Chumstick Hwy.  
Please join us Sunday mornings  
9 a.m., Sunday School  
10:30 a.m., Worship Service

**CORNERSTONE BIBLE CHURCH**  
Leavenworth Grange Hall  
621 Front St. • 251-635-3435  
Sunday Worship 10 a.m.

**SEVENTH DAY ADVENTIST CHURCH**  
10600 Ski Hill Drive • 509-548-4345  
Saturday Services • Bible Study 9:30 a.m.  
Worship 11 a.m. • Fred Smith • 509-860-3997

**SPIRIT LIFE CENTER**  
210 Benton Street • 509-548-7138  
Sunday Worship 10 a.m., Prayer 6 p.m.  
Wednesday Bible Study 6:30 p.m.  
Pastor Russell Esparza

### MONITOR

**MONITOR UNITED METHODIST CHURCH**  
3799 Fairview Canyon • 509-782-2601  
In-person service, Sunday, 9 a.m.  
Pastor Lilia Felicitas-Malana

### PESHASTIN

**LIGHT IN THE VALLEY COMMUNITY CHURCH**  
8455 Main Street  
Sunday Worship 10 a.m. • Pastor John Romine  
[www.lightinthevalley.org](http://www.lightinthevalley.org)

**NEW LIFE FOURSQUARE CHURCH**  
7591 Hwy. 97 • 509-548-4222  
Sunday Worship, 10 a.m.  
Pastors, Darryl and Mindy Wall  
Email: [newlifeleavenworth@gmail.com](mailto:newlifeleavenworth@gmail.com)  
FB page: [www.newlifeleavenworth](https://www.facebook.com/newlifeleavenworth)  
[www.newlifeleavenworth.com](http://www.newlifeleavenworth.com)

### PLAIN

**PLAIN COMMUNITY CHURCH**  
Serving Our Valley Since 1941  
12565 Chapel Dr. 509-763-3621  
Looking for you at 10:30 this Sunday!  
[plaincommunitychurch.org](http://plaincommunitychurch.org)  
[facebook.com/plaincommunitychurch](https://www.facebook.com/plaincommunitychurch)  
[office@plaincommunitychurch.org](mailto:office@plaincommunitychurch.org)

**K9 Kait**

CONTINUED FROM PAGE A1

actual fentanyl, are a safer way of imprinting the odor on a narcotics-detecting dog.

Still, the new work comes with some potential new dangers for both Kait and Lewis.

Fentanyl in its powder form is unstable and can cause overdoses, or even death. For Kait's and his safety, Lewis carries Narcan on his safety vest. Narcan, a lifesaving medicine that can revive someone who has overdosed on opioids, is available in several locations throughout the jail. Lewis also wears personal protection equipment, such as a mask and gloves.

"Prior to Kait being trained on the fentanyl, our drug searches in the jail were beginning to feel like they were

in vain, that's how dominate fentanyl is among drug users," Lewis said. "Now that Kait is trained, we're better able to respond to these drug trends in our community."

Sharp stressed that the jail is dealing with the consequences of fentanyl every day. Most recently, fentanyl powder was found in a mail scan by jail personnel. Corrections officers also found 50 fentanyl pills, or about 10 grams, on a man booked into the jail prior to

Kait's training. The finds do not include the countless number of people who suffer from the symptoms of detoxing when booked into jail.

"Fifty pills in our jail could have had catastrophic outcomes," Sharp said. "Kait is a vital tool in helping create an environment that is not only drug free but also safer for both the people we care for and the jail personnel who want to go home to their families every day." Office: 509-667-6545



SUBMITTED PHOTO



PHOTO BY HOPE KUNSMAN

SUBMITTED BY SUSAN GUBSCH

The Cashmere High School Drama Department will be presenting "Twelve Angry Jurors". Twelve Angry Jurors is based on the Emmy Award-winning television movie, "Twelve Angry Men", by Reginald Rose. Directed by Susan Gubsch, the three-act play, adapted for the stage by Sherman L. Sergel, is set in the present day. The story follows the deliberations of

a jury deciding the guilt or innocence of a young man on trial for murder. The play opens on Thursday, October 27, and will be showcased again on Friday, October 28, and Saturday, October 29 at the Cashmere Middle School Auditorium. The doors will open at 6:15 p.m. and the show starts at 7:00 p.m. Tickets are \$8 for adults and \$5 for students and senior citizens, and they are only available at the door. It is

general seating: first come, first serve.

Cast members include Rilen Desy, Ali Moran, Spencer Boyd, Jada Wood, Titus Corbaley, Trip Martin, Savannah Caruso, Gabby Winchester, Teddy Fox, Jayden Anderson, Chandler Clark, Kalli Miller, Lilia Gebers, Lily Erdmann and Max Hart. You won't want to miss this thrilling drama! Thanks for supporting Cashmere High School drama.

**Food Bank**

CONTINUED FROM PAGE A1

bank's best interests and advocated for ways to improve its operational capacity. The board is grateful for Donna's many years of service and pleased that board member Kari Strain, who has financial and nonprofit experience, will take on the Treasurer position.

The Cashmere Food Bank has operated for decades in the community and took the big organizational step of

incorporation as a 501(c)(3) nonprofit in 2013. The board's main purpose is to support the food bank and the work of the volunteer Executive Director Pam Leighton who organizes and runs the twice monthly food distributions with the help of dedicated volunteers. The board is currently seeking new members from the community who want to support the mission of the Cashmere Food Bank - to provide free, nutritious food to all people seeking assistance. The position requires a commitment to a

monthly board meeting on the 3rd Monday of each month from 6pm to 8pm in Cashmere, as well as administrative work outside of the meetings to work on the food bank's strategic plan for the future. If you are interested in serving on the board or have questions, please contact Board President Chelsea Evans by email at cashmerefoodbank@gmail.com. If you've been looking for a way to directly help your community, this is it! Come with your ideas and energy and commitment to people seeking food assistance.

**White River, Irving Peak, and Minnow Ridge Fires**

Update October 19, 2022

Fire Information Line: 509-557-0973

- Total acres: 15,908
- Personnel: 37
- Location: 15 miles northwest of Plain, WA
- Start Date: August 11, 2022
- Estimated Completion: November 15, 2022

Fire updates will be occurring about once a week, or as conditions change.

Unseasonably warm and dry conditions, with temperatures about 5 degrees above average, have contributed to a slight increase in fire activity over the past week. As a result of the natural increase in fire activity and lack of wind, the concentration of smoke has also increased. A strong fall weather pattern with rain and possible snow is looking very probable to pass through the fire areas starting 10/21-10/23. This pattern should help disperse smoke and moderate fire behavior along with reducing rates of spread.

**White River and Irving Peak Fires (11,120 acres):** The fire continued to progress toward the FS 200 road on

the southern perimeter. This week, a spot fire was located across this road and was successfully contained by fire crews. All burning operations have ceased with no further burns planned unless fire behavior dictates that those actions are necessary.

A Type 4 Incident Commander and numerous fire resources including one helicopter, multiple engines, and a type 2 Initial Attack hand crew, remain engaged in the full suppression effort.

**Operations on the Minnow Ridge Fire (4,662 acres):** The Minnow Ridge fire has had moderate growth with the most activity on the south-southeast perimeter in the Marble Creek and Gate Creek area. The western edge has not crossed Chickamin Creek.

**Meander Fire** is 126 acres, and the fire behavior is still smoldering and creeping with some flanking and backing fire effects.

**Weather and Smoke Updates:** The past several days have been warm and dry, conducive to active fire conditions. Smoke from the

White River, Irving Peak, and Minnow Ridge fires continues to impact local communities. A frontal weather system bringing winds out of the west/northwest is predicted to move into the area on October 21 which will help to disperse the smoke and improve air quality.

Smoke from the Minnow Ridge fire is likely to impact the local vicinity until a season-ending event such as multiple days of significant rain or snow occurs.

Individuals who are sensitive to smoke may want to take precautions and limit outdoor activities.

**Closures:** Fire closure orders remain in place. Go to <https://inciweb.nwcg.gov/incident/article/8329/72269/> for more information.

**Evacuation levels:** All evacuations have been reduced to a level 1.

- Fire Information:**
- Inciweb: <https://inciweb.nwcg.gov/incident/8329/>
  - Facebook: <https://www.facebook.com/WhiteRiverFireInfo>
  - Fire Information Center: 509-557-0973 #whiteriverfire



PHOTO U.S. FOREST SERVICE BY ROSS BOOTS

Smoke rising from the Minnow Ridge Fire on October 16, 2022.

**ALLEN BLACKMON**  
FOR  
**JUDGE**  
CHELAN COUNTY DISTRICT COURT POS. 1

**8 TH of NOVEMBER 2022** | 509.720.7706

**NCW Libraries**

**Borrow LOCALLY WITH A LIBRARY CARD**

**READ, WATCH, LISTEN**

*Sink into your favorite cozy chair with the latest thriller or gather family and friends to stream a movie.*

1-800-426-READ | [info@ncwlibraries.org](mailto:info@ncwlibraries.org) | [ncwlibraries.org/signup](https://ncwlibraries.org/signup)

**Help us honor and show support to our Veterans**

**Veterans Day - Nov. 11**

This is a **FREE SERVICE** to **HONOR our Troops & Veterans**

Send us your Photo & Information by Nov. 2 | Publishes Nov. 9

Veterans Information  Active  Retired  Deceased

Veterans Name: \_\_\_\_\_

Medals & Commendations: \_\_\_\_\_ Service Branch: \_\_\_\_\_

\_\_\_\_\_ Service Location: \_\_\_\_\_

\_\_\_\_\_ Years of Service: \_\_\_\_\_

Your Name: \_\_\_\_\_ PH# \_\_\_\_\_

Full Address: \_\_\_\_\_

**Email: [Carol@leavenworthecho.com](mailto:Carol@leavenworthecho.com)**  
**Bring in or mail. Must be received by Nov. 2**

We will use the 2021 veterans names again this year and will revise where necessary.

**ECHO RECORD** 215 14th Street | PO Box 39  
Leavenworth, WA 98826  
509-548-5286

**Show your support to our Veterans & Troops with a "We Support Ad"**

Call your Advertising Sales Executive today!  
Leavenworth & Cashmere  
**Carol Forhan - 509-548-5286**  
[Carol@leavenworthecho.com](mailto:Carol@leavenworthecho.com)

Cashmere & Chelan  
**Lindsay Timmermans - 509-860-7301**  
[AdExec1@ncwmedia.net](mailto:AdExec1@ncwmedia.net)

Chelan & Brewster  
**Ruth Keys - 509-682-2213**  
[ruthk@lakechelanmirror.com](mailto:ruthk@lakechelanmirror.com)

**Ad deadline Wed., Nov. 2 Publishes Nov. 9**

**ECHO RECORD MIRROR HERALD**

**Thank you for your service**  
From John Smith, a proud, retired U.S. Army Veteran

**Thank you for defending our Country!**

**JJ Jones & Company**

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
"We Support" message: \_\_\_\_\_

1 column x 3" ad - Ads are in full color and will carry your message for only \$40 per paper  
Ads must be prepaid - We accept all credit cards



Place your ad online at [NCWMARKET.COM](http://NCWMARKET.COM) or call 509-548-5286 - Leavenworth Echo/Cashmere Valley Record  
509-682-2213 - Lake Chelan Mirror • 509-689-2507 - Quad City Herald

# CLASSIFIEDS

**PUBLISHER'S NOTICE**  
All real estate advertising in this newspaper is subject to the Fair Housing Act, which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. To complain of discrimination call HUD at 1-800-669-9777. The number for hearing impaired is 1-800-927-9275.

**CORRECTIONS:** NCW Media Inc. shall be responsible for corrections to advertisements on the first publication only. The advertiser will be responsible for corrections made thereafter. NCW Media Inc. shall not be responsible for slight changes or typographical errors that do not lessen the value of the advertisement. NCW Media Inc.'s liability for other errors or omissions in connection with an advertisement is strictly limited to the publication of the advertisement in any subsequent issue. No monetary refunds will be given. For more information call (509) 548-5286.



**Administrative**

**Puzzle Solution**

3	1	2	4	5	7	6	8	9
6	8	4	1	3	9	7	5	2
5	9	7	2	8	6	4	3	1
9	3	8	5	2	4	1	6	7
1	2	5	7	6	3	9	4	8
4	7	6	9	1	8	5	2	3
8	4	9	6	7	2	3	1	5
2	6	1	3	9	5	8	7	4
7	5	3	8	4	1	2	9	6

T	A	N	G	M	A	P	J	E	R	K
A	L	O	E	M	O	T	E	D	U	B
M	A	S	T	O	D	O	R	A	D	O
P	R	E	S	I	D	E	N	T	V	I
A	N	I	M	E	H	I	C			
F	L	O	T	U	S	B	A	T	I	S
O	A	F	R	H	E	S	U	S	A	N
A	P	A	C	E	M	I	N	S	L	O
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S	L	E	N	D	E	R	N	A	P	E
G	E	E		E	D	I	F	I		
S	A	R	I	E	X	E	C	U	T	I
T	A	R	E	S	M	I	C	E	H	O
W	R	I	S	T	U	S	A	F	O	W
O	D	D	S		S	T		N	A	P

**Announcements**

**Lost & Found**

**LOST & FOUND ITEMS** can be placed in our **Local Newspapers** and **Online at NCWMARKET.COM** for **ONE week for FREE.** Limit 30 words. A small fee will be charged for over 30 words and pictures or other extras.

**Leavenworth/Cashmere**  
509-548-5286  
or email  
[classifieds@leavenworthecho.com](mailto:classifieds@leavenworthecho.com)

or  
**Lake Chelan Mirror**  
509-682-2213  
or  
**Quad City Herald**  
509-689-2507  
or email  
[mirrorads@lakechelanmirror.com](mailto:mirrorads@lakechelanmirror.com)

**Deadline Noon on Friday for the next week's papers**

**Happy Ads**

Do you have a **SPECIAL EVENT COMING UP? HAPPY BIRTHDAY CONGRATULATIONS! WILL YOU MARRY ME? HAPPY ANNIVERSARY**

Add unlimited text and pictures, video for your online ad at [www.NCWMarket.com](http://www.NCWMarket.com)

Print ads are limited to 30 words, over 30 words, or extra enhancements like bold words or border will be a minimal extra charge.

Ads will be placed in the following Wednesday edition of the papers. It is easy just Register and pay on our secure site 24/7 Or call 509-682-2213 to place ad or have questions.

**The Lake Chelan** or **Quad City Herald** or email [mirrorads@lakechelanmirror.com](mailto:mirrorads@lakechelanmirror.com) For **The Leavenworth Echo** or **Cashmere Valley Record** Call 509-548-5286 or email [classifieds@leavenworthecho.com](mailto:classifieds@leavenworthecho.com)

**Reverse Mortgage**

**REVERSE MORTGAGE**  
A Better Way to Live

**Mutual of Omaha**  
REVERSE MORTGAGE

Let's Talk  
**Carlos Mata** NMLS #70770  
Reverse Mortgage Specialist  
509.662.5495  
[cmata@mutualmortgage.com](mailto:cmata@mutualmortgage.com)  
710 N. Miller St.  
Wenatchee, WA 98801

Mutual of Omaha Mortgage, Inc. NMLS ID 1025894. WA Consumer Loan Company License CL-902894. These real estate loans are not loans, or approved by HUD or FHA. www.reversemortgage.com Subject to credit approval. #997202734 © Equal Housing Lender



**Upgrading your 'ride'? we can help you sell your old one**

- Place your ad 24/7 at [NCWMARKET.COM](http://NCWMARKET.COM)
- Email: [classifieds@leavenworthecho.com](mailto:classifieds@leavenworthecho.com)
- Call 548-5286 or 782-3781

**General Interest**

**Brewster School District Child Find Notice**  
The process of locating and evaluating children with developmental delays or other disabilities is referred to as "Child Find." The Individuals with Disabilities Education Act (IDEA) requires all school districts to locate, evaluate, and provide services to individuals birth to age 21 years old who may have a disability.

If you suspect your child or if you know of a child that may have a developmental delay or disability, please contact the Brewster School District Special Education Department at 509-689-2581. The Brewster School District offers free developmental screenings. These screenings are designed to provide a brief assessment of the communication, adaptive, cognitive, social-emotional, and motor development of the child. Developmental screening appointments are available. Please contact Krisel Najera at 509-689-2581, extension 2320 to schedule an appointment.

**Distrito Escolar de Brewster Aviso del Proceso de Child Find**  
El proceso de localizar y evaluar a los niños con retrasos en el desarrollo u otras discapacidades se conoce como "Child Find". La Ley de Educación para Personas con Discapacidades (IDEA) requiere que todos los distritos escolares ubiquen, evalúen y brinden servicios a personas desde el nacimiento hasta los 21 años que puedan tener una discapacidad.

Si sospecha de su hijo o si sabe de un niño que puede tener un retraso en el desarrollo o una discapacidad, comuníquese con el Departamento de Educación Especial del Distrito Escolar de Brewster al 509-689-2581. El Distrito Escolar de Brewster ofrece evaluaciones de desarrollo gratuitas. Estas evaluaciones están diseñadas para proporcionar una evaluación breve del desarrollo comunicativo, adaptativo, cognitivo, socioemocional y motor del niño. Las citas de evaluación del desarrollo están disponibles. Comuníquese con Krisel Najera al 509-689-2581, extensión 2320 para programar una cita.

**Windermere Real Estate/NCW**  
Leavenworth/Lake Wenatchee Specialists

**Looking for real estate in the Upper Valley?** Robyn Bodajla - 617-462-3402  
Momi Palmieri - 509-433-2211  
Geordie Romer - 509-679-8958  
Allyson Romer - 509-630-9898

**Give us a call today!**

See all available properties at [windermereleavenworth.com](http://windermereleavenworth.com)

**Employment**

**Help Wanted**

**Elementary Lead Secretary**  
Applications may be obtained on the district website, [www.brewsterbears.org](http://www.brewsterbears.org) or by contacting the district office at 509-689-3418. This position is open until filled.

**Business Manager**  
Applications may be obtained on the district website, [www.brewsterbears.org](http://www.brewsterbears.org) or by contacting the district office at 509-689-3418. This position is open until filled.

**DOUGLAS COUNTY P.U.D.**

Douglas PUD has an opening for:  
**Senior Hatchery Specialist**  
\$55,776k to \$69,720k/annualized  
Closes: Open Until Filled  
Details at [www.douglaspubd.org](http://www.douglaspubd.org)

**CASCADE SCHOOL DISTRICT**

School District is seeking qualified applicants for the following position:  
**Warehouse/Delivery/Maintenance Specialist**

Fast Track application process and information can be found on our website at [www.cascadesd.org](http://www.cascadesd.org)  
EOE

**Help Wanted**

**Looking for a great local employee?**  
It is easy to place your ad online 24/7 at [www.NCWMarket.com](http://www.NCWMarket.com) Register and pay on our secure site.

**Want Print Only** for The Lake Chelan Mirror Quad City Herald Brewster  
Call 509-682-2213 or email [mirrorads@lakechelanmirror.com](mailto:mirrorads@lakechelanmirror.com) OR  
Leavenworth Echo Cashmere Record 509-548-5286 or send email to [classifieds@leavenworthecho.com](mailto:classifieds@leavenworthecho.com)

Deadline is Friday by Noon for the following Wednesday issues of all newspapers

Local woman would like occasional cleaning (6-12x/year) for her 2 bedroom, 2 bath, 900' condo on the first floor unit in Leavenworth. All supplies will be provided. Flexible cleaning days and times, \$20 per hour. Please contact Merry at 425-802-4501.

**CASCADE SCHOOL DISTRICT**

School District is seeking qualified applicants for the following position:  
**Peshastin-Dryden Elementary School Para Educator**

Fast Track application process and information can be found on our website at [www.cascadesd.org](http://www.cascadesd.org)  
EOE

**Help Wanted**

**Bus Driver/ Operator Full-time Organization: Okanogan County Transit Authority (TranGO) TranGO IS HIRING DRIVERS;**

Full-time (36 plus hours per week) positions available now; hourly non-exempt. Compensation is \$19.82-\$21.44 per hour, DOE. Benefits include health, dental, vision, life insurance, retirement, sick leave, and vacation. Must have a Commercial Driver's License with Passenger Endorsement. Please visit [www.okanogantransit.com](http://www.okanogantransit.com) for required qualifications, application, and job description. A complete application including a resume and cover letter must be submitted in order to be considered for a position. E-mail your completed application to [financehr@okanogantransit.com](mailto:financehr@okanogantransit.com), mail it to TranGO, PO Box 507, Okanogan WA 98840, or drop it off at 303 S. 2nd Avenue, Suite A, Okanogan. Application Deadline: Application review will continue until the positions are filled. Okanogan County Transit Authority is an Equal Opportunity Employer.

**For Sale**

**Antiques & Collectibles**

**Get cold hard CASH for your Antiques and Collectibles by placing them in our classifieds.**  
Place your ad with pictures online 24/7 at [www.NCWMarket.com](http://www.NCWMarket.com) Register and pay on our secure site.  
**Want Print Only?** Call **Lake Chelan Mirror Quad City Herald** 509-682-2213 or email [mirrorads@lakechelanmirror.com](mailto:mirrorads@lakechelanmirror.com) or call **The Leavenworth Echo Cashmere Valley Record** 509-548-5286 [classifieds@leavenworthecho.com](mailto:classifieds@leavenworthecho.com)  
**Deadline: Noon on Friday for all papers.**

**Clutter is like a weight around your neck. Extra CASH is not.**

- Place your ad 24/7 at [ncwmarket.com](http://ncwmarket.com)
- Email: [classifieds@leavenworthecho.com](mailto:classifieds@leavenworthecho.com)
- Call 548-5286



**Place your Help Wanted Ad online at NCWMarket.com 24/7 and find the best qualified local employee**

**NCWMarket.com** is a classified advertising service of NCW Media, Inc. Publisher of The Leavenworth Echo, Cashmere Valley Record, Lake Chelan Mirror, Quad City Herald & Wenatchee Business Journal

**The good news about NCWMarket.com is:**

- It's available 24/7
- Rates start as low as \$5 per month
- Google says we averaged 5,277 visitors per month last year
- You can have multiple photos even videos
- You can protect your identity until you decide to respond to inquiries, OR
- You can include a map to your business
- You can change the ad anytime you want - as often as you want
- We don't sell your email address or any of your personal information
- Our monthly subscription programs allow you to change your ad entirely at no additional charge

**Place your ad now: [NCWMarket.com](http://NCWMarket.com)**

**Real Estate**  
**Rentals**

**Orchard for Lease:**  
12-acre pear and apple orchard for lease in the Chelan WA area. This beautiful location has Red Bartletts, Gold Russel Bosc, Kalle Red, Gale Gala as well as Green Bart fruit. If you are interested, please contact (425)503-1615 for additional information.

**Chelan 1 bedroom duplex**  
Close to downtown and parks.  
Extra storage room.  
\$1,050/ month  
509-682-4429

**Legals**  
**Public Notices**

**NOTICE OF PUBLIC HEARING ON CITY OF LEAVENWORTH PRELIMINARY 2023 - 2024 BUDGET**

The Leavenworth City Council will hold a public hearing on Tuesday, November 8, 2022 at 6:30 PM at the Leavenworth City Hall and via zoom conferencing on the City of Leavenworth preliminary 2023 - 2024 budget that includes proposed expenditures and revenue sources. Copies of the preliminary budget will be available on November 4, 2022 at Leavenworth City Hall, 700 Highway 2, between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday. The public is invited to attend said hearing and make comment; for more information on zoom conferencing, you may contact Chantell Steiner, Finance Director at 509-548-5275, ext. 123. Chantell R. Steiner  
Finance Director  
CITY OF LEAVENWORTH  
Published in The Leavenworth Echo/Cashmere Valley Record on Oct. 26, 2022. #4835

**Public Notices**

**Superior Court of Washington, County of Spokane**  
In the matter of the Estate of KAY F. ADAMS Deceased. No. 22-4-02079-32  
**NOTICE TO CREDITORS** The Personal Representative named below have been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.  
Date of First Publication: October 26, 2022  
Date of Filing Copy of Notice To Creditors with the Clerk of the Court October 18, 2022  
Personal Representatives: RYA J. OAKSHOTT-DAINES Attorney for the Personal Representatives:  
BECKI WHEELER  
McNeice Wheeler, PLLC  
Address for Mailing or Service: 221 W. Main Avenue #100 Spokane, WA 99201  
RYA J. OAKSHOTT-DAINES Personal Representative for the Estate of KAY F. ADAMS  
Published in The Leavenworth Echo/ Cashmere Valley Record on Oct. 26, and Nov. 2, 9, 2022. #4825

**Advertise**  
**548-5286**  
**782-3781**

**Public Notices**

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given the Upper Valley Park and Recreation Service Area, Chelan County, Washington will conduct a public hearing on Thursday, November 10, 2022 at 8:00 AM at the Leavenworth City Hall, located at 700 US Highway 2, to review and approve the 2023 Final Budget that includes proposed expenditures, revenue sources, and a possible increase in property taxes. Copies of the proposed budget will be available by October 27, 2022. The public is invited to attend said hearing and make comment; for more information on zoom conferencing, copies of the budget, or general questions you may contact Brandi Mynatt, Assistant Deputy - PRSA Clerk at 509-548-5275, ext. 129.  
Published in The Leavenworth Echo /Cashmere Valley Record on Oct. 26, and Nov. 2, 2022. #4836.

**Public Notices**

**SUPERIOR COURT OF WASHINGTON FOR CHELAN COUNTY**  
In the Matter of the Estate of AURORA VALENTINETTI, Deceased. No. 22-4-00489-04  
**PROBATE NOTICE TO CREDITORS** RCW 11.40.030  
The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of:  
(1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.  
Date of First Publication: October 26, 2022  
Personal Representative: Joanne M. Bratton Attorney for the Personal Representative:  
David J. Bentsen  
Address for Mailing or Service: Speidel Bentsen LLP  
7 North Wenatchee Avenue, Suite 600 P.O. Box 881 Wenatchee, WA 98807-0881  
Court of Probate Proceedings and Cause Number: Chelan County Superior Court Cause No. 22-4-00489-04  
JOANNE M. BRATTON Personal Representative Attorneys for Personal Representative:  
SPEIDEL BENTSEN LLP  
By: DAVID J. BENTSEN  
WSBA No. 42107  
7 North Wenatchee Avenue, Suite 600 P.O. Box 881 Wenatchee, WA 98807.  
Published in The Leavenworth Echo/ Cashmere Valley Record on Oct. 26, and Nov. 2, 9, 2022. #4822

**Public Notices**

The Leavenworth Mosquito Control Board will be holding a Public Hearing at 7:00 p.m. on Monday November 7, 2022 via ZOOM, to discuss and approve our operating budget and per parcel tax rate for 2023. The link to attend is <https://cascadesd-org.zoom.us/j/8061896466> To receive the link via email send a request to [info@leavenworthmosquitocontrol.org](mailto:info@leavenworthmosquitocontrol.org) by noon, November 7. For assistance or questions call manager Jennifer Mullins at 509-548-5904. Published in The Leavenworth Echo/ Cashmere Valley Record Oct. 26 and Nov. 2. #4843

**Public Notices**


**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF CHELAN**  
In the matter of the estate of: CHARLES W. SMITH Deceased. No. 11-4-00216-2  
**PROBATE NOTICE TO CREDITORS** RCW 11.40.030  
The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.  
Date of First Publication: October 19, 2022  
Personal Representative: Michael M. Smith Attorney for Personal Representative: Michael Bradford, WSBA #43169 Davis, Arneil Law Firm, LLP 617 Washington Street Wenatchee, WA 98801 (509)662-3551  
Chelan County Superior Court Cause No. 11-4-00216-2  
Michael M. Smith  
Personal Representative  
DAVIS, ARNEIL LAW FIRM, LLP Attorneys for Estate  
Michael Bradford, WSBA #43169  
Published in The Leavenworth Echo/Cashmere Valley Record on October 19, 26, and Nov. 2, 2022. #4770.

**Public Notices**

**NOTICE OF TRUSTEE'S SALE** Pursuant to the Revised Code of Washington 61.24, et seq. 108 1st Ave South, Suite 202 Seattle, WA 98104 Trustee Sale No.: WA-19-851164-SW Title Order No.: TSG1708-WA-3255685 Reference Number of Deed of Trust: Instrument No. 950800068. Book 1048, Page 1464 Parcel Number(s): 23 20 33 110 200 Grantor(s) for Recording Purposes under RCW 65.04.015: JAMES WILLIAM WALLACE JR, AS HIS SOLE AND SEPARATE PROPERTY Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): The Bank of New York Mellon f/k/a The Bank of New York, as successor in interest to JPMorgan Chase Bank, National Association, as Trustee for GSAMP Trust 2003-SEA, Mortgage Pass-Through Certificates, Series 2003-SEA Current Trustee of the Deed of Trust: Quality Loan Service Corporation of Washington Current Loan Mortgage Servicer of the Deed of Trust: PHH Mortgage L. NOTICE IS HEREBY GIVEN that Quality Loan Service Corp. of Washington, the undersigned Trustee, will on 11/4/2022, at 9:00 AM At the Main Entrance to the Chelan County Courthouse, located at 350 Orondo Street, Wenatchee, WA 98801 sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of casher's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of CHELAN, State of Washington, to-wit: That portion of the Northeast quarter of the Northeast quarter of Section 33, Township 23 North, Range 20, E.W.M., Chelan County, Washington, described as follows: Beginning at a point on the East line of said section, which point is 896.2 feet South of the Northeast corner of said section; thence North 48°26' West, 110.5 feet to the True Point of Beginning; thence North 09°39' East, 120.0 feet; thence North 56°06' West, 115.0 feet; thence South 09°39' West, 120.0 feet; thence South 56°06' East, 115.0 feet to the True Point of Beginning. Together with that portion of the Northeast quarter of the Northeast quarter of Section 33, Township 23 North, Range 20 East of the Willamette Meridian, described as follows: Beginning at a point on the East line of said Section, which point is 704.60 feet South of the Northeast corner of said Section; Thence South along said East section line, 191.6 feet; Thence North 48°26' West, 110.5 feet; Thence North 09°39' East 120.0 feet; Thence North 90°00' East, 62.6 feet to the Point of Beginning. More commonly known as: 40 E HAWLEY ST, WENATCHEE, WA 98801 Subject to that certain Deed of Trust dated 7/3/1995, recorded 8/8/1995, under Instrument No. 950800068, Book 1048, Page 1464 records of CHELAN County, Washington, from JAMES WILLIAM WALLACE JR, AS HIS SOLE AND SEPARATE PROPERTY, as grantor(s), to LAND TITLE COMPANY, as original trustee, to secure an obligation in favor of SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION, as original beneficiary, the beneficial interest in which was subsequently assigned to The Bank of New York Mellon f/k/a The Bank of New York, as successor in interest to JPMorgan Chase Bank, National Association, as Trustee for GSAMP Trust 2003-SEA, Mortgage Pass-Through Certificates, Series 2003-SEA, the Beneficiary, under an assignment recorded under Auditors File Number 2495614 II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: \$56,440.42. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$195,156.74, together with interest as provided in the Note from 5/1/2019 on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 11/4/2022. The defaults referred to in Paragraph III must be cured by 10/24/2022 (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 10/24/2022 (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 10/24/2022 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of 10/18/2019. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You may be eligible for mediation. You have only 20 DAYS from the recording date of this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: 1-877-894-HOME (1-877-894-4663) or Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: 1-800-569-4287 or National Web Site: <http://portal.hud.gov/hudportal/HUD/foiaLocal.cfm?webListAction=search&searchstate=WA&filterSvc=ffc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys; Telephone: 1-800-606-4819 or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA-19-851164-SW. Dated: 6/21/2022 Quality Loan Service Corp. of Washington, as Trustee By: Jeff Stenman, President Trustee's Address: Quality Loan Service Corp. of Washington 108 1 st Ave South, Suite 202, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: WA-19-851164-SW Sale Line: 800-250-2832 or Login to: <http://wa.qualityloan.com> IDSPub #0179307 10/5/2022 10/26/2022.  
Published in The Cashmere Valley Record/Leavenworth Echo on October 5, and October 26, 2022. #4285

**Public Notices**

The Leavenworth Mosquito Control Board will be holding a Public Hearing at 7:00 p.m. on Monday November 7, 2022 via ZOOM, to discuss and approve our operating budget and per parcel tax rate for 2023. The link to attend is <https://cascadesd-org.zoom.us/j/8061896466> To receive the link via email send a request to [info@leavenworthmosquitocontrol.org](mailto:info@leavenworthmosquitocontrol.org) by noon, November 7. For assistance or questions call manager Jennifer Mullins at 509-548-5904. Published in The Leavenworth Echo/ Cashmere Valley Record Oct. 26 and Nov. 2. #4843



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With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLR 108215. NCSB 606299 003345

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Fill in the blank squares in the grid, making sure that every row, column and 3-by-3 box includes all digits 1 through 9.

**CROSSWORD PUZZLE**

THEME: CIVICS 101

1. Tart spicy quality  
5. \*Senators each represent an area on it  
8. Jamaican rub  
12. Succulent medicinal plant  
13. Tiny piece  
14. Home to Burj Khalifa  
15. Sail support  
16. Sensory input  
17. Bedazzle, e.g.  
18. \*One making SCOTUS nominations  
20. Grape holder  
21. Japanese cartoon  
22. Drunkard's sound?  
23. \*First Lady, acr.  
26. Singer, songwriter, musician Jon

30. Stumblebum  
31. Kind of monkey  
34. In a little white, to Shakespeare  
35. Speedily  
37. M in rpm, abbr.  
38. North face, e.g.  
39. Toy brick  
40. Typical revolver  
42. "The One I Love" group  
43. The \_\_\_ Man, internet meme  
45. Table linens  
47. Wow!  
48. Instruct  
50. Delhi draping dress  
52. \*18 Across' branch of government  
56. Shipping weights  
57. Three blind ones  
58. Field worker  
59. Spot for FitBit  
60. Defender of skies, acr.  
61. Actor Wilson  
62. Bookie's number  
63. Wilbur's home  
64. Back of the neck

2. Resembling wings  
3. Rudolph's beacon  
4. Reaches (2 words)  
5. Computer accessory  
6. Do penitence  
7. Chipper  
8. \*SCOTUS' branch of government  
9. Jet black  
10. Steak option  
11. Kith partner  
13. In style  
14. Part of affidavit  
19. Harden  
22. Owns  
23. Mare's babies  
24. Spot for boutonniere  
25. Allowed into a bar (2 words)  
26. Plug for a barrel  
27. Zzzz  
28. Drinker  
29. Opposing military force  
32. Arabian chieftain  
33. \*U.S. Senator's term, in years  
36. \*Legislative assembly with power to declare war  
38. Mix-up  
40. Monkey \_\_\_\_, monkey do  
41. United Nation's children-benefiting org.  
44. Type of believer  
46. Kaa of "The Jungle Book"  
48. Be  
49. Tooth trouble  
50. Deep-red variety of chalcidony  
51. Bone-dry  
52. Outback birds  
53. Between Minnesota and Missouri  
54. \*Same as V.P.  
55. European sea eagle  
56. \*U.S. Representative's term, in years

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All Natural  
**Pork Shoulder  
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Bone-In, Slow Cook for Pulled Pork

**248  
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**Lean Ground  
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80% Lean, 20% Fat,  
Value Pack

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Apples

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Litehouse  
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**398  
EA.**

**Fright Night  
Delights!**



Washington Natural  
Old Fashioned  
Apple Cider  
89 Oz.

**498**



Martinelli's  
Sparkling  
Juice  
Selected Varieties  
25.4 Oz.

**348**

Lay's Dip  
Selected Varieties  
15 Oz.

**448**



Ruffles  
Potato  
Chips  
Selected  
Varieties  
7.25 to 8.5 Oz.

**2/\$6**



DiGiorno  
Pizza  
Selected  
Varieties  
18.3 to 31.5 Oz.

**698**



SuperPretzel  
Soft Pretzel  
Original or  
with Cheese  
9 to 13 Oz.

**2/\$7**



Farm Rich  
Appetizers  
Mozzarella Sticks  
or Jalapeño  
Poppers  
18 to 24 Oz.

**598**



Nestlé  
Coffee-mate  
Creamer  
Selected  
Varieties  
32 Oz.

**398**



Dreyer's  
Ice Cream  
Selected  
Varieties  
48 Oz.

**398**



Oct. 26-Nov. 25, 2022

**Your \$20 donation**  
buys a bag of food worth \$30 that will  
be delivered to your local food bank.

All cash and food donations will go to  
supporting your Local Food Banks.



Please donate non-perishable food  
items or donate at the register!

Food Club Tuna In Water, 5 oz. (x2)	Food Club Chicken Noodle Soup 10.5 oz.
Food Club Mayonnaise 30 oz.	Food Club Macaroni & Cheese 7.25 oz. (x2)
Food Club Spaghetti 16 oz.	Food Club Old Fashioned Oats 42 oz.
Food Club Pasta Sauce Traditional, 24 oz.	Food Club Peanut Butter Creamy, 16 oz.
Food Club Green Beans Cut, 14.5 oz.	Food Club Brown Rice Long Grain, 2 lb.

PLU #1672