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For Sale

FOR SALE: KAWASAKI- ATV: 4 X 4; 3-seater; 2 doors, roof, back dumps, red in color, needs a battery; \$2750. Leave message 931-359-7974.

Treasure Hunt

ACCOUSTIC/ELECTRIC GUITAR; Ovation, Celebrity- Model CS24P; mint condition; \$450. 931-637-0124

AIR COMPRESSOR; Porta Cable; 150 psi, 20 gal. \$150. Call after 3 PM 931-637-6324

BACKPACKS; new; (2) small; 1 black; 1 tan/black; \$3 each. 931-359-6654

CHANGING TABLE; has pad; like new; \$25. 931-652-2403

CHINA CABINET: \$500. 931-359-3608

CURIO CABINET; has lights; \$200. 931-246-0782

HAY; barn kept; 4 ft by 5 ft; \$45 per roll. 931-276-2276

METAL DETECTOR; Bounty Hunter 202; \$125. 931-637-8156

MILITARY MAGAZINES; (10) war/

military; \$1 each. 931-359-6654

OAK TABLE/CHAIRS; round oak table with 4 chairs; \$75. 931-652-2403

POCKETBOOKS; new; (2) with colored sequins; (9) new with various colors: \$3 each. 931-359-6654

POWER HOSPITAL BED; never used; \$250. 931-637-8156

POWER WHEELCHAIR; needs

batteries; \$150. 931-637-8156

POWER WHEELCHAIR; needs batteries; like new. \$200. 931-246-0782

Treasure Hunt

REFRIGERATOR; Frigidaire, side by side, black; \$150. Call after 3 PM 931-637-6324

SIDE-STEP RAILS; for Ford Trek; new/still in box; \$85. 931-703-3298

Notice of Public Hearing The Mayor and Council of the City of Lewisburg will hold a Public Hearing Tuesday, February 14, 2023, at 5:50 p.m. at Lewisburg City Hall, 131 East Church Street, followed by their regular meeting at 6:00 p.m. The public hearing will be to hear comments or opinions concerning the following:

a. Annexation Resolution 22-36, a Resolution to annex approximately 146 acres and to rezone 149.92 acres to Low-Density Residential Planned Unit Development (LDRPUD) located from Holly Grove Road to Finley Beech Road as recommended by the Planning & Zoning Commission (Spring Valley Estates). Map 064, Pcls: 16.00; 19.00; 23.00; and 25.00. Owner -Annette Rodgers, developer Triple J. Investments, LLC.

b. Resolution 22-49, adopting a Plan of Services for the annexation of property described as Spring Valley Estates and consisting of approximately 146 acres located from Holly Grove Road to Finley 064, Parcel:016.00 in Record Book 146, page 530, Holly Grove Rd., Map 064, Parcel:019.00 in Record Book 108, page 1016, Holly Grove Rd. S., Map 064, Parcel: 023.00 in Record Book 149 page 683, Finley Beech Rd., Map 064, Parcel:025.00 in Record Book 82 page 763 in the Register of Deeds Office of Marshall County, Tennessee.

c. Ordinance 22-40, an Ordinance to amend Title 20 of the Municipal Code pertaining to Special Event Permits.

d. Ordinance 23-01, an Ordinance to rezone property located at 427 Belfast Street, consisting of approx. 3.07 acres to R-3, High-Density Residential. Map 0640, Pcl:042.00. Owner - Brad Hooten.

e. Ordinance 23-02, an Ordinance to rezone property located on Rock Crusher Road to R3, High-Density Residential. Map 057, Pcl:080.00. Owner - William H. Coble Jr, Developer MW Development LLC.

f. Ordinance 23-03, an Ordinance to rezone property located at 1400 Robin Hood Road and 1404 Robin Hood Road to Low-Density Residential Planned Unit Development (LDRPUD). Map 072. Pcls: 1.00 & 2.00. Owners - Baymar Family Trust, Co-Trustees, Pamela R. Allen and John Roberts Sr.



LOOKING BACK!



There were twirling competitions in Marshall County in the 70's! These young ladies participated and won in their divisions. Shelley Horton, Shelly Harwell, Sheila Woodard, Ann Peacock, and Nelle Peacock. (from The Marshall Gazette,





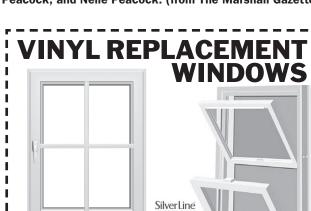


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LOOKING BACK!



During the 4th of July Celebration on the square, there was an Arts & Crafts Show and handmade items were displayed and sold. Carla McCullough is pictured with the beautiful handmade afghans while she holds her flags. (from The Marshall Gazette, July 6, 1976.)



Marshall County delegates participated in the 45th Annual Volunteer Girls State at MTSU. The delegates were Angie Geisman of Chapel Hill, Christina Knickerbocker of Lewisburg, Sandy Godbey and Misty McMahon of Lewisburg, Jan Wolaver of Connersville. (from The Lewisburg Tribune, June 27, 1991.)



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potential. It is beautifully situated on a very nice 7+/- acres, mostly open and fenced. The property is also improved with a 24' x 60' shop. Great location,

just minutes from town. **ATTENTION REALTORS:**

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Meetings and happenings

Happenings are published at no cost. There is no guarantee of publication.

- Feb 7 Lewisburg Water and Wastewater will hold their monthly Board meeting on Feb. 7, 12 p.m. at 100 Water Street.
- Feb 7 The Mayor and Council of the City of Lewisburg will hold a work session Tuesday, Feb 7th, 5:00 p.m., at Lewisburg City Hall, 131 East
- Feb 8 Ostella FCE will have their monthly meeting, Wednesday, Feb. 8th at 11:30 a.m. at Cornersville Church of Christ. New members are
- Feb 9 La Leche League of Lewisburg will have a meeting Feb. 9th, 10:30 a.m. to 12 p.m. Call for location-Anna Childress 931-637-5810.

• Feb 9 - Prevention Coalition of Marshall County presents Town Hall Meeting. Topics of discussion will be on Vaping & Tobacco, Substance/Alcohol

- Abuse, Suicide Prevention, Addiction, and Mental Health, Feb 9th at 5:30-7:30 p.m. at the Marshall County Recreation Center. Everyone is welcome to attend. The focus of this committee is to create awareness and strategize preventive plans within the community. Contact Liz Bensinger for more info 931-993-7264
 - Feb 14 The Mayor and Council of the City of Lewisburg will hold their regular monthly meeting Tuesday, Feb. 14, 6:00 p.m. at Lewisburg City Hall
 - 131 East Church Street. Feb 15 - The Budget Committee for the City of Lewisburg will meet on Wednesday, Feb. 15th, 2:00 p.m. at Lewisburg City Hall, 131 E. Church Street
- The public is welcome to attend. • Feb 16 - The South Central Human Resource Agency Head Start/Early Head Start Policy Council meeting will meet at 10:30 a.m. on Feb. 16, at the South Central Human Resource Agency Cen-
- tral Office, in Fayetteville. • Feb 16 - Lewisburg FCE will hold their monthly meeting Thursday, Feb. 16th, 1 p.m., at the Senior Center located in the Hardison Annex. New members are welcome to attend.
- Feb 20 All offices of the City of Lewisburg will be closed on Monday, Feb. 20th, in observation of the President's Day Holiday.
- Feb 20 The Marshall County Board of Public Utilities at 624 West Commerce Street, Lewisburg will be closed Monday, Feb. 20, in observance of President's Day. The office will reopen Tuesday
- Feb 21 The Marshall County Board of Public utilities will hold its regular monthly meeting Tuesday, Feb. 21st at 9 a.m. in the Doug Rogers Room at 624 W Commerce Street.
- Feb 21 The Lewisburg Recreation Advisory Board will hold their regular meeting Tuesday Feb. 21st, 5:00 p.m. in the large conference room at the Lewisburg Recreation Center, 1551 Mooresville
- Feb 24 The FCE will sponsor a Bake-Off at the UT Extension Kitchen in the Hardison Annex Sign ups begin at 12:30. Categories are breads cakes, candies. Monetary prizes will be awarded in each category. There will also be a Taster's Choice contest. Non-members are welcome and may participate for a \$5 fee. Following the Bake-Off, there will be a program and a craft.
- Feb 27 The Board of Lewisburg Electric System will hold the regularly scheduled Board Meeting on Monday, Feb. 27th at 5:00 p.m. The meeting will be held at the LES office, 599 W. Ellington Pkwy. The meeting is open to the public.
- Feb 28 Lewisburg Housing Authority will hold their Monthly Board Meeting on Tuesday, Feb. 28. 11:00 a.m. The meeting will be held at the George W. Turner Building, located on 741 Silver Street.
- Feb 28 The Community Development Board of the City of Lewisburg will hold their regular monthly meeting Tuesday, Feb. 28th. 12:00 p.m. at the Historic 1st Avenue Building, located at 207 1st Ave. N.
- Feb 28 Lewisburg Gas Dept. Monthly Board Meeting, Feb. 28, 4:00 p.m. at 505 N. Ellington

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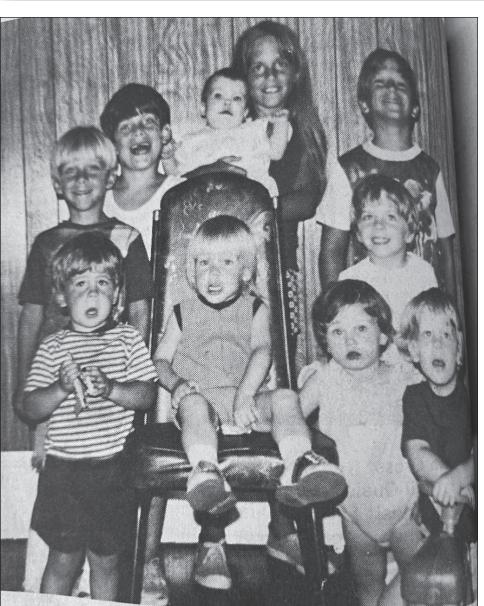
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- Ability to organize and prioritize multiple projects at once with minimal direct supervision.
- 2 to 4 years' experience in an office environment preferred. https://tcatpulaski.edu/about/jobs-and-employment. To be fully considered for the position, the
- applicant must submit a resume, employment application, college transcripts, and cover letter detailing their interest and qualifications for the position.

For questions, please contact the campus at 931-424-2422. The Tennessee College of Applied Technology-Pulaski is an EOE/AA/ADA Employer.



LOOKING BACK



Rodney Ryan King celebrated his 2nd birthday with family and friends. Rodney, sitting in chair is surrounded by Michael Gillespie, Steven King, Joey Gillespie, Tammy Gillespie, Misty Clark, Barry King, J. J. King, Danatte Newcomb, and Steven Walls. (from The Marshall Gazette, July 20, 1976.)



Beverly Thomas, Monica Sanders, Becky Cook, and Paulette Dalton participated in the Marshall County Twirlers Festival and took home multiple trophies. (from The Marshall Gazette, June 8, 1976.)



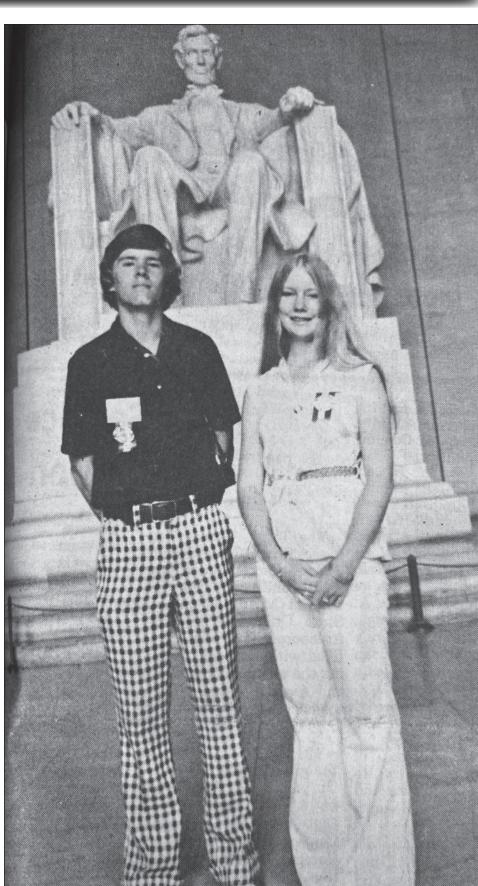
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All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



David Woodard, who was a sheriff candidate, is pictured with his family, Vicky, Troy, and wife, Sandra. (from The Marshall Gazette, July 20, 1976.)



Marshall County students, Rob Binkley and Laura Morgan, were winners of the DREMC's Washington Youth Tour Contest. They had their photo made in front of the Lincoln

South Central Human Resource Agency

There will be a Commodity Food Distribution for Marshall County residents only on Wednesday, March 1, 2023, from 12 p.m. to 2 p.m., located at Greater First Baptist Church, 512 6th Ave. North, Lewisburg, TN 37091.

Memorial. (from The Marshall Gazette, July 6, 1976.)

The distribution will be drive through and participants are to remain in their vehicles and SCHRA staff will get the required information needed. SCHRA staff will place the food in the trunk of the client's vehicle. If you have nay questions, please call your local SHCRA office at (931)359-6393.

Eligibility will be based on total household income based that is within the income guidelines. Anyone receiving aid from one of the following programs is eligible for USDA Commodities: SNAP, Families First, SSI, LIHEAP or proof of residency in Pub-

lic Housing.

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