subject to the following:

1. A water and sewer easement of record in Record Book 91, page 625, Register's Office of Marshall County, Tennessee; and all matters as shown on map or plat of record in Plat Cabinet B, slide 90, Register's Office of Marshall County, Ten-

*This is improved property known as 1650 Jason Maxwell Blvd., Lewisburg, Marshall County, Tennessee.

*Legal description copied from previous deed, no new survey performed

Said sale is made subject to all oral announcements made at the sale.

Said sale is subject to any and all outstanding liens or encumbrances and/or any unpaid Marshall County and City of Lewisburg real property taxes, including but not limited to the 2021 Marshall County real property taxes which were paid in the amount of \$554.00 and the 2021 City of Lewisburg real property taxes which were paid in the amount of \$362.00. The 2022 Marshall County and City of Lewisburg real property taxes are a lien on the subject property though are not due or

Said sale is subject to all matters as shown on map or plat of record in Plat Cabinet B, slide 90, Register's Office of Marshall County, Tennessee. Said sale subject to a water and sewer easement of record in Record Book 91, page 625, Register's Office of Marshall County, Tennessee.

payable until October 1, 2022.

The following lien against subiect property is subordinate to the above-referenced Deed of Trust on the subject proper-

1. Judgment Lien against Sandra Vann in the amount of \$5,678.80 in favor of U.S. Bank National Association entered November 4, 2021 and recorded on January 10, 2022 in Record Book 867, page 489, Register's Office of Marshall County, Tennessee.

The street address of this property is 1650 Jason Maxwell Blvd., Lewisburg, Marshall County, Tennessee.

This the 25th day of October,

James D. Lane, II Attorney & Trustee for First National Bank of Pulaski, Tennessee Hull, Ray, Rieder, Ewell & Lane, PC 214 N.E. Atlantic Street P.O. Box 878 Tullahoma, Tennessee 37388 (931) 455-5478

930 Yard Sales

2401 NEW CUT ROAD, CO-LUMBIA, (just over MC line); Thurs/Nov 3 & Fri/Nov 4; 7am-4pm. NASCAR, Clothes, Crocheted Afghans, Much

Treasure Hunt

BAR STOOLS: (4), counter height, padded, good condition; \$80. 931-637-2330

BUNDLES OF NEWSPAPER; newspaper available for gardens, animal cages, etc., \$3 per bundle-at Marshall County Tribune, 1175 Nashville Hwy. (cash only)

CABINET; solid class with 5 shelves; 45" wide, 80" tall; paid \$1300, asking \$800; great condition. 931-359-3608

CHAIR; reclines; \$50 obo. 931-224-5456

COMFORTER; king size; down comforter; excellent condition, \$60. 815-739-2299

with 2 wing back chairs, \$300. 931-993-5857

COUCH/CHAIRS; nice couch

DRYER; Whirlpool Estate Dryer; Heavy Duty; White; Good Condition; Works Good; \$80. 931-703-1947

FLOOR JACK; Pittsburgh, 3 ton; like new, \$200. 359-8860

GPS; \$30 obo. 931-224-5456

KITCHEN ISLAND; counter height with drop leaf and storage area, good condition; \$250. 931-637-2330

METAL SHED RAMP; 4' x 5'; (Lewisburg \$80. 629-395-8057

MICROWAVE; GE with turn table: \$15. 931-359-8860

NIKE HOODIE; ladies XL; therma fit; navy/light blue, \$12. 931-703-3298

PORCH POSTS; (4) wrought iron; 8 ft; oak leaf pattern; \$100

for 4. 931-359-8860

ROOMBA FLOOR CLEANER; \$100 obo. 931-224-5456

SAWMILL SLABS/FIREWOOD free. 931-637-1908

TURNIP GREENS; you pick; \$5/bag. 931-637-1908

UNDER ARMOUR HOODIES; 3 ladies, large, ex condition, different colors; \$15 each. 931-703-3298

WOOD; split and cured; \$70 per rick; you pick up/Chapel Hill area. 931-364-2296

$\Theta(\Theta)$ For Sale

FOR SALE: 2008 HYUNDAI-SANTA FE; 319k miles; runs good: clean; \$2500. 931-703-1152

For Rent

FOR RENT: House/Farmington 3 Bedrooms, 2 Baths, CHA, \$800/deposit. \$200/week: Renter pays utilities. NO PETS! Leave name/number. 931-359-6838

700 Help Wanted

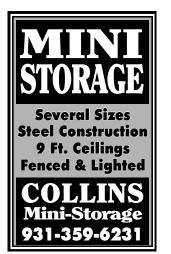
PART-TIME dirt work and landscaping laborers needed; \$15.00/hour; must have own transportation. 931-626-3527

150 Want to Buy

BUY JUNK CARS & TRUCKS running or not. We pick up & pay cash. 931-619-5810

740 Want to Do

BRICK - BLOCK - ROCK Repair. NO job too small; 32 years experience. Call Daniel at 931-637-2005.



PUBLISHER'S NOTICE:

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.





Topsoil Screened/Unscreened Delivery

WRIGHT FARM

931-580-5900

Wayne Wright agcwright@bellsouth.net

1698 McBride Road Lewisburg, TN 37091

HORTON HIGHWAY UTILITY DISTRICT

TRUCK **FOR SALE**

The truck for sale is one used work truck owned by Horton Highway Utility District. The truck is located and can be inspected at 102 S Horton Parkway, Chapel Hill, TN 37034.

- 1. 2008 GMC Sierra 1500 Regular Cab Work Truck Pickup 2D 8ft bed
- 2. Engine: V8, 5.3 Liter
- 3. Automatic transmission that **needs to be replaced.**
- 4. Mileage: 228,000
- 5. AM/FM radio
- 6. Good tread on tires.
- 7. White in color
- 8. The truck will be sold as is, no warranty of any kind. 9. Payment must be made to Horton Highway Utility District by cash or
- good check. Please note, if paying by check, the check must clear before the truck can be released. Sealed bids will be taken on the truck at Horton Highway Utility District at

102 S Horton Parkway, Chapel Hill, TN 37034. Individuals may send in a sealed bid on the truck if you cannot attend the opening. In doing so, please include your name and contact information. The deadline for the submission of bids is Wednesday, November 9, 2022, at 12:00 noon. All sealed bids will be opened at our monthly board meeting on Wednesday, November 9, 2022, starting at 3:00 p.m. The highest bid will be awarded the truck.

All bids must be sealed and marked "Truck Bid" on the outside of the envelope to be accepted.

Horton Highway Utility District reserves the right to accept or reject any bid for any reason.

For questions, please call (931) 364-2283

SPECIAL EDUCATION ASSISTANT September 28, 2022

2022-2023 SCHOOL YEAR

MARSHALL COUNTY SCHOOLS JACOB SORRELLS, DIRECTOR OF SCHOOLS 700 JONES CIRCLE, LEWISBURG, TENNESSEE 37091 (931) 359-1581

Special Education Assistant

Assist teachers and staff in working with

Special Education students in a classroom setting. Qualifications: High School Diploma and 2 Yrs. College or pass State Para-Professional Exam.

Position:

Description:

Westhills Elementary School Job Location: Application Deadline: Until Filled Jennie Carroll Contact:

MA(931) 359-1581 COUNTY To apply online, visit our website at www.mcstn.net. Applications and job description is available at the Marshall County Board of Education.

It is the policy of the Marshall County Board of Education not to discriminate on the basis of race, sex, color, religion, age, handicap, or national origin in any of its educational programs, activities, or employment policies. Marshall County is an equal opportunity provider and employer.



INVITATION TO BID

Separate sealed bids for the construction of Contract 422 - Water Service Line Casing Bores will be received by the Marshall County Board of Public Utilities at the Utility's office, 624 West Commerce Street, Lewisburg, Tennessee, 37091, until November 14, 2022, 2:00 p.m. local time, and then at said office publicly opened and read aloud.

bores by directional drilling, service line, and service connections. The CONTRACT DOCUMENTS, consisting of drawings, specifications, and contract and bid forms may be examined electronically at www.jchengr.com or at James C. Hailey & Co., 1619 Galleria

The project consists of a one-year contract for construction of miscellaneous road and creek

Each CONTRACTOR choosing to BID must obtain BID DOCUMENTS from the office of James C. Hailey & Co., 1619 Galleria Boulevard, Brentwood, TN 37027, via a non-refundable payment

of \$50.00. BID DOCUMENTS are non-transferrable. Paper copies of the CONTRACT DOCUMENTS may be obtained upon a non-refundable payment of \$200.00.

No bidder may withdraw his bid within 60 days after the actual date of opening thereof.

Marshall County Board of Public Utilities reserves the right to reject any or all bids and waive any

informalities. Marshall County Board of Public Utilities is an equal opportunity provider and employer and does

not discriminate against or exclude any Bidder with respect to race, color, or national origin.

Marshall County Board of Public Utilities Tommy Whaley, Superintendent

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right-height toilet. Call 1-866-255-8785

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